



*September*







# THE BEGINNING OF THE INDICTION

September 1

Apolytikion

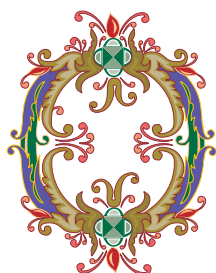
Second Mode

150

Intonation: #4

Ἦχος Δι

Ὁ πάσης Δημιουργός



(M)

(Δ)

Mak - - - er of all cre - a - tion, Who hast es - tab -

(B)

(M)

lished the times and the sea - sons in Thine own pow - - - er: Bless

(Δ)


the crown of this year with Thy good-ness, O Lord, and keep our

(B)

(M)

rul - ers and Thy flock in peace, by thē in - ter - ces-sions of the The - o -



  
 to - kos, and save \_\_\_\_\_ us.



THE PANAGIA OF ARIZONA





# SAINT SYMEON THE STYLITE

September 1

Apolytikion

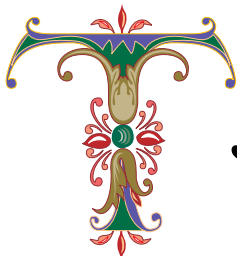
150

First Mode

Intonation: #1

Ἦχος ᾠ Πα

ὑπομονῆς στύλος



(Π)

hou be - cam - est a pil - lar of pa - - tience and didst

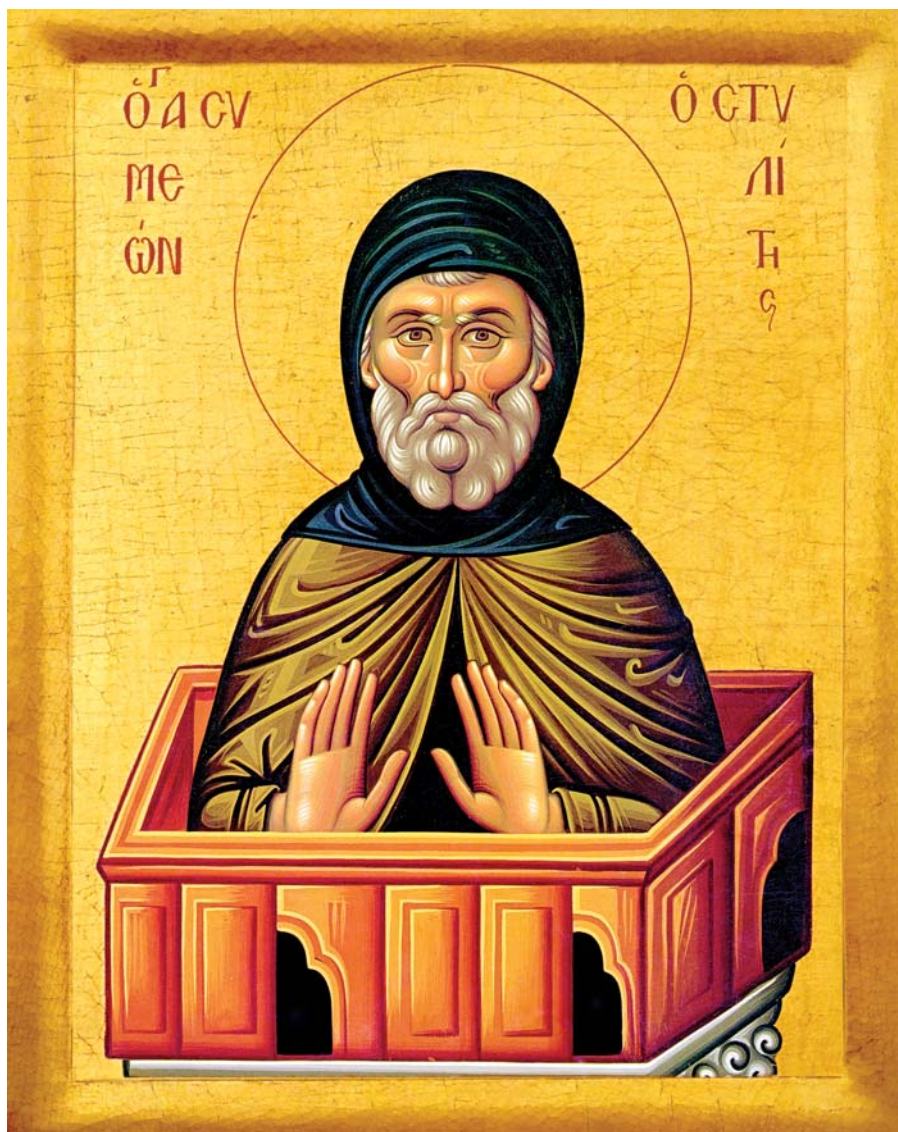
em - u - late the Fore - fa - thers, O right - eous one: Job in his suf - fer -

ings, Jo - seph in temp - ta - tions, and the life of the bod - i - less

while in the bod - y. O Sym - e - on, our right - eous Fa - ther, in - ter -

cede with Christ\_\_\_ God that our souls\_\_\_ be\_\_\_ saved.

π  
ρ



SAINT SYMEON THE STYLITE



# THE BEGINNING OF THE INDICATION

September 1

Kontakion

Fourth Mode

*"Thou Who wast raised up"*

150

Intonation: #10


Ἦχος Δ

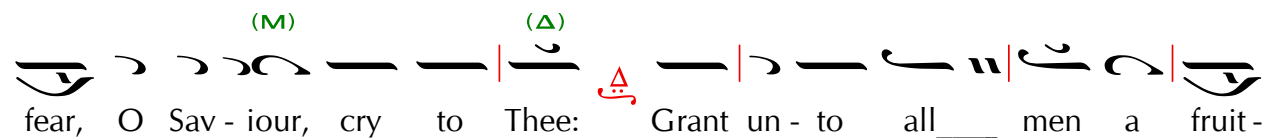
Ὁ τῶν αἰώνων ποιητής




(Δ) (B) (M) (Δ) 4  
 God of all,\_\_\_ Thou\_\_\_ Who hast made all the ag - es,  
 (B) (M) (Δ) 4 (B)  
 O Sov - 'reign Lord,\_\_\_ tru - - ly tran - scen - dent in es-sence, be - stow  
 (M) (Δ)  
 Thy grace and bless-ing on the year to come; and, O Most Com-  
 (M) (Δ) (Γ)  
 pas - - sion-ate, in Thine in - fi-nite mer-cy save all them that




  
 wor-ship Thee, Who a - lone art our Mas - - - - ter, and that with


  
 fear, O Sav - iour, cry to Thee: Grant un - to all men a fruit -


  
 ful and god - - ly year.

Let the word of Christ dwell in you richly in all wisdom;  
 teaching and admonishing one another in psalms and hymns and spiritual songs,  
 singing with grace in your hearts to the Lord.

Colossians 3:16



## SAINT SYMEON THE STYLITE

September 1

Kontakion

150

Second Mode

Intonation: #4

Ἦχος Δι

Τὰ ἄνω ζητῶν



(M)

(Δ)

hou sought-est the heights, though part - ed not from things\_\_\_ be-low.

(B)

(M)

Thy pil - lar be - came a char - i - ot of fire\_\_\_ for thee. Thou

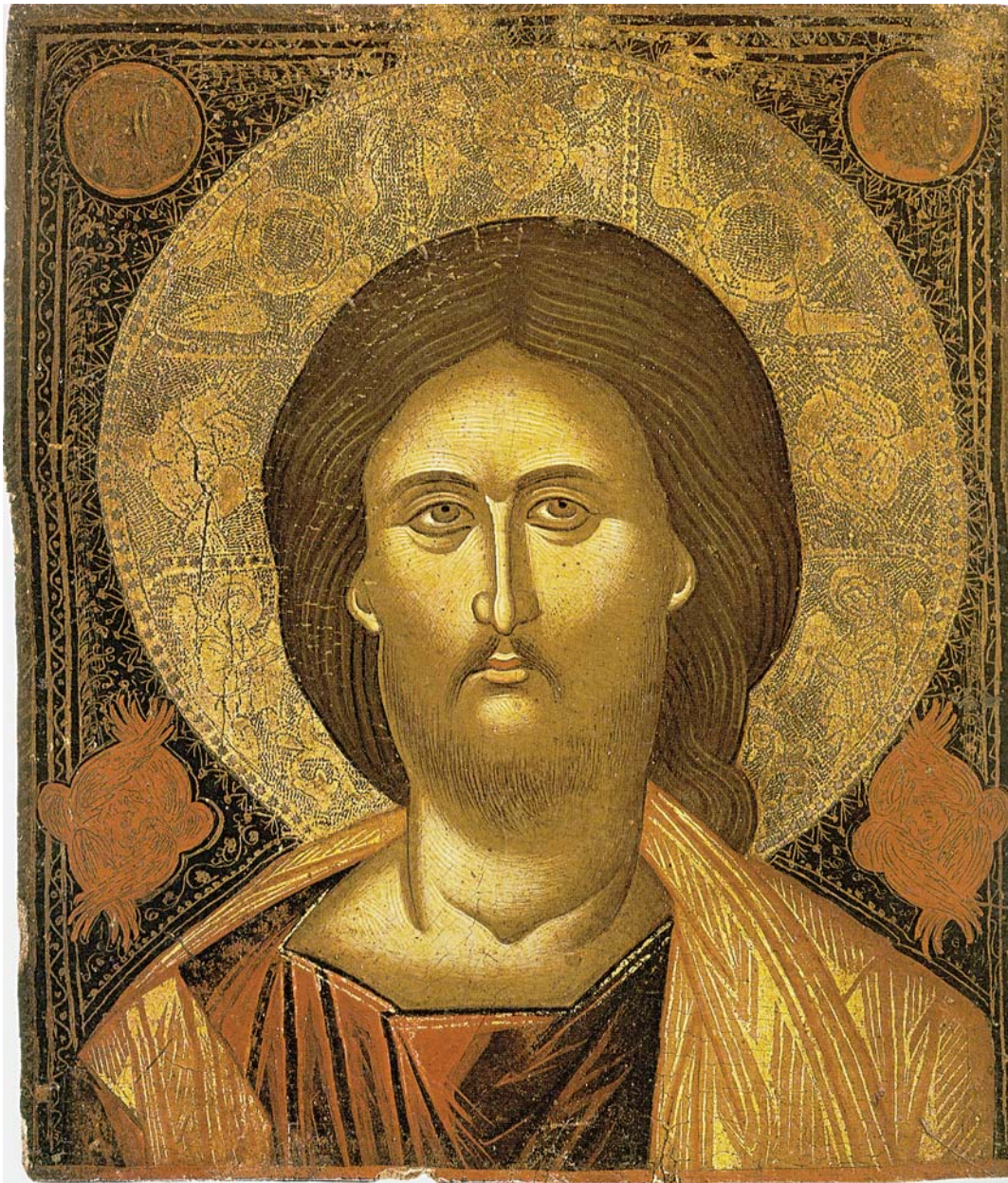
be - cam - est there-by a true com - pan-ion of the an - gel - - - ic

(Δ)

(B)

(M)

host; and to - geth - er with them, O Saint, thou cease - less - ly pray-est







# THE SYNAXIS OF THE THEOTOKOS OF MIASENÆ

September 1

Apolytikion

150

Grave Mode

Intonation: #21

Ἦχος βαρύς Γα

Χαῖρε κεχαριτωμένη

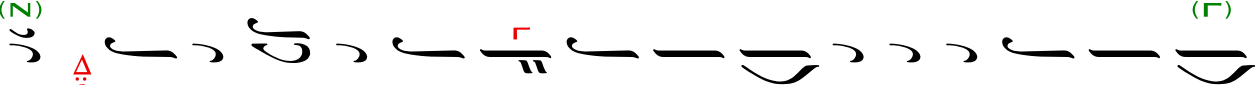




(Γ) (N) e - joice, thou who art full of grace, O Vir - gin The - o - to -

(Γ) - kos, ha - ven and pro - tec - tion of the race of man; for the Re -

(N) deem - er of the world be - came in - car - nate of thee; for thou a -

(M) (Γ) lone art both moth - - er and vir - - - gin, ev - er bless - ed and glo - ri -

(Z)  (Г)  
 fied.  In - ter - cede with Christ \_\_\_\_\_ God that peace be grant-ed un - to all \_

  
 \_ the \_ world.







# THE RIGHTEOUS JESUS OF NABI (JOSHUA SON OF NUN)

September 1

Apolytikion

Second Mode

150

Intonation: #4

Ἦχος Δι

Τοῦ Προφήτου σου



(M)

s we cel - - e - brate the mem - o - ry of Thy

(Δ)

(B)

(M)

Proph-et Je - sus of Nav - i O Lord, through him we be - seech Thee to save\_

our souls.







## THE HOLY MARTYR MAMAS

September 2

Apolytikion

Fourth Mode

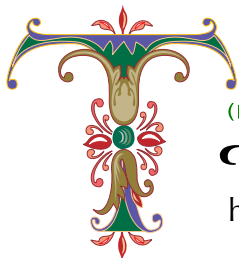
*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ'

Ὁ Μάρτυς σου Κύριε



(M) (Δ) (B)  
hy Mar - tyr, O Lord, in his cou - ra - geous con - test for Thee

(Δ) (M) (Δ)  
re - ceived as the prize the crowns of in - cor - rup - tion and life

(B) (Δ) (M) (Δ)  
from Thee, our im - mor - tal God. For since he pos - sessed Thy strength, he cast

4  
(B)  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by his prayers, save our souls, since Thou art <sup>(Δ)</sup> mer - ci - <sup>(B)</sup>

ful.

.



SAINT MAMAS



## SAINT JOHN THE FASTER PATRIARCH OF CONSTANTINOPLE

September 2

Apolytikion

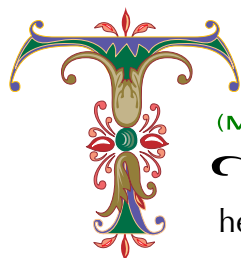
150

Fourth Mode

Intonation: #10

Ἦχος Δ'

Κανόνα πίστεως



he truth of things hath re - vealed thee to thy flock as a rule  
 of faith, an i - con of meek - ness, and a teach - er of tem - per - ance; for  
 this cause thou hast a - chieved the heights by hu - mil - - i - ty, rich -  
 es by pov - er - ty. O Fa - ther and Hier - - arch John, in - ter - cede\_




  
 \_\_with Christ\_\_\_\_\_ God that our souls be saved.

6.

Old men ignore the stiffness of age  
 to sing [a psalm], and melancholy veterans  
 echo it in the joy of their hearts; young men sing  
 one without the bane of lust, as do adolescents without  
 threat from their insecure age or the temptation of sensual  
 pleasure; even young women sing psalms with no loss of wifely  
 decency, and girls sing a hymn to God with sweet and supple voice  
 while maintaining decorum and suffering no lapse of modesty.  
 Youth is eager to understand [a psalm], and the child who  
 refuses to learn other things takes pleasure in contem-  
 plating it; it is a kind of play, productive of more  
 learning than that which is dispensed  
 with stern discipline.

- St. Ambrose of Milan



## THE HOLY Hieromartyr ANTHIMUS BISHOP OF NICOMEDIA

September 3

Apolytikion

150

Fourth Mode

Intonation: #10

Ἦχος Δι

Καὶ τρόπων μέτοχος



(M) s a shar - er of the ways and (Δ) a suc - ces - sor to

(B) the throne of thē A-pos - - tles, (M) O in - spired (Δ) of God, thou found -

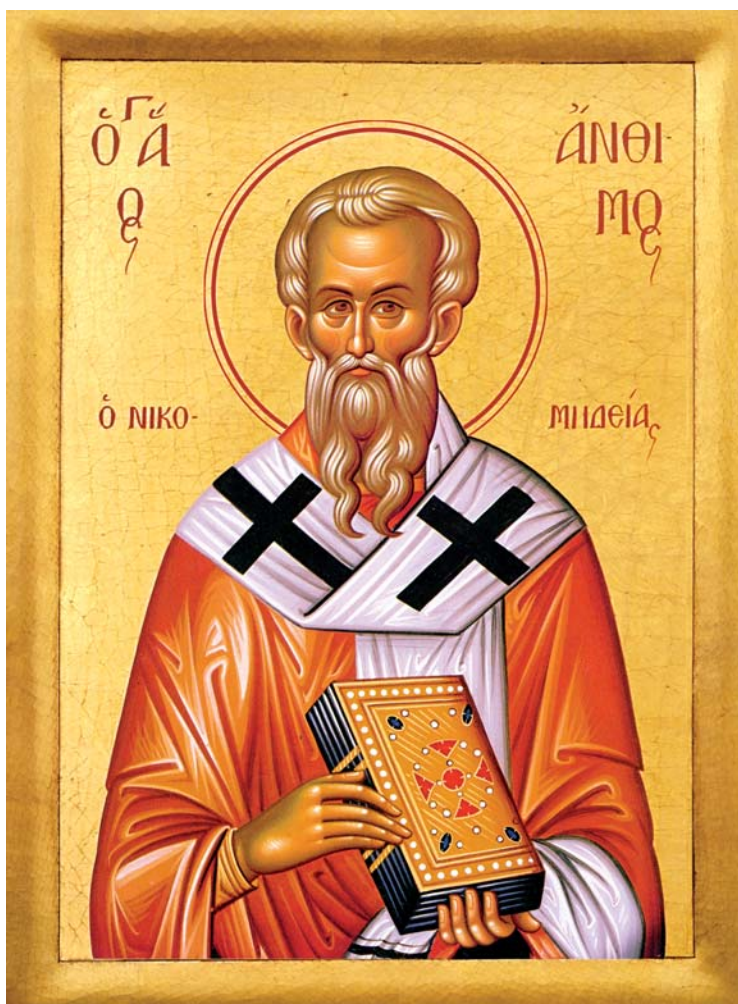
(M) est dis - - ci - pline to be (Δ) a means of (B) as - cent to di - vine vi -

(M) - - sion. Where-fore, hav - ing right - ly di - vid - - ed the word of

truth, <sup>(A)</sup> thou didst al- so con- test for the Faith e- ven un- to blood, <sup>(A)</sup>

<sup>(B)</sup> O Hier- o- mar- tyr An- thi- mus. <sup>(M)</sup> In- ter- cede with Christ our God

<sup>(B)</sup> that our souls be saved. <sup>(6)</sup>



SAINT ANTHIMUS





# SAINT THEOCTISTUS, FELLOW ASCETIC OF ST. EUTHYMIUS THE GREAT

September 3

Apolytikion

Fourth Mode

*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δι

Θεῷ ἐκ νεότητος



(M) (Δ) (B)

n ho - li - ness con - se - crat - ed un - to God from thy youth,

(Δ) (M) (Δ)

O wise The - oc - tis - tus, thou didst hate at - tach - ment to all

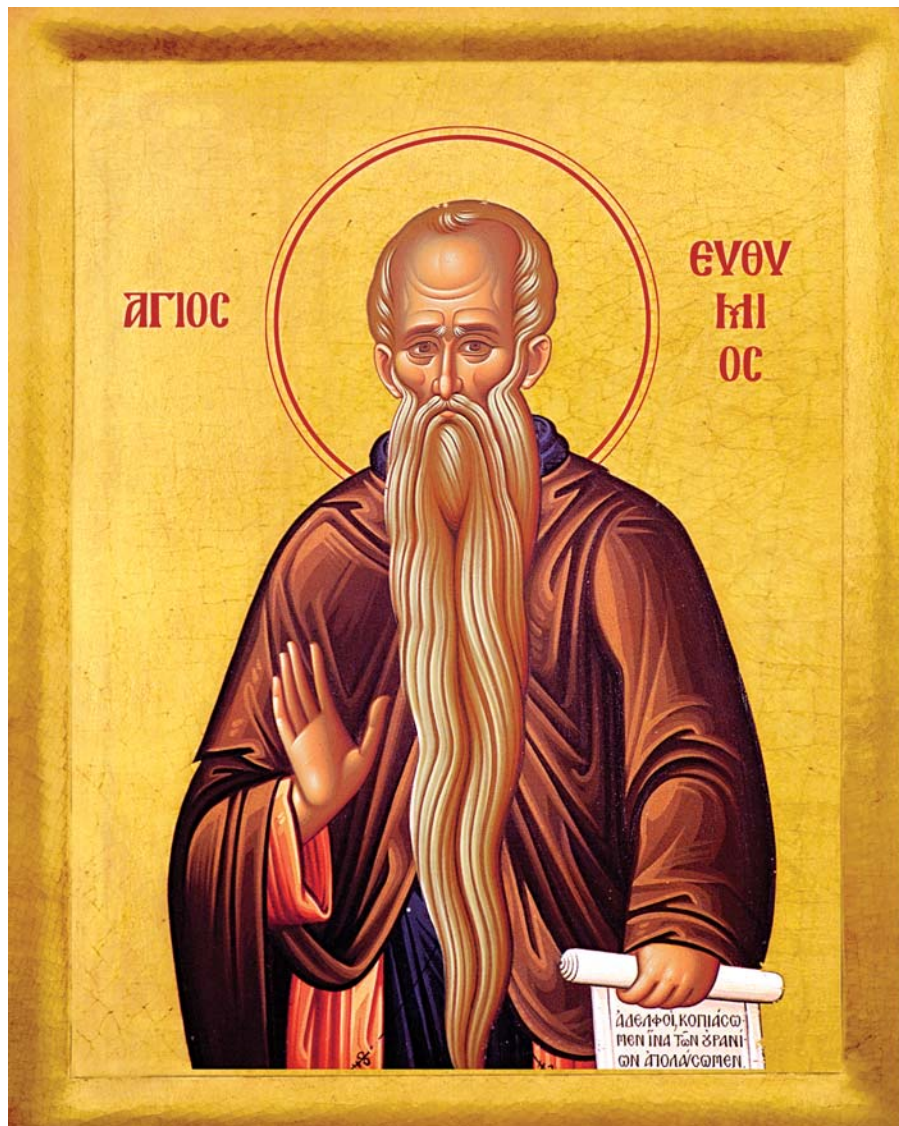
(B) (Δ) (M) (Δ)

things vain and cor - rupt - i - ble. Hence, while shin - ing bright - ly in di - vine

(B)

prayer and still - ness, thou wast a strict train - er of God - bear - ing mo - nas -

(M) (Δ) (B)  
 6. 6. 6.  
 tics. And now, O bless - ed Fa - ther, do thou guide us who come to  
 thee. 6.



SAINT EUTHYMIUS THE GREAT



## THE HOLY PROPHETS MOSES AND AARON

September 4

Apolytikion

150

Second Mode

Intonation: #4

Ἦχος Δι

Τοῦ Προφήτου σου



(M)

s we cel - - - e - brate the mem - o - ry of Thy

(Δ)

Proph-ets Mo - ses and Aar - on\_\_ O Lord, through them we be - seech Thee

(B)

(M)

to save \_\_\_\_\_ our souls.







## THE HOLY HIEROMARTYR BABYLAS BISHOP OF ANTIOCH

September 4

Apolytikion

150

Fourth Mode

Intonation: #10

Ἦχος Δι

Καὶ τρόπων μέτοχος



(M)

(Δ)

s a shar - er of the ways and a suc - ces - sor to

(B)

(M)

(Δ)

the throne of the A-pos - - tles, O in - spired of God, thou found -

(M)

(Δ)

(B)

est dis - - ci - pline to be a means of as - cent to di - vine vi -

(M)

- - sion. Where-fore, hav - ing right - ly di - vid - - ed the word of

<sup>(Δ)</sup>  
 truth, thou didst al- so con- test for the Faith e- ven un- to blood, <sup>Δ</sup>  
<sup>(B)</sup> <sup>(M)</sup>  
 O Hier- o- mar- tyr Bab- y- las. In- ter- cede with Christ our God  
<sup>(B)</sup>  
 that our souls be saved. <sup>6.</sup>



THE MARTYRDOM OF THE  
HOLY HIEROMARTYR BABYLAS



# THE HOLY PROPHET ZACHARIAS FATHER OF THE VENERABLE FORERUNNER

September 5

Apolytikion

Fourth Mode (hard chromatic)  
"Joseph was amazed"

150

Intonation: #19

Ἦχος Δ'

Ἱερωσύνης στολισμόν



(□) (Δ)

n the ves - ture of a priest, ac - cord - ing to the Law of

God, thou didst of - - fer un - - to Him well - pleas - ing whole - burnt

(Δ) (□)

of - fer - ings, as it be - fit - ted a priest, O wise Zach - - a - ri - -

4 as. Thou wast a shin - - ing light, a seer of mys - - ter - -



ies, bear - - ing\_\_\_ in\_\_\_ thy - self clear - ly the signs\_\_\_ of\_\_\_  
 grace; and in God's tem - ple, O wise Proph - et of Christ God, thou wast  
 slain with the\_\_\_ sword. Hence, with\_\_\_ the Fore - - - run - ner, make en -  
 treat - y that our souls find\_\_\_ sal - va - - - - - tion.



THE PROPHET ZACHARIAS



# THE COMMEMORATION OF THE MIRACLE BY THE ARCHANGEL MICHAEL IN CHONAE

September 6

Apolytikion

Fourth Mode

*"Thou Who wast raised up"*

150

Intonation: #10

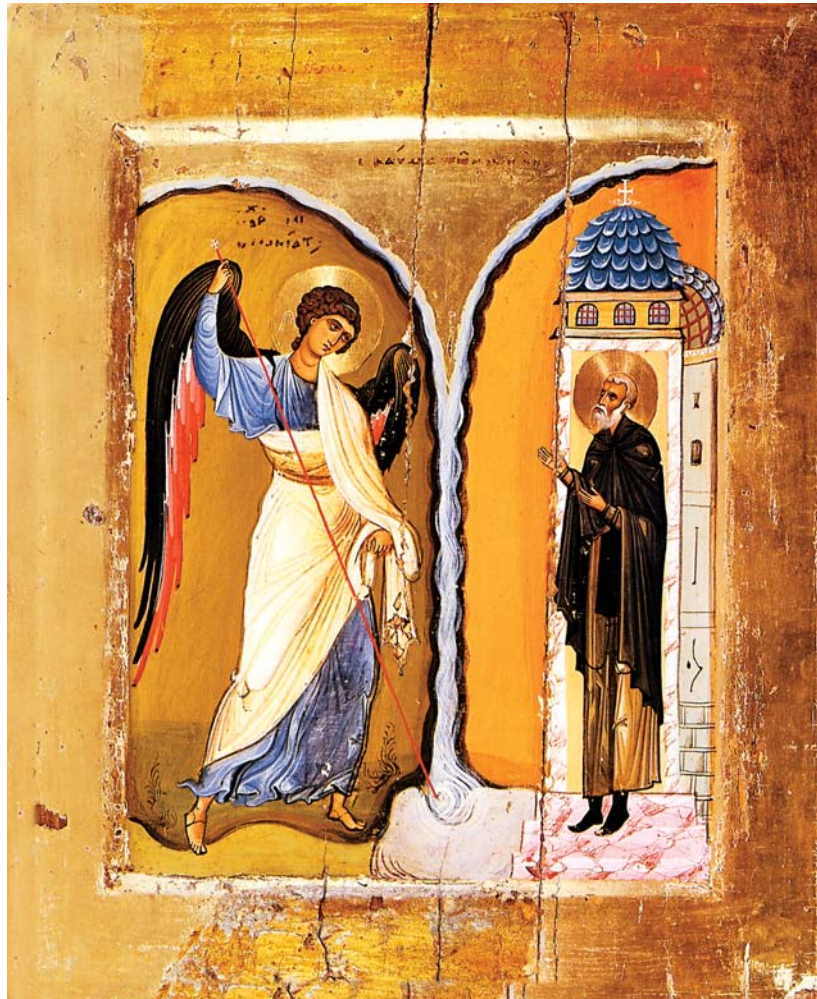
Ἄχος Δι

Τῶν οὐρανίων στρατιῶν



(Δ) (B) (M) (Δ) 4  
u - preme Com - mand - - er of the Hosts of the Heav - ens,  
(B) (M) (Δ) 4 (B)  
we, thē un - wor - - thy, im - por - tune and be - seech thee that by  
(M) (Δ)  
thy sup - pli - ca - tions thou en - cir - cle us in the shel - ter  
(M) (Δ) (Γ)  
of the wings of thine im - ma - te - ri - al glo - ry, guard - ing

us who now fall down and cry to thee with fervour: De-liv-  
 er us from dangers of all kinds, as the great marshal of  
 the heav-en-ly hosts on high.







# THE FOREFEAST OF THE BIRTH OF THE THEOTOKOS

September 7

Apolytikion

Fourth Mode (hard chromatic)  
"Joseph was amazed"

150

Intonation: #19

Ἦχος Δ

Ἐκ τῆς ρίζης Ἰεσσαί



(□) — — — — — (Δ)  
 rom the root of Jes - - se and the loins of Da - vid the great  
 king, Δ — — — — — (□)  
 Mar - i - am, — the child — of God, is born for our sake  
 (Δ) — — — — — (□)  
 on this day. Δ Hence, all cre - a - tion ex - ult - eth on its — re - new - -  
 4 — — — — — (Δ)  
 - al. π Both Heav - en and — thē earth Re - joice to - geth - - er —

now. Praise\_\_ her,\_\_ O\_\_ ye tribes of na - tions here\_\_ be - -  
 low. The right - eous Jo - a - chim re - joic - eth, and An - na keep - eth  
 feast, cry - ing\_\_ out: The bar - - ren bear - - - eth the The - o -  
 to - kos, the nour - ish - er\_\_ of our\_\_ life.



SAINTS IOACHIM AND ANNA  
EMBRACING THE THEOTOKOS



# THE FOREFEAST OF THE BIRTH OF THE THEOTOKOS

September 7

Kontakion

Fourth Mode (modified)  
"On this day Thou hast appeared"

150

Intonation: #8

Ἦχος Δ

Τῇ σепτῇ γεννήσει σου



(Δ) (Κ)  
n the Im - ma - te - - ri - al Spir - it, the whole \_\_\_\_\_  
(Δ) (Κ)  
world hath been mys - ti - c'ly \_\_\_\_\_ a-dorned on thine au - gust Na-tiv - - i -  
(Δ)  
ty; and it doth cry to thee joy-ous - ly: Re-joice, O Vir - - gin,  
(Π) (Μ)  
thou boast \_\_\_\_\_ of the Chris- tian race. \_\_\_\_\_

Δ





## THE HOLY MÀRTYR SOZON

September 7

Apolytikion

Fourth Mode

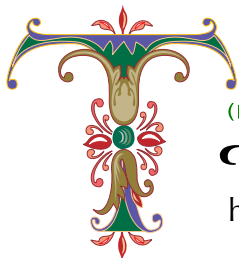
*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ'

Ὁ Μάρτυς σου Κύριε



hy Mar - tyr, O Lord, in his cou - ra - geous con - test for Thee  
re - ceived as the prize the crowns of in - cor - rup - tion and life  
from Thee, our im - mor - tal God. For since he pos - sessed Thy strength, he cast  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by his prayers, save our souls, since Thou art mer - ci -

ful.

.







## SAINT MACARIUS OF OPTINA

September 7

Apolytikion

Third Mode  
"Thy confession"

150

Intonation: #8

Ἦχος γ'. Γα



hough a per - - fect man in years and wis-dom, thou didst  
 put thy - self un - der sub - jec - tion in thy love for the  
 life of o - - be - di - - ence; and when the Most High be - held  
 thy hu - mil - i - ty, He gave thee wis - dom and ho - - li-ness



great-er\_\_\_ still. <sup>(Г)</sup> O di - vine - ly bless-ed Fa - ther, all-wise Ma - car - i -  
 us, <sup>(Г)</sup> en - treat Christ God to grant great mer - cy un - - to\_\_\_ us. <sup>(Г)</sup>





## THE BIRTH OF THE THEOTOKOS

September 8

Apolytikion

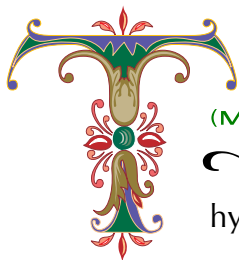
150

Fourth Mode

Intonation: #10

Ἦχος Δ'

Ἡ γέννησίς σου Θεοτόκε



(M) (B)

hy Na - tiv - i - ty, O The - o - to - kos, hath pro-claimed\_ joy

(M) (Δ)

to the whole\_\_world; for from thee hath dawned the Sun of Right-eous-ness,

(B) (Δ)

Christ our God, an - nul-ling the curse and be - stow-ing the bless - - -

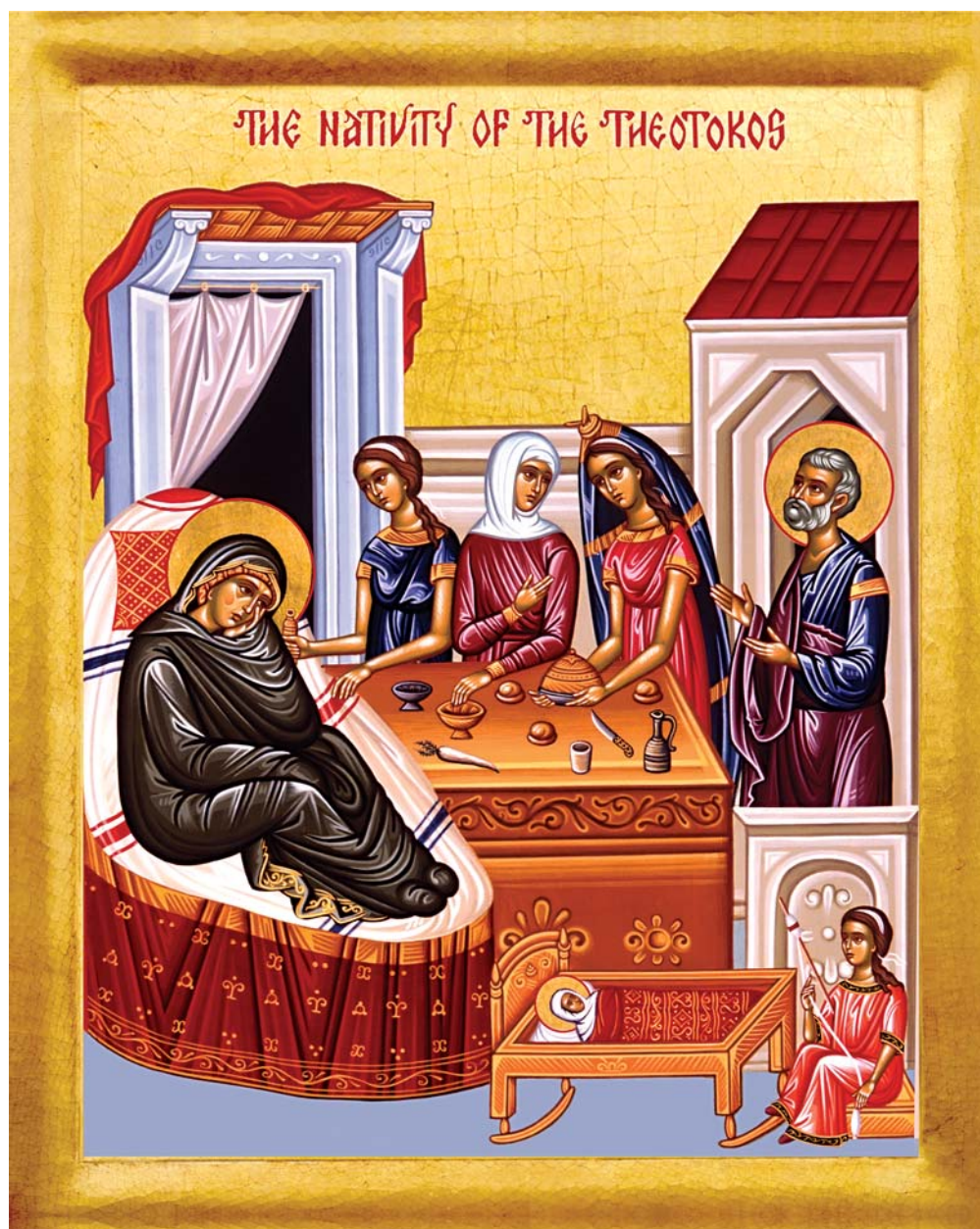
\* (B)

ing, a - bol - ish - ing death and grant-ing us life ev - er-last-ing.



\* Finale:

grant-ing us life ev - er - last - - - ing. \_\_\_\_\_







## THE BIRTH OF THE THEOTOKOS

September 8

Kontakion

150

Fourth Mode

Intonation: #10

Ἦχος Δ

Ἰσακὲι καὶ Ἄννα



(M)

(B)

o - a - chim and An - na were freed from the re-proach of child -

(M)

(Δ)

less-ness, and Ad - am and Eve from the cor - rup - tion of death, O

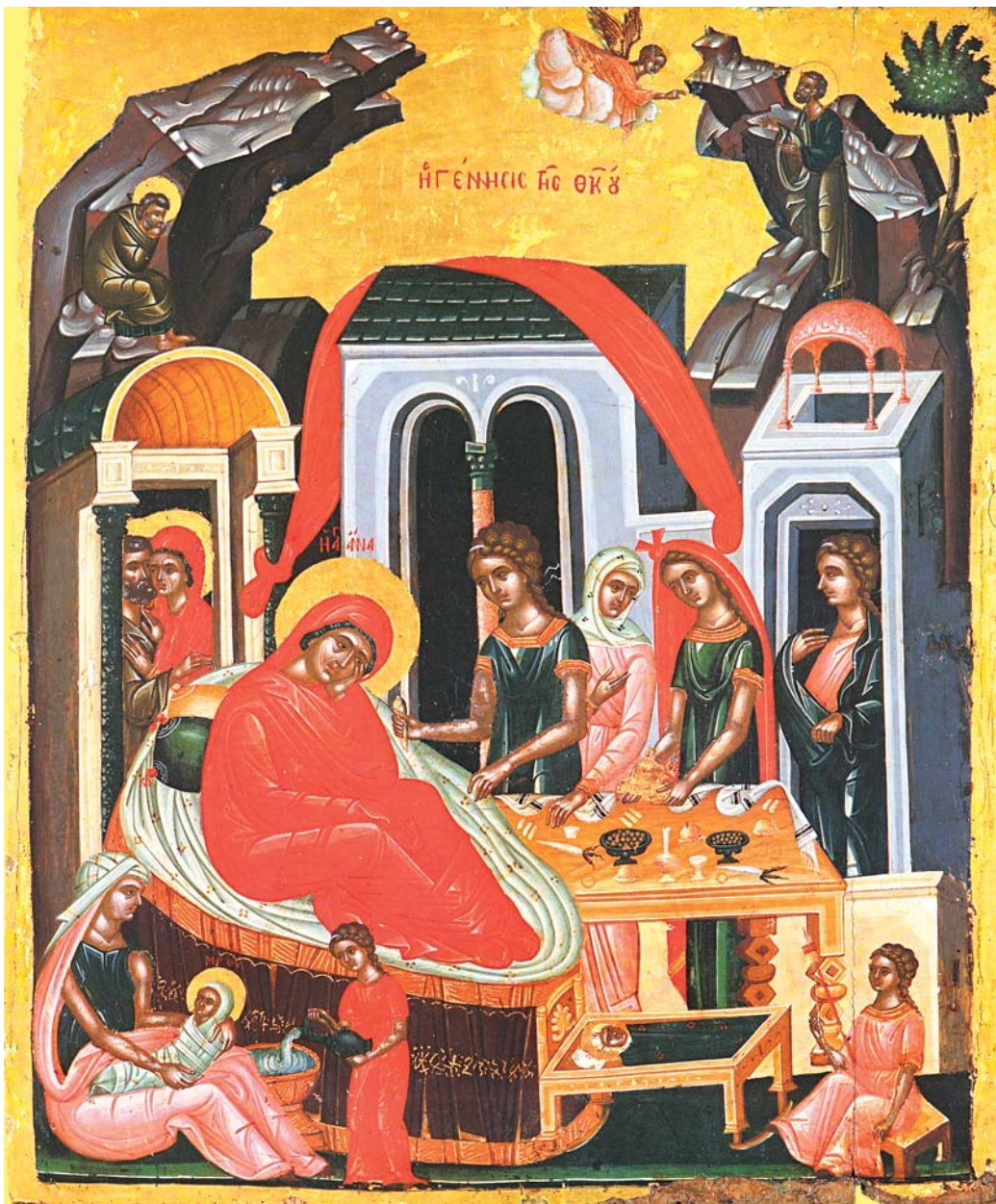
(B)

(M)

im - mac - u - - late one, by thy ho - ly Na - tiv - i - ty, which thy

peo - ple, re - deemed from the guilt of of - fenc - - - es, cel - e -

(B) (M)  
 brate by cry - ing to thee: The bar - ren wom - an giv - eth birth to the  
 (Δ) (B) (Γ) (Δ)  
 The - o - to - - kos, the nour - ish - er of our life.





# THE HOLY AND RIGHTEOUS ANCESTORS OF GOD JOACHIM AND ANNA

September 9

Apolytikion

150

Second Mode

Intonation: #4

Ἦχος Δ

Τῶν δικαίων Θεοπατόρων



(M)

s we cel - - e - brate the mem - o - ry of Thy

(Δ)

(B)

(M)

right-eous An - ces-tors O Lord, through them we be - seech Thee to save \_\_\_\_\_

\_\_\_\_\_ our souls.







# THE HOLY MARTYRS MENODORA, METRODORA AND NYMPHODORA

September 10

Apolytikion

Fourth Mode

*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ

Οἱ Μάρτυρές σου Κύριε



hy Mar - tyr's, O Lord, in their cou - ra - geous con - test for Thee  
re - ceived as the prize the crowns of in - cor - rup - tion and life  
from Thee, our im - mor - tal God. For since they pos - sessed Thy strength, they cast  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. O Christ God, by their prayers, save our souls, since Thou art mer - ci -  
 ful.

When, indeed, the Holy Spirit saw that the human race was guided only with difficulty toward virtue, and that, because of our inclination toward pleasure, we were neglectful of an upright life, what did He do? The delight of melody He mingled with the doctrines so that by the pleasantness and softness of the sound heard we might receive without perceiving it the benefit of the words, just as wise physicians who, when giving the fastidious rather bitter drugs to drink, frequently smear the cup with honey.

Therefore, He devised for us these harmonious melodies of the psalms, that they who are children in age, or even those who are youthful in disposition, might to all appearances chant, but in reality, become trained in soul.

- St. Basil the Great



## SAINT THEODORA OF ALEXANDRIA

September 11

Apolytikion

150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ̣ ϣ̣ Γα

Ἐν σοὶ Μητὲρ ἀκριβῶς



(Γ) (N) (M)  
 n thee thē im - age was pre - served with ex - act - ness, O\_\_\_\_  
 (N)  
 Moth - er; ϣ̣ for tak - ing up thy cross, thou didst fol - low Christ, Δ ϣ̣ and  
 (M) (Γ) (N)  
 by thy deeds thou didst teach us to o - ver - - look the\_\_ flesh, ϣ̣ for  
 (Γ) (N)  
 it pass - eth a - way, Δ ϣ̣ but to at - tend\_\_ to\_\_ the soul since it



<sup>(M)</sup> is im - - mor - tal. <sup>(Γ)</sup> Where-fore, O <sup>(N)</sup> right-eous The - o - do - ra, thy spir -  
<sup>(M)</sup> it re - joic - eth with thē\_\_\_ An - gels.





## THE HOLY HIEROMARTYR AUTONOMUS

September 12

Apolytikion

150

Fourth Mode

Intonation: #10

Ἦχος Δι

Καὶ τρόπων μέτοχος



(M) (Δ)

s a shar - er of the ways and a suc - ces - sor to

(B) (M) (Δ)

the throne of thē A-pos - - tles, O in - spired of God, thou found -

(M) (Δ) (B)

est dis - - ci - pline to be a means of as - cent to di - vine vi -

(M)

- - sion. Where-fore, hav - ing right - ly di - vid - - ed the word of

<sup>(Δ)</sup>  
 truth, thou didst al- so con- test for the Faith e- ven un- to blood, <sup>Δ</sup>  
<sup>(B)</sup> <sup>(M)</sup>  
 O Hier- o- mar- tyr Au- ton- o- mus. In- ter- cede with Christ our God  
<sup>(B)</sup>  
 that our souls be saved. <sup>6.</sup>



SAINT AUTONOMUS





## THE CONSECRATION OF THE CHURCH OF THE HOLY RESURRECTION

September 13

Apolytikion

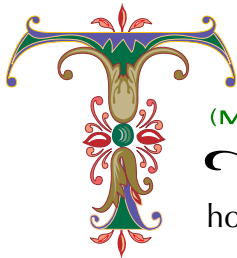
150

Fourth Mode

Intonation: #10

Ἦχος Δ'

Ὡς τοῦ ἁνω στερεώματος



(M)

(Δ)

(B)

hou hast shown thē earth - ly beau - ty of the ho - ly tab - er - na -

(M)

(Δ)

cle of Thy glo - - ry to be like un - to the splen-dour of the

(B)

(M)

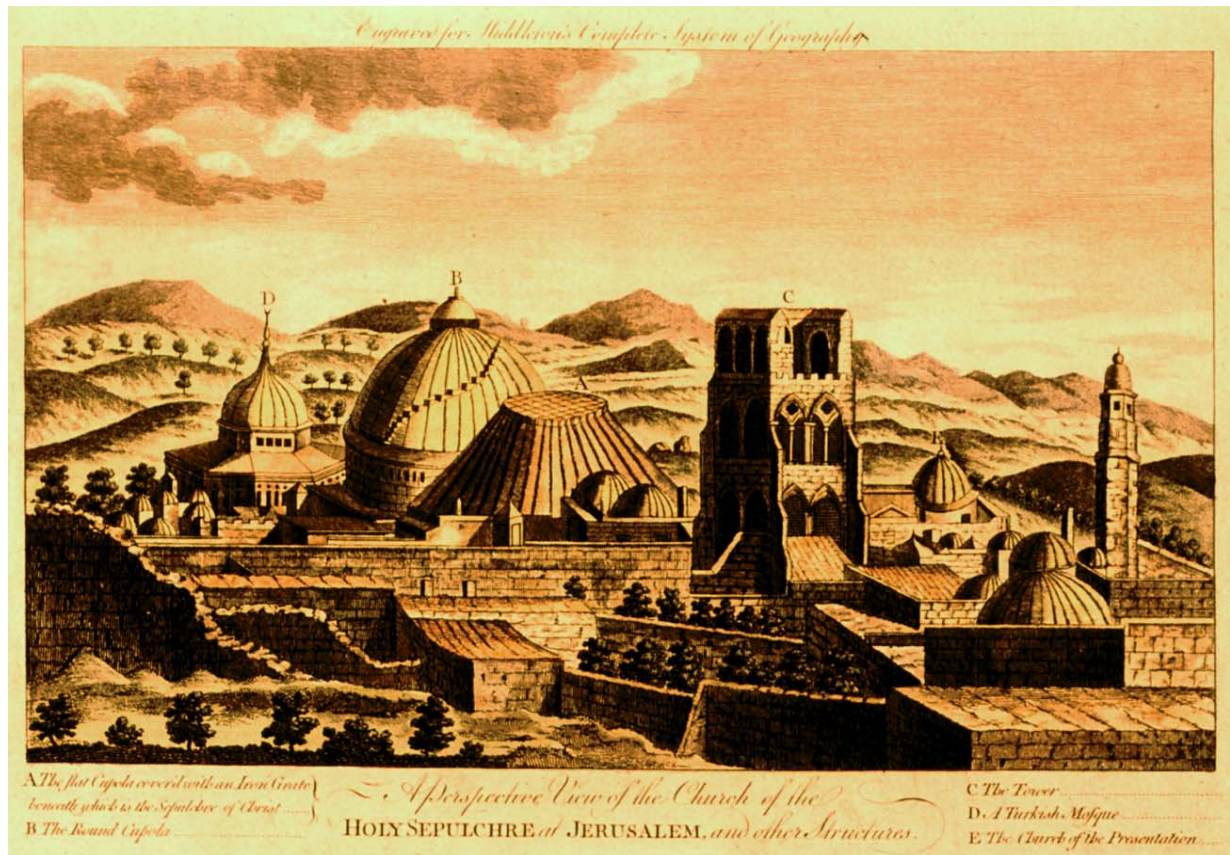
(Δ)

heav - en - ly fir - ma - ment, O Lord. Strength - en it for ev - er and ev -

(B)

- - - - er, and ac - cept our prayers which we un - ceas - ing - ly of - fer

there-in un-to Thee, <sup>(M)</sup> through the The-o-to-kos, <sup>(Δ)</sup> O Thou Who art the  
<sup>(B)</sup>  
 Life and Res-ur-rec-tion of all. <sup>6.</sup>





# THE FOREFEAST OF THE EXALTATION OF THE CROSS

September 13

Apolytikion

150

Second Mode

Intonation: #26

Ἦχος Δι

Τὸν ζῶοποιὸν Σταυρόν



(M)

(Δ)

e of - - - fer Thee in me - di - a - tion the life - giv -

(B)

- ing Cross which, of Thy good-ness, Thou hast giv - en un - to us,

(M)

(Δ)

thē un - wor- thy, O Lord. Save Thy hier - archs and Thy flock, and grant

(M)

Thou peace through the The - o - to - kos, O on - ly Friend \_\_\_\_\_ of man.





# THE UNIVERSAL EXALTATION OF THE VENERABLE AND LIFE-GIVING CROSS

September 14

Apolytikion

150

First Mode

Intonation: #1

Ἦχος ᾠ Πα

Σῶσον Κύριε τὸν λαόν σου



(Π)

ave, O Lord, Thy peo - - ple and bless \_\_\_\_ Thine in - her - - i - tance; π q

grant Thou un - to the faith - - ful vic-to - ry o - ver ad-ver - sar - ies. π q And

by the pow - er of Thy Cross do Thou pre-serve Thy com - - mon - wealth. π q



# THE UNIVERSAL EXALTATION OF THE VENERABLE AND LIFE-GIVING CROSS

September 14

Kontakion

Fourth Mode

*"Thou Who wast raised up"*

150

Intonation: #10

Ἦχος Δ

Ὁ ὑψωθείς ἐν τῷ σταυρῷ



hou Who wast raised up on the Cross of Thine own will,  
O Christ our God, do Thou be - stow Thy com - pas-sions up - on  
this, Thy new com-mon-wealth named af - ter Thee. Glad - den with Thy  
sov - - 'reign might our most Or - tho-dox hier-archs, and vouch-safe them

(B) ————  
 vic - to - ry o - ver eve - ry false teach - - - ing; and as Thy  
 (M) (Δ) ————  
 help in war\_\_may they pos - sess the weap - on of peace, the tro -  
 (B) (Γ) (Δ) ————  
 phy in - vin - - ci - ble. \_\_\_\_\_







## THE HOLY MARTYR NICETAS

September 15

Apolytikion

Fourth Mode

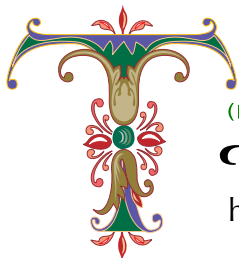
*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος ᾠδῆς

Ὁ Μάρτυς σου Κύριε



(M) (Δ) (B)  
hy Mar - tyr, O Lord, in his cou - ra - geous con - test for Thee

(Δ) (M) (Δ)  
re - ceived as the prize the crowns of in - cor - rup - tion and life

(B) (Δ) (M) (Δ)  
from Thee, our im - mor - tal God. For since he pos - sessed Thy strength, he cast

4 (B)  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by his prayers, save our souls, <sup>(Δ)</sup> since Thou art <sup>(B)</sup> mer - ci -

ful.

.



SAINT NICETAS



## THE HOLY GREAT MARTYR EUPHEMIA THE ALL-FAMED

September 16

Apolytikion

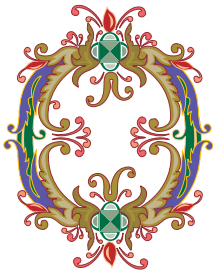
Fourth Mode (hard chromatic)  
*"Joseph was amazed"*

150

Intonation: #19

Ἦχος Δ'

Ἡ ἀμνάς σου Ἰησοῦ



(Π) Lord Je - sus, un - - to Thee Thy lamb doth cry with a  
(Δ) great voice: O my Bride - - groom, Thee I love; and seek-ing Thee, I  
(Π) now con - test, and with Thy bap - tism am cru - ci - fied and bur - - -  
(Δ) ied. I suf - fer for Thy sake, that I may reign with



Thee; <sup>(Δ)</sup> for\_\_\_ Thy\_\_\_ sake\_\_\_ I die, that I may live\_\_\_ in\_\_\_  
<sup>(Δ)</sup> Thee: <sup>(Δ)</sup> ac - cept me of - fered out of long - ing to Thee as a spot - -  
 less sac - ri - - fice. <sup>(Δ)</sup> Lord, save\_\_\_ our souls through her in - ter - ces - sions,  
 since Thou art great\_\_\_ in mer - - - - - cy. <sup>(Δ)</sup>



SAINT EUPHEMIA



# SAINT NINIAN ENLIGHTENER OF SCOTLAND

September 16

Apolytikion

Third Mode  
"Thy confession"

150

Ἦχος γ'. Γα

Intonation: #8



(Γ) (N) (Γ)  
s thē e - - - qual of the Lord's A - pos - tles, thou

(N) (Γ)  
didst bring the grace of the good tid - ings to the lands of the

(N) (N)  
Scots, O wise Nin - i - - an. Thou art a lamp to our feet,

(Γ) (N)  
who en - light - en - est our souls to walk in the path of our

God's com - -mands. Hence, we hon - our thee and cry un - to thee with fer - vent

faith: En - treat Christ God to grant great mer - cy un - - - to us.



SAINT NINIAN





# THE HOLY MARTYR SOPHIA AND HER THREE DAUGHTERS FAITH, HOPE, AND LOVE

September 17

Apolytikion

Fourth Mode

*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ

Οἱ Μάρτυρές σου Κύριε



hy Mar - tyr's, O Lord, in their cou - ra - geous con - test for Thee  
re - ceived as the prize the crowns of in - cor - rup - tion and life  
from Thee, our im - mor - tal God. For since they pos - sessed Thy strength, they cast  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by their prayers, save our souls, since Thou art <sup>(Δ)</sup> mer - ci - <sup>(B)</sup>

ful.

.





## SAINT EUMENIUS THE WONDERWORKER BISHOP OF GORTYNIA

September 18

Apolytikion

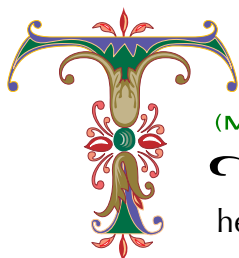
150

Fourth Mode

Intonation: #10

Ἦχος ᾠδῆς

Κανόνα πίστεως



he truth of things hath re - vealed thee to thy flock as a rule  
 of faith, an i - con of meek - ness, and a teach - er of tem - per - ance; for  
 this cause thou hast a - chieved the heights by hu - mil - - - i - ty, rich -  
 es by pov - er - ty. O Fa - ther and Hier - arch Eu - men - - i - us, in -




  
 ter - cede\_\_with Christ\_\_\_\_\_ God that our souls be saved.

6.

For to sing the Psalms  
 demands such concentration  
 of a man's whole being on them  
 that, in doing it, his usual disharmony  
 of mind and corresponding bodily confusion  
 is resolved, just as the notes of several flutes are  
 brought by harmony to one effect; and he is thus no  
 longer to be found thinking good and doing evil, ...so he  
 who sings well puts his soul in tune, correcting by degrees its  
 faulty rhythm so that at last, being truly natural and integrated,  
 it has fear of nothing, but in peaceful freedom from all  
 vain imaginings may apply itself with greater long-  
 ing to the good things to come. For a soul  
 rightly ordered by chanting the sacred  
 words forgets its own afflictions  
 and contemplates with joy  
 the things of Christ  
 alone.

- St. Athanasius the Great



# THE HOLY MARTYRS TROPHIMUS, SABBATIUS, AND DORYMEDON

September 19

Apolytikion

Fourth Mode

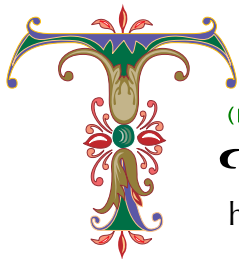
*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ

Οἱ Μάρτυρές σου Κύριε

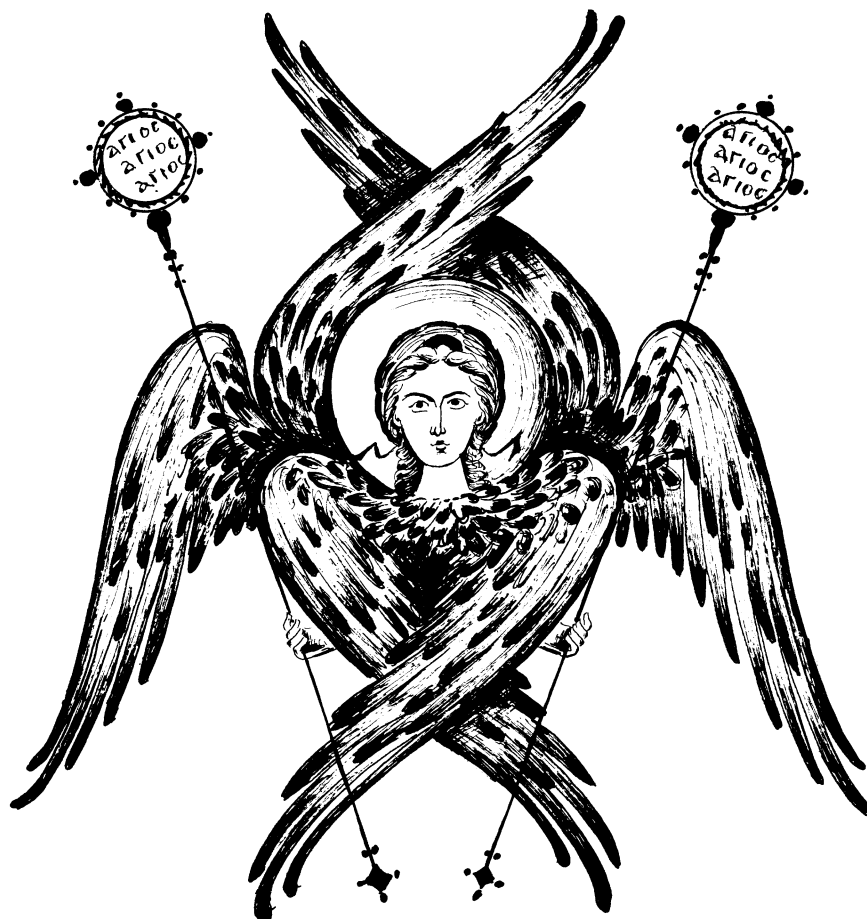


hy Mar - tyr's, O Lord, in their cou - ra - geous con - test for Thee  
re - ceived as the prize the crowns of in - cor - rup - tion and life  
from Thee, our im - mor - tal God. For since they pos - sessed Thy strength, they cast  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

<sup>(M)</sup>  
 tion. O Christ God, by their prayers, save our souls, since Thou art mer - ci -

ful.

6.







# THE HOLY GREAT MARTYR EUSTATHIUS AND THEOPISTE, HIS SPOUSE, AND THEIR TWO SONS AGAPIUS AND THEOPISTUS

September 20

Apolytikion

Fourth Mode

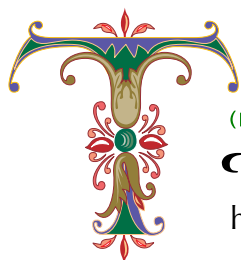
"Be quick to anticipate"

150

Intonation: #10

Ἦχος Δ

Οἱ Μάρτυρές σου Κύριε



(M) (Δ) (B)  
hy Mar - tyr's, O Lord, in their cou - ra - geous con - test for Thee

(Δ) (M) (Δ)  
re - ceived as the prize the crowns of in - cor - rup - tion and life

(B) (Δ) (M) (Δ)  
from Thee, our im - mor - tal God. For since they pos - sessed Thy strength, they cast

4  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by their prayers, save our souls, since Thou art <sup>(Δ)</sup> mer - ci - <sup>(B)</sup>

ful.

.



SAINT EUSTATHIUS



## September 21

# Apolytikion

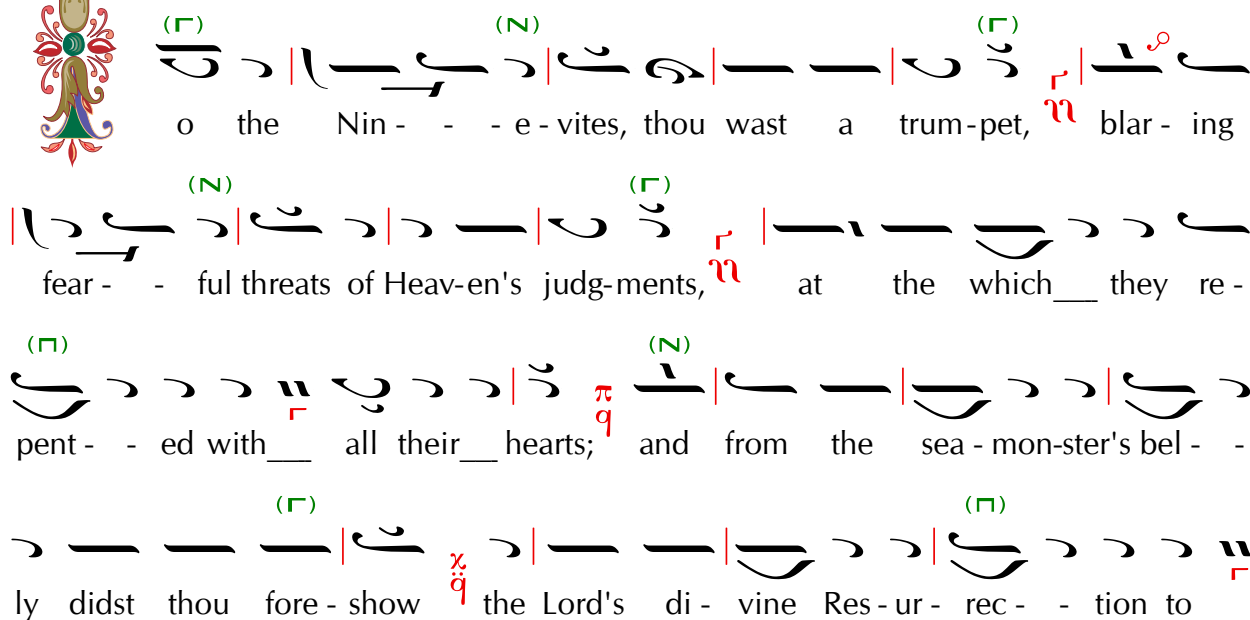
Third Mode  
*"Thy confession"*

$\chi^2$  150

Intonation: #8

ἥχος γ'. Γα

Σάλπιγξ εὐηχος



all the\_\_world. Hence, en - treat Him to bring out of cor-rup-tion all of  
 us, who hon - our thee, O Jo-nas, as a friend\_\_ of\_\_ God.

Even though the meaning of the words [of psalmody] be unknown to you,  
 teach your mouth to utter them meanwhile. For the tongue  
 is made holy by the words when they are  
 uttered with a ready and  
 eager mind.

- St. John Chrysostom





## THE HOLY APOSTLE QUADRATUS

September 21

Apolytikion

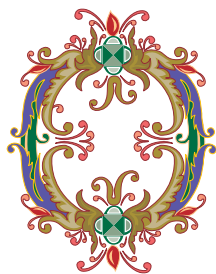
150

Third Mode

Intonation: #8

Ἦχος γ'. Γα

Ἀπόστολε ἅγιε



ho - ly A - pos - - tle Qua - dra - tus, in - ter - cede \_

\_ with the \_ mer - ci - ful God that He grant un - to our souls for - give - ness of

of - fenc - es.

150



## SYNAXIS OF THE RIGHTEOUS FATHERS OF THE NEAR KIEV CAVES

September 22-28\*

Apolytikion

Fourth Mode

150

Ἦχος Δ΄

Intonation: #10



(B)

e bring be - fore Thee in prayer, O Christ, the great An -

thon - y to - geth - er with the whole as - sem - bly of the God - bear - ing

(M)

(Δ)

Fa - - - thers as a fi - er - y pil - lar and bril - liant sun

(B)

(M)

which hath shone forth from the moun - tain of the Ki - ev Caves. We en - treat

\* Their memory is celebrated on the first Saturday after the Apodosis of the Feast of the Exaltation of the Cross.

Thee, by their prayers, grant grace un - to our mon - as - ter - - - y, and  
 (B)  
 to our souls great mer - - - cy.



THE FATHERS OF THE NEAR KIEV CAVES



## THE HOLY HIEROMARTYR PHOCAS BISHOP OF SINOPE

September 22

Apolytikion

150

Fourth Mode

Intonation: #10

Ἦχος Δι

Καὶ τρόπων μέτοχος



(M)

(Δ)

s a shar - er of the ways and a suc - ces - sor to

(B)

(M)

(Δ)

the throne of the A-pos - - tles, O in - spired of God, thou found -

(M)

(Δ)

(B)

est dis - - ci - pline to be a means of as - cent to di - vine vi -

(M)

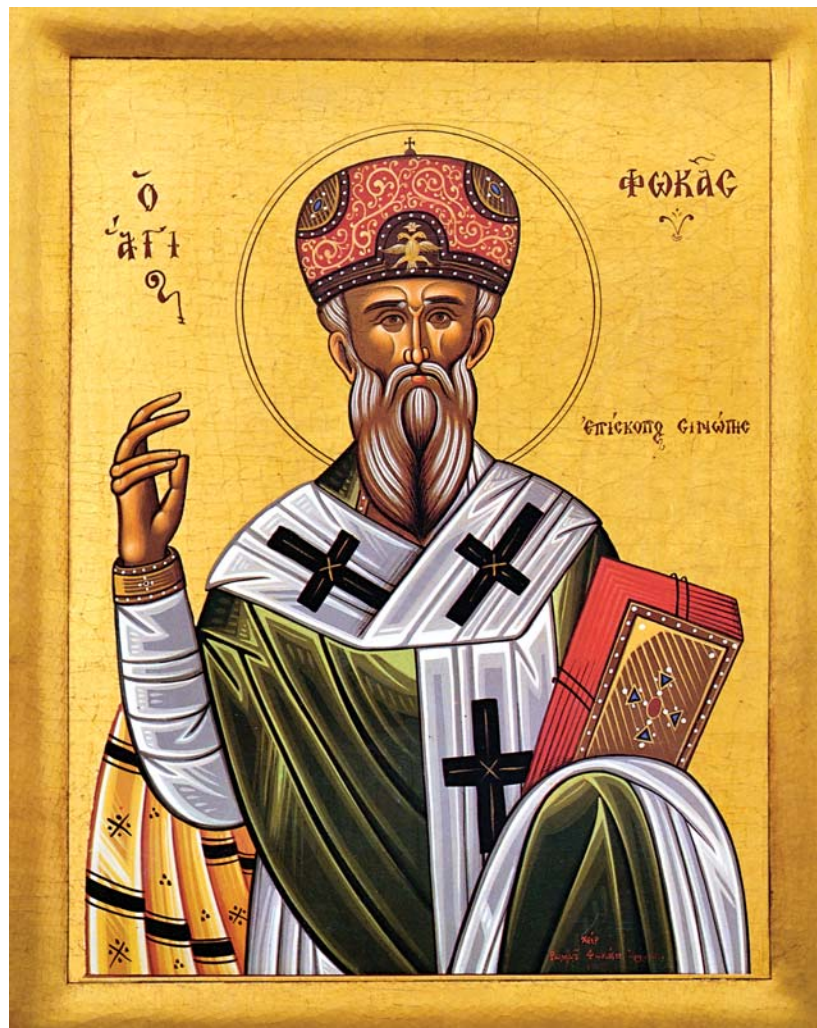
- - sion. Where-fore, hav - ing right - ly di - vid - - ed the word of



truth, <sup>(A)</sup> thou didst al- so con- test for the Faith e- ven un- to blood, <sup>(A)</sup>

O Hier- o- mar- tyr Pho- - cas. <sup>(B)</sup> In- ter- cede with Christ our God <sup>(M)</sup>

that our souls be saved. <sup>(B)</sup>



SAINT PHOCAS



# THE CONCEPTION OF ST. JOHN THE FORERUNNER

September 23

Apolytikion

Fourth Mode

*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ'

Ταχὺ προκατάλαβε



(M) (Δ) (B)  
e - joice, O thou bar-ren one who hadst not borne un - til now;

(Δ) (M) (Δ)  
for lo, in all truth thou hast con-ceived the lamp of the Sun,

(B) (Δ) (M) (Δ)  
and he shall send forth his light o - ver all thē earth, which is af - flict -

(B)  
ed with blind-ness. Dance, O Zach - a - ri - as, and cry out with great bold-



ness: The one to be born is the blest Proph-et of God Most High.





# THE CONCEPTION OF ST. JOHN THE FORERUNNER

September 23

Kontakion

First Mode (soft chromatic)  
"The soldiers standing guard"

150

Intonation: #4

Ἦχος ᾠδὴ Κε

Εὐφραίνεται λαμπρῶς



reat Zach - a - ri - as now doth re - joice with re-splend-ence;  
E - liz - a - beth his glo - - ri - ous yoke-mate\_\_ ex - ult-eth; for  
she hath con-ceived\_\_ di - vine\_\_ John the Fore - run - - ner wor - - - thi -  
ly, whom\_\_ the great\_\_ Arch-an-gel had an-nounced with\_\_ re - joic -



ing, whom, as it \_\_\_\_\_ is meet, we men re - vere as \_\_\_\_\_ a sa - cred in -  
 i - tiate of grace di - vine.





# THE HOLY FIRST MARTYR THECLA THE EQUAL TO THE APOSTLES

September 24

Apolytikion

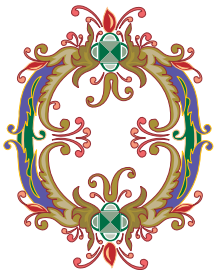
Fourth Mode (hard chromatic)  
"Joseph was amazed"

150

Intonation: #19

Ἦχος Δ'

Ἡ ἀμνάς σου Ἰησοῦ



(Π) Lord Je - sus, un - - to Thee Thy lamb doth cry with a  
great voice: (Δ) O my Bride - - groom, Thee I love; and seek-ing Thee, I  
now con - test, (Π) and with Thy bap - tism am cru - ci - fied and bur - - -  
ied. (Δ) I suf - fer for Thy sake, that I may reign with

Thee; for Thy sake I die, that I may live in  
 Thee: accept me of-fered out of long-ing to Thee as a spot-  
 less sac-ri-fice. Lord, save our souls through her in-ter-ces-sions,  
 since Thou art great in mer-cy.

SAINT



THECLA





# SAINT SILOUAN THE ATHONITE

September 24

Apolytikion

Fourth Mode

150

Ἦχος Δε

Intonation: #10



(M) thy prayer thou didst re- ceive Christ as thy Mas - - - ter

(B) on the path of hu - mil - i - ty; and in thy heart the Ho - ly Spir -

(M) it wit-nessed un - to thy sal-va - - - tion. For this cause all peo -

(Δ) (B) ple called to live in hope are now re - joic - - - ing, and cel - e - brat -

ing thy mem - o - ry. ⲓⲛⲁ O <sup>(Δ)</sup> ho - ly fa - ther Sil - - - ou - an, pray to  
 Christ to <sup>(B)</sup> save our souls. ⲓⲛⲁ



SAINT SILOUAN PRAYING IN HIS CELL

# SAINT SILOUAN THE ATHONITE

September 24

## Kontakion

## Plagal Fourth Mode

150

Ἡχος λ π ρ Γα

Intonation: #10



ur - ing thy life on earth thou didst serve Christ, fol - low - -

(M) ing His path, (N) and now in Heav-en thou dost con-tem-plate Him Whom

thou hast loved; dwell - - ing with Him as He prom-ised to His e - -

lect, O ho - ly Fa-ther Sil - ou-an, in - struct us in the way



(M)

that\_\_ thou hast\_\_ gone.

ⲓⲁ





## SAINT EUPHROSYNE

September 25

Apolytikion

150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Ἐν σοὶ Μητὲρ ἀκριβῶς



(Γ) (N) (M)  
 n thee thē im - age was pre - served with ex - act - ness, O\_\_\_\_  
 (N)  
 Moth - er; ς for tak - ing up thy cross, thou didst fol - low Christ, Δ q and  
 (M) (Γ) (N)  
 by thy deeds thou didst teach us to o - ver - - look the\_\_ flesh, ς for  
 (Γ) (N)  
 it pass - eth a - way, Δ q but to at - tend\_\_ to\_\_ the soul since it



(M) (Γ) (N)

is im - - mor - tal. Where-fore, O right-eous Eu - phros - y - ne, thy spir -

(M)

it re - joic - eth with the \_\_\_\_ An - gels.



SAINT EUPHROSYNE



# SAINT SERGIUS OF RADONEZH

September 25

Apolytikion

Fourth Mode

150

Ἦχος Δ

Intonation: #10



(M)

(Δ)

s an ath - lete in vir - tue, and as a true sol - dier

(B) (Δ) (B)  
of Christ our God, thou didst strug - gle might - i - ly a - gainst the pas - - sions

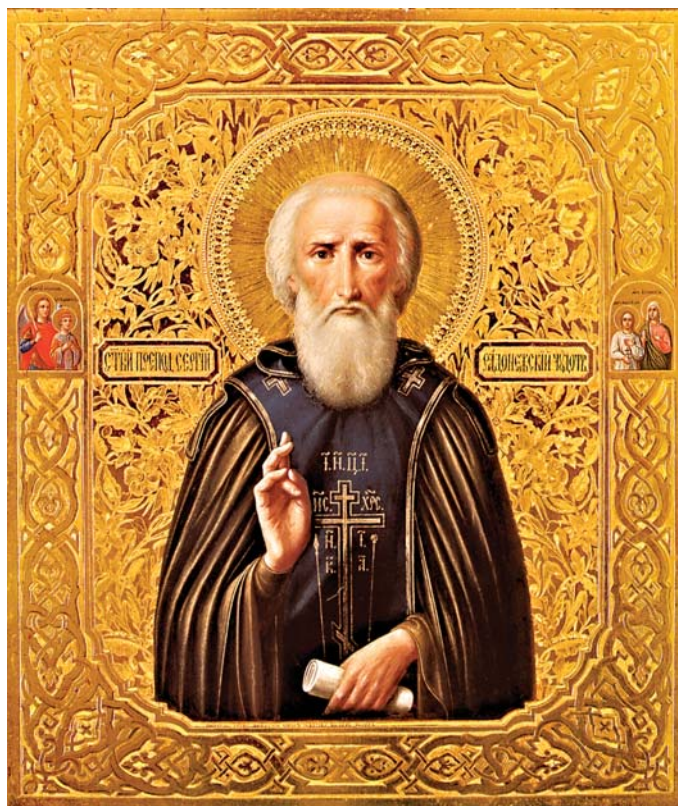
(Δ) (B)  
in this tem - po - ral life, and thou wast a mod - el for thy

(M)  
dis - ci - ples in psal - mo - dy, vig - ils, and fasts. Where - fore, the Most Ho -



ly Spir - it dwelt \_\_\_\_\_ in thee, and thou wast ra-diant - ly a-dorned by  
 His grace. But since thou hast bold-ness with the Ho - ly Trin - - i - ty,  
 re - mem-ber\_ the flock which thou didst gath - er, O wise one; and for -  
 get not to vis - it thy chil - dren as thou didst prom-ise, O Ser -  
 gius our ho - ly Fa - - - - ther.

SAINT  
SERGIUS



OF  
RADONEZH



# THE TRANSLATION OF THE HOLY APOSTLE AND EVANGELIST JOHN THE THEOLOGIAN

September 26

Apolytikion

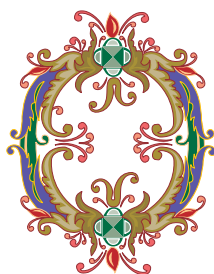
150

Second Mode

Intonation: #4

Ἦχος Δι

Ἀπόστολε Χριστῷ τῷ Θεῷ



(M) A - pos - - - tle, (Δ) be - lov - ed of Christ our God,

(B) Has - ten to de - liv - er a de - fence-less peo - - - ple. (M) He that

(Δ) al - lowed thee to re - cline on His breast, re - ceiv - eth thee bow -

(B) ing in in - ter - ces - - - - - sion. (Δ) Im - plore Him, O The -



o - lo - gian, to dis - pel the per - sist - ent cloud of the hea - - - then,  
 and ask for us His peace and great mer - - - cy.



SAINT JOHN THE THEOLOGIAN





# THE TRANSLATION OF THE HOLY APOSTLE AND EVANGELIST JOHN THE THEOLOGIAN

September 26

Kontakion

150

Second Mode

Intonation: #4

Ἦχος Δι

Τὰ μεγαλεῖά σου



(M) ho can tell thy might - y works, O vir - - - gin Saint? (Δ)

(B) For thou pour-est forth mir - a - cles, (M) and art a source of heal - ings, (Δ)

and thou dost in - ter - cede for our souls, (B) as the The - o - lo - gian

(M) and the friend of Christ.



## THE HOLY MARTYR CALLISTRATUS AND THE FORTY-NINE MARTYRS WITH HIM

September 27

Apolytikion

Fourth Mode

*"Be quick to anticipate"*

150

Intonation: #10

Ἦχος Δ

Οἱ Μάρτυρές σου Κύριε



(M) (Δ) (B)  
hy Mar - tyrs, O Lord, in their cou - ra - geous con - test for Thee

(Δ) (M) (Δ)  
re - ceived as the prize the crowns of in - cor - rup - tion and life

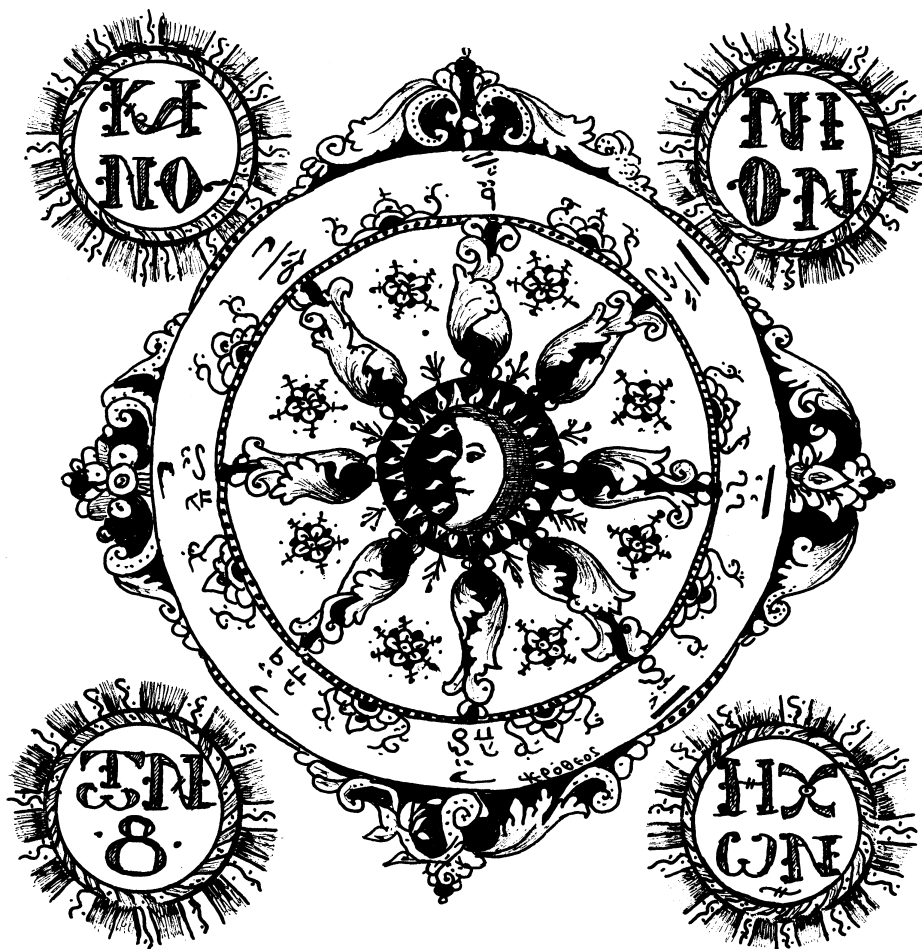
(B) (Δ) (M) (Δ)  
from Thee, our im - mor - tal God. For since they pos - sessed Thy strength, they cast

4 (B)  
down the ty - rants and whol - ly de - stroyed the de - mons' strength - less pre - sump -

tion. <sup>(M)</sup> O Christ God, by their prayers, save our souls, since Thou art mer - ci -

ful.

.







## THE HOLY PROPHET BARUCH

September 28

Apolytikion

Fourth Mode

*"Thou Who wast raised up"*

150

Intonation: #10

Ἦχος Δ

Προφητικῆς ἀξιοθεΐς



(Δ) (B) (M) (Δ) 4  
 hou didst fore - tell the Lord's di - vine In - car - na - tion  
 (B) (M) (Δ) 4 (B)  
 when thou didst cry out to the whole world, O Proph-et: This is  
 (M) (Δ)  
 our God, there shall be none com-pared to Him; He was seen up -  
 (M) (Δ) (Γ)  
 on the earth, be - ing born of a Vir-gin: He hath shone up -

<sup>(B)</sup>  
 on our souls the di - vine light of knowl - - - edge. And He doth

<sup>(M)</sup> <sup>(Δ)</sup>  
 grant sal - va - tion un - to all who sing thy praise, O di - vine -

<sup>(B)</sup>  
 ly in - spired Bar - uch.

<sup>6.</sup>





## SAINT CHARITON THE CONFESSOR

September 28

Apolytikion

150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Ταῖς τῶν δακρύων σου ροαῖς



(Γ) (N) | | | | | | | | | |

ith the streams of thy tears, thou didst cul - ti - vate the

(M) (Π) (N) | | | | | | | | | |

bar - ren - ness of the \_\_\_ des - ert; and by thy sigh - - ings from

(M) (Π) | | | | | | | | | |

the depths, thou didst bear fruit a hun-dred-fold in \_\_\_ la - bours; and

(N) | | | | | | | | | |

thou be - cam - est a lu - mi - nar - y, shin - ing with mir - a - cles \_ up - on



the world, <sup>(Δ)</sup> O Cha - ri - ton our right - eous <sup>(M)</sup> Fa - ther. <sup>(Γ)</sup> In - ter - cede  
 with Christ God that our <sup>(N)</sup> souls <sup>(M)</sup> be <sup>(Γ)</sup> saved.

It was explained to the blessed Epiphaneios, bishop of Cyprus, by the abbot of the monastery he had in Palestine: "In accordance with your instructions we have not neglected our rule, but diligently discharge Terce, Sext, and None." However, Epiphaneios corrected them and made it clear to them, saying: "You obviously neglect the other hours of the day when you refrain from prayer, for the true monk must have prayer and psalmody in his heart without ceasing."

- Apophthegmata Patrum



## SAINT CYRIACUS THE ANCHORITE

September 29

Apolytikion

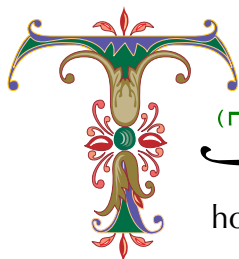
150

First Mode

Intonation: #1

Ἦχος ᾠ Πα

Τῆς ἐρήμου πολίτης



(Π)

hou didst prove to be a cit - i - zen of the des - - ert, an an -

gel in the flesh, and a won - der - work - - er, O Cy - ri - a - - cus, our God -

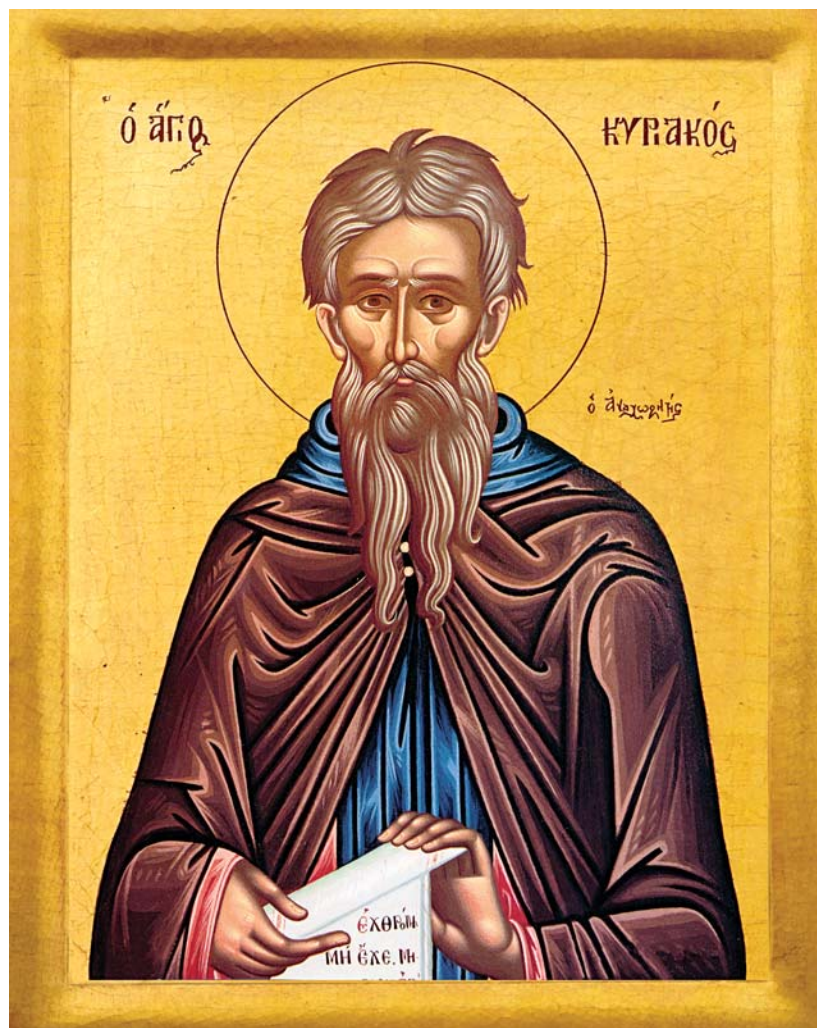
bear - ing Fa - ther. By fast - ing, vig - - il, and prayer thou didst ob - tain -

\_\_ heav - - en - ly gifts, and thou heal - - est the sick and the souls of them

that have re-course to thee with faith. π ρ Glo-ry to Him that hath giv - - en thee

strength. Δ ρ Glo - - ry to Him\_\_\_ that hath crowned\_thee. Δ ρ Glo - ry to

Him that work-eth heal-ings\_\_ for all\_\_\_ through\_ thee. π ρ



SAINT CYRIACUS THE ANCHORITE





## THE HOLY HIEROMARTYR GREGORY BISHOP OF GREATER ARMENIA

September 30

Apolytikion

150

Fourth Mode

Intonation: #10

Ἦχος Δι

Καὶ τρόπων μέτοχος



(M)

(Δ)

s a shar - er of the ways and a suc - ces - sor to

(B)

(M)

(Δ)

the throne of the A-pos - - tles, O in - spired of God, thou found -

(M)

(Δ)

(B)

est dis - - ci - pline to be a means of as - cent to di - vine vi -

(M)

- - sion. Where-fore, hav - ing right - ly di - vid - - ed the word of

<sup>(Δ)</sup>  
 truth, thou didst al- so con- test for the Faith e- ven un- to blood, <sup>Δ</sup>  
<sup>(B)</sup> <sup>(M)</sup>  
 O Hier- o- mar- tyr Greg- o- ry. In- ter- cede with Christ our God  
<sup>(B)</sup>  
 that our souls be saved. <sup>6.</sup>



SAINT GREGORY OF ARMENIA



# THE EXALTATION OF THE CROSS

September 14

Vespers Doxasticon

88

Second Mode (Soft Chromatic)

Intonation: #7

Ἦχος Δι

Δόξα Πατρί

**G** (M) (Δ) (M) (Δ)  
 lo - - - - ry to the Fa - - - - ther, and\_ to the\_\_



Son, \_\_\_\_\_ and to the Ho - - - - - ly

Spir - - - - - it. ⲁ

Καὶ νῦν

**B** oth now and \_\_\_\_\_ ev - - - - - er \_\_\_\_\_ and un - to thē \_\_\_\_\_

a - - - ges of \_\_\_\_\_ a - - ges. A - - men. \_\_\_\_\_

\_\_\_\_\_ ⲁ



Δεῦτε πάντα τὰ ἔθνη

ome, \_\_\_\_\_ all \_\_\_\_\_ ye \_\_\_\_\_ na - - - - -

tions, ⲁ let us wor - - - - - ship \_\_\_\_\_ the \_\_\_\_\_ bless - - - - - ed \_\_\_\_\_

\_\_\_\_\_ Tree, through which was \_\_\_\_\_ wrought thē ev - - - er - - last-ing right -

- - - - eous - - - - ness. For he that by a tree be -  
 - guiled our fore - fa - ther Ad - - - - - am, is him - self en -  
 - snared by the Cross; and he that by tyr - an -  
 - - ny gained do - min - ion o - - - - ver the cre - a - tion of the  
 - King, is by faith o - ver - - thrown in ut - - ter ru - -  
 - - in. By the Blood of God, the ser - pent's poi - - - son  
 is washed a - - - - way; and the curse  
 of a just con - dem - na - - - - tion is loosed by  
 the un - - just judg - - ment passed a - gainst the Just  
 One. For it was fit - ting that the wood should be healed

by wood; and that the suffer - - ings of him

who was con - - demned be - cause of the tree should

be done a - - way through the pas - - - - -

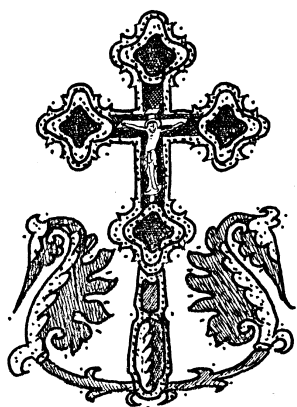
sion of Him Who is pas - - - sion - - - less. But,

O Christ our King, glo - ry to thy dread

dis - pen - sa - tion toward us, where - by Thou hast saved us

all, since Thou art good and the Friend of

man.





Aposticha Doxasticon

88

Plagal Fourth Mode

Intonation: #26

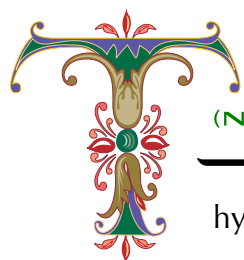
Ἦχος λ π ς Νη

Δόξα Πατρί

**G** lo - ry to the Fa - - - ther, and to the Son, and  
to the Ho - ly Spir - - - it.

Καὶ νῦν

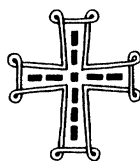
**B** oth now and ev - - - er and un - to the a - -  
- - ges of a - - - - - ges. A - - - men.



Ὅν περ πάλαι Μωϋσής

hy pre - cious Cross, which Mo - - ses pre - fig - ured in him - self  
of old, de - feat - ed Am - a - lek and put him

\_\_\_\_\_ to \_\_\_\_\_ flight; <sup>3</sup> and <sup>(N)</sup> Da - vid <sup>(N)</sup> the sweet - sing - - - - er <sup>4</sup>  
 \_\_\_\_\_ cried out com - mand - - ing that it be \_\_\_\_\_ wor - - shipped as Thy \_\_\_\_\_  
 \_\_\_\_\_ foot - - - - stool. <sup>(N)</sup> As we <sup>(N)</sup> sin - ners wor - - ship \_\_\_\_\_  
 \_\_\_\_\_ it <sup>(N)</sup> with un - wor - thy lips to - day, \_\_\_\_\_ O Christ \_\_\_\_\_ God, <sup>4</sup>  
 \_\_\_\_\_ we praise Thee Who didst deign to \_\_\_\_\_ be \_\_\_\_\_ nailed <sup>(N)</sup>  
 \_\_\_\_\_ there - on <sup>(N)</sup> and we cry to \_\_\_\_\_ thee: O Lord, \_\_\_\_\_  
 \_\_\_\_\_ with the \_\_\_\_\_ thief, <sup>(N)</sup> count us \_\_\_\_\_ wor - - thy of Thy \_\_\_\_\_ King -  
 \_\_\_\_\_ - - - - dom. \_\_\_\_\_ <sup>(N)</sup>



Apolytikion

150

First Mode

Intonation: #1

Ἦχος ᾠ Πα

Σῶσον Κύριε τὸν λαόν σου



(π) ave, O Lord, Thy peo - - ple and bless \_\_\_\_ Thine in - her - - i - tance; π q

grant Thou un - to the faith - - ful vic-to - ry o - ver ad-ver - sar - ies. π q And

by the pow - er of Thy Cross do Thou pre-serve Thy com - - mon - wealth. π q



## Orthros Pentecostaria








χ 94

### Second Mode (Soft Chromatic)






Intonation: #7

Ἡχος  Δι

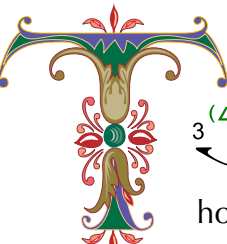
Δόξα Πατρί


(Δ) 
(B) 
(M) 




lo - - - ry to the Fa - - ther, and \_ to \_ the \_\_\_\_\_ Son,

(Δ) 





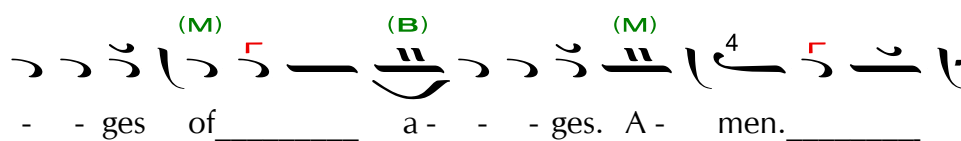
and to the Ho - ly Spir - - - it.


Σὺ μου σκέπη κραταῖά  
 3 (Δ) hou art my might - y pro - - tec - - - - tion, (Γ) (B) O tri - par -  
 (M) (Δ) (Γ) (B) tite\_\_ Cross\_\_ of\_\_ Christ. Sanc - ti - fy me\_\_\_\_\_ by\_\_\_\_\_ thy\_\_  
 (Δ) 3 (Δ) pow - - - - er, that I may wor - ship\_\_ and glo - ri - fy thee  
 (M) (Δ) with faith and love.

Kαὶ νῦν

Both now \_\_\_\_\_ and ev - - - - er and un - to thē a -





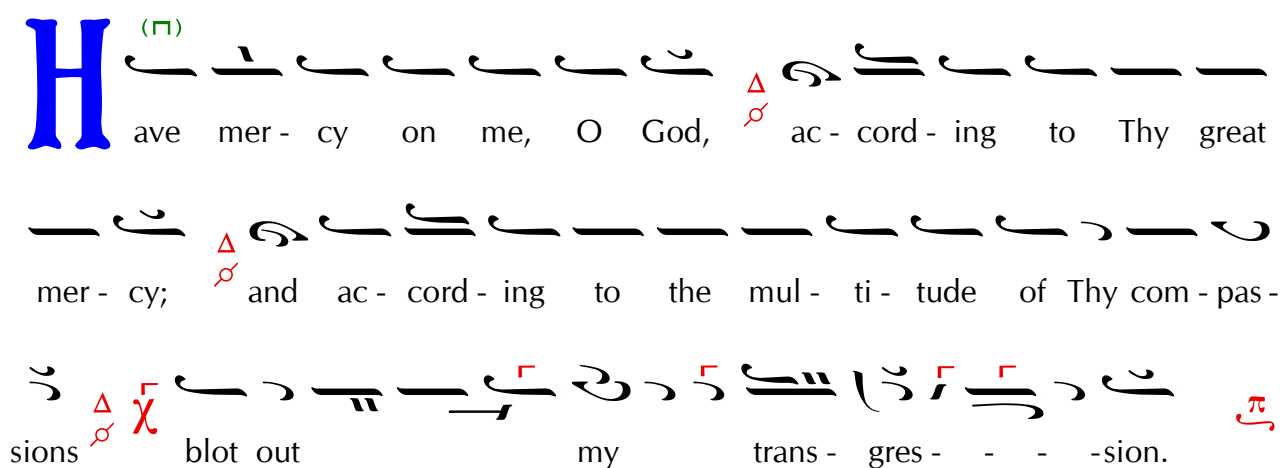
*(Repeat "Thou art my mighty protection" on previous page)*

### Orthros Idiomelon

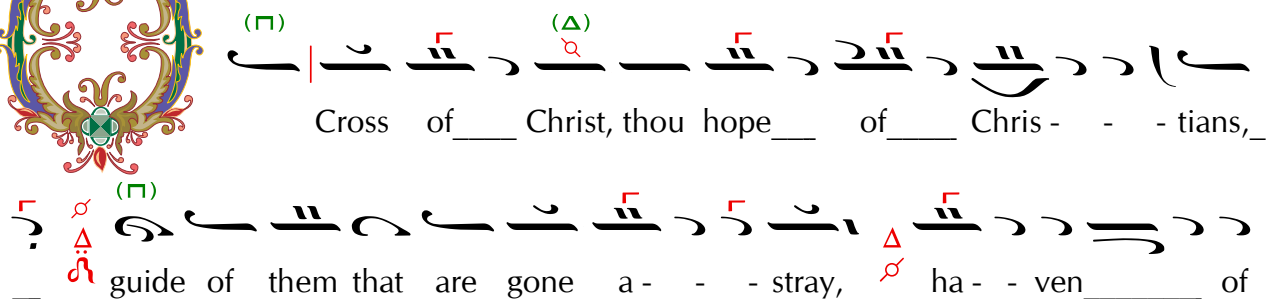
Plagal Second Mode

Ἦχος λ π Πα

Ἐλέησόν με ὁ Θεός



Σταυρὲ τοῦ Χριστοῦ



the \_\_\_\_\_ storm - - - tossed, vic - to - - ry in \_\_\_\_\_ war, sur - e - -  
 ty \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ whole \_\_\_\_\_ world, phy - si - - cian  
 of \_\_\_\_\_ the \_\_\_\_\_ sick, and res - ur - rec - - tion \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ the \_\_\_\_\_ dead: Have mer - - - cy on \_\_\_\_\_ us. \_\_\_\_\_

\_\_\_\_\_

Δ



# Kontakion

Fourth Mode

"Thou Who wast raised up"

150

Intonation: #10

Ἦχος Δι

Ὁ ὑψωθείς ἐν τῷ σταυρῷ



(Δ) (B) (M) (Δ) 4  
 hou Who wast raised\_\_ up\_\_ on the Cross of Thine own will,  
 (B) (M) (Δ) 4 (B)  
 O Christ our God,\_\_ do\_\_ Thou be - stow Thy com - pas-sions up - on  
 (M) (Δ)  
 this, Thy new com-mon-wealth named af - ter Thee. Glad - den with Thy  
 (M) (Δ) (Γ)  
 sov - - 'reign might our most Or - tho-dox hier-archs, and vouch-safe them  
 (B)  
 vic - to - ry o - ver eve - ry false teach - - - ing; and as Thy  
 (M) (Δ)  
 help in war\_\_may they pos - sess the weap - on of peace, the tro -  
 (B) (Γ) (Δ)  
 phy in - vin - - ci - ble.

## Doxasticon of the Praises

χ 88

Plagal Second Mode

Intonation: #20

Ἦχος λ π Πα

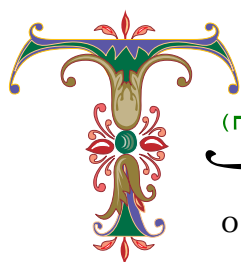
Δόξα Πατρί

**N** <sup>(□)</sup> eh\_\_\_ Glo - - - ry to the Fa - - ther,\_\_\_ and\_\_\_  
<sup>(N)</sup> to the Son,\_\_\_ and to the Ho - - -  
 ly\_\_\_ Spir - - - it.

Καὶ νῦν...

**B** <sup>(□)</sup> oth now\_\_\_ and\_\_\_ ev - - - er and\_\_\_  
<sup>(Δ)</sup> un - - to the\_\_\_ a - - - ges\_\_\_ <sup>(□)</sup> of a - - - ges. \_\_\_  
 A - - men.

Σήμερον προέρχεται



<sup>(□)</sup> o - - day the\_\_\_ Cross of the Lord\_\_\_ go - - eth\_\_\_



forth, and the faith-ful wel - come \_\_\_\_\_ it \_\_\_\_\_ with \_\_\_\_\_ long - ing, <sup>(Δ)</sup>

and they re - - ceive \_\_\_\_\_ heal - - ing of soul \_\_\_\_\_ and \_\_\_\_\_ bod - - y <sup>(Π)</sup>

and of ev - - - ery mal - - a - - - dy. Let us kiss \_\_\_\_\_ <sup>(K)</sup>

\_\_\_\_\_ it with joy \_\_\_\_\_ and \_\_\_\_\_ fear: with fear, be - - cause \_\_\_\_\_ of \_\_\_\_\_ <sup>(Δ)</sup> <sup>(Π)</sup>

sin, for \_\_\_\_\_ we \_\_\_\_\_ are \_\_\_\_\_ un - wor - - - thy; with joy, \_\_\_\_\_ <sup>(Δ)</sup>

\_\_\_\_\_ (n) \_\_\_\_\_ be - cause \_\_\_\_\_ of \_\_\_\_\_ the sal - - va - - <sup>(K)</sup> <sup>(Δ)</sup>

- - - - tion \_\_\_\_\_ grant - - ed to \_\_\_\_\_ the \_\_\_\_\_ world \_\_\_\_\_ by Him Who <sup>(Π)</sup> <sup>(Δ)</sup>

was cru - - - ci - fied there - - on, Christ \_\_\_\_\_ Christ \_\_\_\_\_ <sup>(Δ)</sup>

\_\_\_\_\_ the Lord, \_\_\_\_\_ Who hath \_\_\_\_\_ great mer - - - - <sup>(Π)</sup> <sup>(N)</sup> <sup>(Π)</sup>

cy. \_\_\_\_\_ <sup>(Δ)</sup>