The Sunday of the Myrrh-Bearing Women

Apolytikia

Second Mode

\[ \text{\textit{Ote katēlēthes}} \]

\[ \text{\textit{H}χος} \]

hen Thou didst descend unto death, O Life Immortal,
then didst Thou slay Hades with the lightning of Thy Divinity.
And when Thou also raise the dead out of the nether world, all the powers of the heavens were crying out:

\[ \text{\textit{Ote katēlēthes}} \]

Intonation: #8
Sunday of the Myrrh-Bearing Women

Giver of life, Christ our God, glory be to Thee.

Glory...

Δόξα Πατρί

G

Glory to the Father, and to the Son, and to the Holy Spirit.

Ο εὐσχήμων Ἰωσήφ

he noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spic-<ref>es, laid It for burial in a new___________Ì

tomb. But on the third day Thou didst arise,____ O Lord,

granting great mercy to___________ the world.
Both now...

Both now and ever, and unto the ages of ages.

Kai vůn

Ταῖς μυροφόροις γυναιξί

Both now and ever, and unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting great mercy to the world.

* Finale:

Granting great mercy to the world.
The Sunday of the Myrrh-Bearing Women

Kontakion

Second Mode

Ἡχος Δι

Τὸ Χαίρε ταῖς μυροφόροις

hen Thou____ didst cry, Re- joice, un- to the Myrrh-bear-ers,

Thou didst make the lam- en- ta- tion of Eve the first moth-er

to cease by Thy Res- ur- rec- tion, O Christ_________ God. And

Thou didst bid Thine A- pos- tles to preach: The Sav- iour is ris-
en from ________ the grave.

* Finale:

The Saviour is risen from ________ the grave.