Pentecostarion
The Holy and Great Sunday of Pascha

Troparion

Plagal First Mode

Intonation: #14

Andante \( \frac{\text{bread}}{96} \)

Christ is risen from the dead, by death hath He tram - pled down______

dead, and up - on those in the______

tombs He hath be - stowed______ life

www.stanthonysonastery.org/music/Pascha.htm
When *Christ is Risen* is chanted for the last time, it may be begun as follows:
The Holy and Great Sunday of Pascha

Kontakion

Plagal Fourth Mode

Intonation: #25

Ei και ἐν τάφῳ

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice,

www.stanthonyssmonastery.org/music/Pascha.htm
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and giving peace unto Thine Apostles, O

Thou Who dost grant resurrection to the fallen
The Holy and Great Sunday of Pascha

Hypakoë

Fourth Mode

Intonation: #10

Allegro \( \frac{3}{4} \) 150

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre,

they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who a-

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O death, where is thy sting?

O Hades, where is thy victory?

I Cor. 15:55
The Newly Revealed Martyrs
Raphael, Nicholas, and Irene

Bright Tuesday

Apolytikion

Intonation: #10
"Be quick to anticipate"

Allegro ♩=150

On Lesbos, ye strove in contest for the sake of Christ God;
ye also have hallowed her with the discovery of your relics, O blessed ones. O God-bearer Raphael,
el, with thee, we all honour Nicholas the deacon

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E Un.

and Irene the chaste virgin, as our divine protectors, who now intercede with the Lord.
The Feast of the Life-giving Spring

Bright Friday

Apolytikion

Third Mode

"Awed by the beauty"

As a life-giving fount, thou didst conceive the Dew that is transcendent in essence, O Virgin Maid, and thou hast welled forth for our sakes the nectar of joy eternal, which doth pour forth

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from thy fount with the water that springeth up unto everlasting life in un-
end ing and mighty streams; where-in, taking delight,
we all cry out: Re joice, O thou Spring of life for all men.

At all times, but most of all while chanting,
let us be still and undistracted. For through
distractions, the demons aim to ruin our prayer.

- St. John of the Ladder
The Feast of the Life-giving Spring

Bright Friday

Kontakion

Plagal Fourth Mode

"To thee, the Champion Leader"

From thine un-failing fount, O Maid supremely graced

of God, thou dost reward me by the

flow of the un-ending streams of thy grace that

doth surpass human understanding. And since
thou didst bear the Word incomprehensibly, I entreat thee to refresh me with thy grace divine, that I may cry to thee: Rejoice, O Water of salvation.
Allegro

Whilst the tomb was sealed, Thou, O Life, didst shine forth from the grave, O Christ God; and whilst the doors were shut, Thou didst come unto Thy disciples, O Resurrection of all, renewing through them an upright Spirit in

Intonation: #21

Thomas Sunday

Apolytikion

Grave Mode

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us according to Thy great mercy.

according to Thy great mercy.
Thomas Sunday

Kontakion

Plagal Fourth Mode

Intonation: #25

Allegro \-150

With his searching right hand, Thomas did probe Thy life-bearing side, O Christ God; for when Thou didst enter whilst the doors were shut, he cried out unto Thee with the rest of the Apostles: Thou art my

Intermediate Ending

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www.stanthonymsmonastery.org/music/Pascha.htm
Lord and my God.

Thou art my Lord and my God.
When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nether world, all the powers of the heavens were
Un. cry - ing out: O Giv - er of life, Christ our God, glo - ry to Thee.

Un. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Un. The no - - ble Jo - seph, tak - ing Thine im - mac - u - late Bod - y down from the Tree, and hav - ing wrapped It in pure lin - en and spic - es, laid It for bur - i - al in a
new tomb. But on the third day Thou didst arise, O Lord, granting great mercy to the world.

Both now and ever, and unto the ages of ages. Amen.

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the
dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting great mercy to the world.

mercy to the world.
The Sunday of the Myrrh-Bearing Women

Kontakion

Intonation: #4

Allegro 150

When Thou didst cry, Rejoice, unto the Myrrh-bearers, Thou didst make the lamentation of Eve the first mother to cease by Thy Resurrection, O Christ God. And Thou didst bid Thine Apostles to preach: The
Un. Sav - iour is ris - en from the grave.

Interim Ending

Final Ending

ris - en from the grave.
The Sunday of the Paralytic

Kontakion

Third Mode
"On this day the Virgin"

As of old, Thou didst raise up the paralytic, O Lord, God, by Thy God-like care and might, raise up my soul which is palsied by diverse sins and transgressions and

Un. FG

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by unseemly deeds and acts, that being saved, I may also cry out: O Compassionate Redeemer, O Christ God, glory to Thy dominion and might.

minion and might.
The Wednesday of Mid-Pentecost

Apolytikion

Plagal Fourth Mode

Intonation: #25

Allegro ♩ 150

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; for Thou, O Saviour, didst cry out to all: Whosoever is thirsty, let him come to Me and drink. Where
fore, O Well-spring of life, Christ our God, glory be to Thee.
The Wednesday of Mid-Pentecost

Kontakion

Fourth Mode
"Thou Who wast raised up"

Intonation: #10

Allegro \( \frac{1}{4} \cdot 150 \)

O sovereign Master and Creator of all things, O Christ our God, Thou didst cry unto those present at the Judaic Mid-feast and address them thus: Come and draw the water of immor-
tal-i-ty free-ly. Where-fore, we fall down be-

fore Thee and faith-ful-ly cry out: Grant

Thy com-pas-sions un-to us, O Lord, for Thou art tru-

ly the Well-spring of life for all.

the Well-spring of life for all.
The Sunday of the Samaritan Woman

Kontakion

Plagal Fourth Mode

Intonation: #25

Allegro \( \text{-}150 \)

Having come to the well in faith, the Samaritan woman beheld Thee, the Water of Wisdom, whereof having drunk abundantly, she, the renowned one, inherited the Kingdom on high forever.

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Final Ending

Kingdom on high for ever.
The Sunday of the Hierarchs of Byzantium*

Apolytikion

Intonation: #1

First Mode

Allegro ~150

O illustrious leaders and shepherds of Byzantium, ye have been revered as wise hierarchs throughout many ages. And therefore now the holy Church of Christ doth praise with hymns your pious way of life. O dis-

* In some traditions, the hierarchs of Byzantium are commemorated on the Sunday of the Samaritan Woman.
tin-guished luminaries, by your pure lives ye

kindle zeal in those who cry out: Glory to

Him that hath given you strength. Glory to

Him that hath crowned you. Glory to Him that hath af-

firmed the Orthodox faith through you.
The Sunday of the Blind Man

Kontakion

Fourth Mode (modified)
"On this day Thou hast appeared"

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art Thou the most radiant Light.
HOLY ASCENSION

Apolytikion

Intonation: #10

Allegro \( \frac{\text{d} \text{.}}{\text{150}} \)

\[ 'Ανελήφθης ἐν δόξῃ \]

Thou hast ascended in glory, O Christ our God, and glad-dened

Thy disciples with the promise of the Holy Spirit;

and they were assured by the blessing that Thou art the

Son of God and Redeemer of the world.

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and Redeemer of the world.
Holy Ascension

Kontakion

Plagal Second Mode

Intonation: #17

When Thou hadst fulfilled Thy dispensation for our sakes, uniting things on earth with the Heavens, Thou didst ascend in glory, O Christ our God, departing not hence, but remaining inseparable from us and.
E

G

crying unto them that love Thee: I am

E

G

with you, and no one can be against you.
The Sunday of the 318 God-bearing Fathers of the First Ecumenical Council

Apolytikion

Intonation: #25

Plagal Fourth Mode

Allegro 150

Most glorified art Thou, O Christ our God,

Who hast established our Fathers as luminous stars upon the earth, and through them didst guide us all to the true Faith. O Most Merciful
One, glory be to Thee.
The Sunday of the 318 God-bearing Fathers of the First Ecumenical Council

Kontakion

Plagal Fourth Mode

Intonation: #25

Allegro \(\frac{3}{4}\) 150

The preaching of the Apostles and the doctrines of the Fathers confirmed the one Faith in the Church. And wearing the garment of truth, woven from the theology on high, she
right - ly di - vid - eth and glo - ri - fi - eth the great
myst - ter - y of pi - e - ty.
O Thou Who by the depth of Thy wisdom dost provide all things out of love for man, and grantest unto all that which is profitable, O only Creator: Grant rest, O Lord, to the souls of Thy servants;
Theotokion

Plagal Fourth Mode

Σὲ καὶ τείχος

for in Thee have they placed their hope, O our Creator and Fashioner and God.

Thee do we have as a wall and a haven, and an acceptable intercessor with God, Whom thou didst bear, O unwedded Theotokos, thou salvation of the faithful.
The Saturday Before Pentecost
The Saturday of the Souls

Kontakion

Intonation: #25
Plagal Fourth Mode

With the Saints grant rest, O Christ, to the souls of Thy...
Holy Pentecost

Apolytikion

Plagal Fourth Mode

Intonation: #25

Allegro \( \frac{1}{150} \)  

Bless-ed art Thou, O Christ-our God, Who hast shown-forth the fish-er-men as supreme-ly wise by send-ing down up-on them the Holy Spir-it, and through them didst draw the world in-to Thy net. O Be-friend-er of
Pentecost

Intermediate Ending

Un. F

man, glory be to Thee.

Final Ending

Un. C

glory be to Thee.
Once, when He descended and confounded the tongues, the Most High divided the nations; and when He divided the tongues of fire, He called all men into unity; and with one ac-

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cord we glorify the All-holy Spirit.
The Sunday of All Saints

Apolytikion

Intonation: #10

Fourth Mode

A - dorned in the blood of Thy Mar - tyrs through - out all the world

as in pur - ple and fine lin - en, Thy Church, through them, doth

cry un - to Thee, O Christ_ God: Send down Thy com - pas - sions

up - on Thy peo - ple; grant peace to Thy com - mon - wealth,

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and great mercy to our souls.
The Sunday of All Saints

Kontakion

Plagal Fourth Mode

Intonation: #25

Allegro

As first-fruits of our nature to the Planter of created things, the world presenteth the God-bearing martyred Saints in offering unto Thee, O Lord. Through their ear-nest entreaties, keep Thy Church in deep peace and divine tran-
No one in such chanting
with a ready and eager mind will
be blamed if he be weakened by old age,
or young, or have a rough voice, or is altogether
ignorant of rhythm. What is here sought for is a sober
soul, an alert mind, a contrite heart, sound reason, and a clear
conscience. If having these you have entered into God's sacred choir,
you may stand beside David himself. There is no need of zithers, nor of
taxt strings, nor of a plectrum, nor skill, nor any instruments. But if you will,
you can make yourself into a zither, mortifying the limbs of the flesh, and
forming full harmony between body and soul. For when the flesh does
not lust against the spirit, but yields to its commands, and
perseveres along the path that is noble and admirable,
you thus produce a spiritual melody.

- St. John Chrysostom
Let us honour the fathers of Mount Athos with hymns and songs, those who were confessors and righteous ones, with the hierarchs and martyred monks. And let us emulate their noble deeds and cry out saying with

* Celebrated on the Sunday following the Sunday of All Saints
one voice: Glory to Him that hath crowned you. Glory to Him that hath sanctified you. Glory to Him that hath shown you forth as our protectors in every peril.