



BRIEF APOSTICHA

Second Mode

Aposticha #1

Allegro $\text{♩} = 160$

'Η Ἀνάστασίς σου

Thy Res - ur - rec - tion, O Christ Sav - iour, hath en - light -

ened the whole world; and Thou hast re - stored Thine own crea - ture.

O Al - might - y Lord, glo - ry be to Thee.

Verse #2

'Ο Κύριος ἐβασίλευσεν

The Lord is king; He is clothed with maj - es - ty. The Lord is



clothed with strength and_ He hath girt Him - self.

Aposticha #2

Διὰ ξύλου Σῶτερ



By the Tree, O Sav - iour, Thou didst a - bol - ish_ the curse_



of the tree; by Thy bur - i - al, Thou hast slain_ the might of



death; and Thou hast en - light - ed_our race by Thine a - ris -



ing. Where-fore, we cry out to Thee: O Life - giv - ing Christ our



God,— glo - ry be to Thee.

Verse #3

Καὶ γὰρ ἐστερέωσε



For He es - tab - lished the world which shall not be shak - en.

Aposticha #3

'Εν τῷ Σταυρῷ Χριστέ



When Thou wast seen_nailed up-on the Cross, O Christ, Thou didst change the



beau - ty of cre - at - ed things. And the sol - diers, show - ing their



in - hu - man - i - ty, pierced Thy side with a spear. And the



Jews_ sought to seal Thy tomb, be - ing ig - no - rant of Thy



pow - er. But, Thou Who by the mer - cy of Thy com -

pas - sions didst ac - cept— bur - i - al and didst a -
rise on the third— day, Lord,— glo - ry be to Thee.

Verse #4

Τῷ οἴκῳ σου πρέπει

Ho - li - ness be - com - eth Thy house, O Lord,— un - to _ length of days.

Aposticha #4

Ζωοδότα Χριστέ

O Christ, Thou Giv - er of life, Thou didst un - der - go the
pas - sion will - ing - ly for the sake of mor - tal men. In - to
Ha - des didst Thou de - scend— as the_ Mighty One; and

them_ that a - wait - ed Thy com - ing there didst Thou snatch a -

way, as from the hand_ of_ one pow - er - ful, grant-ing them in

Par - a - dise, in - stead of Ha - des, to dwell. Where-fore al - so

un - to us who glo - ri - fy Thine_ a - ris - ing on the

third day, do Thou grant for - give - ness of sins_ and great
mer - cy.

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Both now...

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Aposticha Theotokion

Ω θαύματος καινοῦ



O new won - der, sur - pass - ing all the an - cient won - ders!



For who hath known of a moth - er with - out hus - band

giving birth, and car - ry - ing in her arms Him__
 that em - bra - ceth all cre - a - tion? He__ that is born is
 of God's will. In that thou car - ri - est Him in Thine
 arms__ as a babe,_ O all - pure_ one, and hast bold-ness towards
 Him as__ His Moth-er, cease not from en - treat - ing__ Him
 in be - half of them that hon - our thee, that He have pit -
 y and save our souls._____