

# BRIEF STICHERA

## First Mode

**Allegro** ♩=160

### Verse #1

Ἐξάγαγε ἐκ φυλακῆς



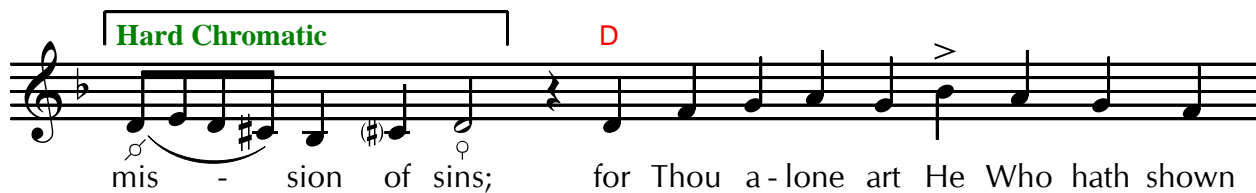
Bring my soul out of pris-on that I may con-fess Thy Name.

### Stichera #1

Τὰς ἑσπερινάς



Ac-cept our eve-ning prayers, O ho-ly Lord, and grant us the re-



mis-sion of sins; for Thou a-lone art He Who hath shown



forth the Res-ur-rec-tion\_ un-to\_ the\_ world.

### Verse #2

Ἐμὲ ὑπομενοῦσι



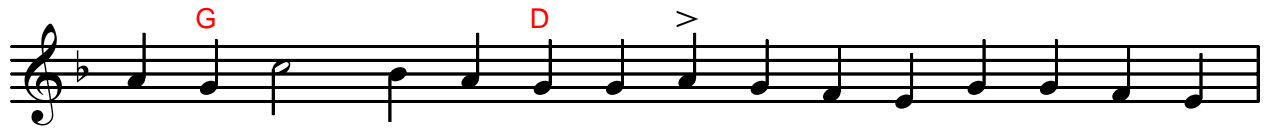
The right-eous shall wait pa-tient-ly for me un-til Thou shalt re-ward\_me.

## Stichera #2

Κυκλώσατε λαοί



En - cir - cle Si - on, O ye peo - ples, and en - com - pass her,



and give glo - ry there - in to Him that is a - ris - en from the



dead; for He is our God Who hath de - liv - ered us from our in -



iq - ui - ties.

## Verse #3

Ἐκ βαθέων



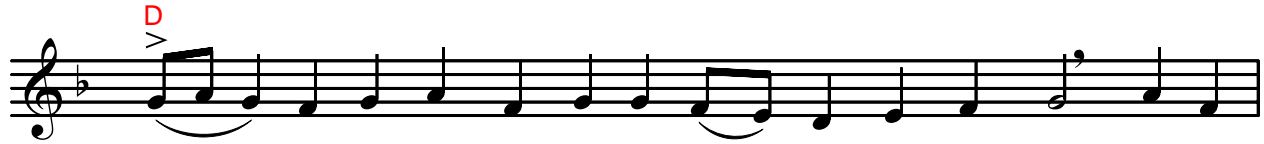
Out of the depths have I cried un - to Thee, O Lord; O Lord, - hear



my voice.

**Stichera #3**

Δεῦτε λαοί



Come, O ye peo-ples, let us praise and wor-ship Christ, glo-ri-



fy - ing His Res - ur - rec - tion from the dead; for He



is our God Who hath de - liv - ered the world from the er - ror



of the en - e - my.

**Verse #4**

Γενηθήτω τὰ ὦτα σου



Let Thine ears be at-ten-tive to the voice of my sup-pli-ca - tion.

## Stichera #4

Εὐφράνθητε οὐρανοί



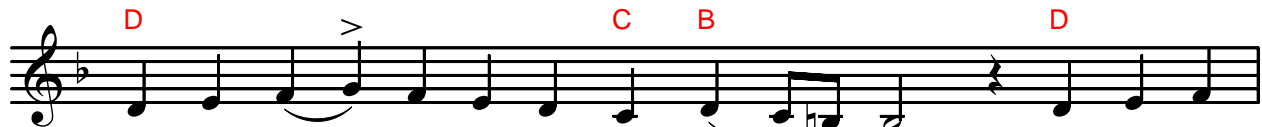
Re-joyce, O\_\_ ye heav-ens; sound the trum-pets, ye foun-da-tions



of the earth; cry\_\_ out\_ with glad-ness, O ye moun-tains.



For, be-hold, Em-man-u-el hath nailed our sins\_\_ to the Cross,



and the Giv-er of life hath slain\_\_ death, and, as the



Friend of man, He hath raised up Ad-am.

## Verse #5

Ἐὰν ἀνομίᾳς



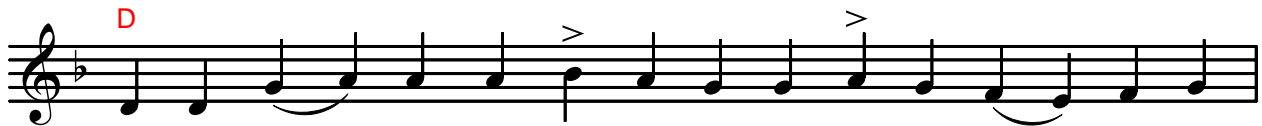
If Thou should-est mark in-iq-ui-ties, O Lord, O Lord, who shall stand?



For with Thee there is for - give - ness.

**Stichera #5**

Τὸν σαρκὶ ἐκουσίως



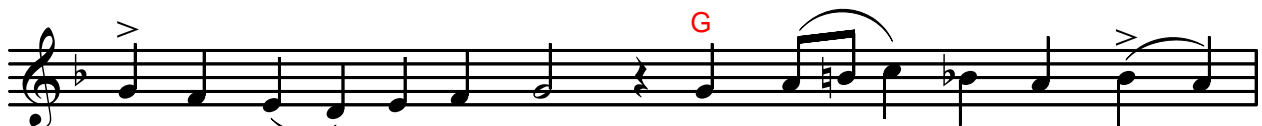
Let us praise\_ Him Who will - ing - ly was cru - ci - fied\_ in the



flesh for us, Who did suf - fer and was bur - ied and hath a -



ris - en from the dead, and let us say: Stab - lish Thy Church in



Or - tho - dox - y, O Christ, and make\_ our life peace -



ful, since Thou art good\_ and the Friend\_ of\_ man.

## Verse #6

Ἔνεκεν τοῦ ὀνόματός σου



For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my soul



hath wait-ed pa-tient-ly for Thy word, my soul hath hoped\_ in the Lord.

## Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ



As we un-wor-thy ones stand be-fore Thy life - giv-ing grave,



glo - ri - fi - ca - tion do we of - fer to Thine in - ef - fa -



ble com-pas - sion, O Christ our God; for the Cross and death hast



Thou ac-cept - ed, O Sin-less One, that Thou might-est grant the



Res - ur - rec - tion un - to the world, since Thou art the Friend\_



of \_\_\_\_\_ man.

Verse #7

Ἄπο φυλακῆς πρωΐας



From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope\_ in the Lord.

Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον



Let us praise the Word Who, with the Fa - ther, is co - be - gin - ning -



less and co - e - ter - nal, and Who in - ef - fa - bly hath

*First Mode - Brief Stichera*

come forth from the vir - gin - al womb, and hath ac - cept -



ed the Cross and death\_ for us will - ing - ly, and hath a -



ris - en in glo - ry; and let\_ us say un - to Him: O



life - giv - ing Lord, glo - ry be to Thee, the Sav - iour of our souls.

**Verse #8**

*Ὅτι παρὰ τῷ Κυρίῳ*



For with the Lord there is mer - cy, and with Him is plen - te - ous re - demp -



tion; and He shall re - deem Is - ra - el out of all\_ his in -



iq - ui - ties.



Verse #9

Αινεῖτε τὸν Κύριον



O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

Verse #10

Ὅτι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o-ver us, and the truth



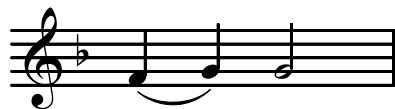
of the Lord a - bid - eth for ev - er.

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

**Both now...**

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of ag-es. A-men.

**Dogmatic Theotokion**

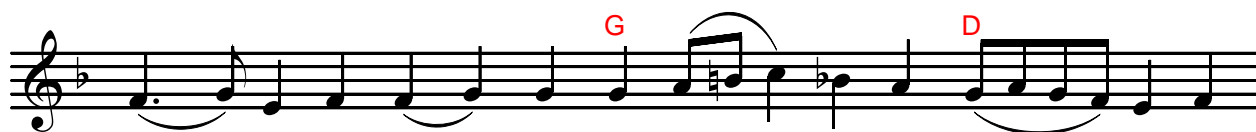
Τὴν παγκόσμιον δόξαν



The u - ni - ver - sal glo - ry born of men, who hath giv - en birth un -



to the Mas - ter, the heav - en - ly gate, let us praise—



Mar - y the Vir - gin, the song— of the bod - i - less



hosts, and the a - dorn - ment of the faith - ful. For she was



shown to be a Heav - en and a tem - ple of the God -

head; de - stroy - ing the wall of en - mi - ty, she ush -  
ered in peace and o - pened\_ the King - dom. Pos - sess - ing,  
there - fore, this an - chor of faith, we have as cham - pi - on the  
Lord\_ Who was born of her. Take cour - age, there - fore, take  
cour - age, O ye peo - ple of God; for He shall fight\_ thine en - e -  
mies, since He is the Al - might - y One.

*(Musical notation includes treble clef, key signature of one flat, and various notes with slurs and accents. Chords D, G, C, and D are indicated in red above the staff.)*

*Is anyone cheerful? Let him chant.*

*James 5:13*