Sunday Theotokion
Before the Doxology

In All Eight Modes*

First Mode

Kαι νῦν... Ὑπερευλογημένη

Ἡχὸς Ἡ Ἡ Ἡ Ἡ Ἡ
Πα

Intonation: #1

οθ now and ev - - er, and un - to the ages of ag -

es. A - men.

most bless - ed art thou, O Vir - gin The - o - to - kos;

for through Him who was in - car - nate of thee, Ha - des was tak - en cap -

* In some traditions, this Theotokion is chanted in the mode of the week. According to an older tradition, however, it is always chanted in second mode.
tive, Adam was re-called, the curse was annulled. Eve was freed, 

dearth was put to death, and we were brought to life. Wherefore, with hymns we 
cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-

pleased; glory be to Thee.
Second Mode

\( \text{'Hxos } \underline{\text{Δi}} \)

Intonation: #4

B

\( \text{Δ} \) \( \text{M} \) \( \text{Δ} \) \( \text{Π} \)

B

\( \text{M} \) \( \text{Δ} \) \( \text{B} \)

ost bless-ed art thou, O Vir-gin The-o-to-

\( \text{M} \) \( \text{Δ} \) \( \text{Γ} \) \( \text{B} \) \( \text{N} \)

was tak-en cap-tive, Ad-am was re-called, the curse was an-nulled. Eve was

freed, death was put to death, and we were brought to life. Where-fore, with

hymns we cry a-loud: Bless-ed art Thou, O Christ our God, Who hast been

\( \text{M} \) \( \text{Δ} \) \( \text{M} \) \( \text{A} \)

thus well-pleased; glo-ry be to Thee.
Both now and ever, and unto the ages of ages.

Blessed art thou, O Virgin Theotokos;

for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.
Fourth Mode

B

\textit{Bhs}  
\textit{H}χος \textit{rτος}  

Both now and ever and unto the ages of ages. A-men.

M

\textit{Mhs}  


Intonation: #9
Plagal First Mode

\[ \text{both now and ever, and unto the ages of ages. Amen.} \]

ost blessed art thou, O Virgin Theotokos; for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.
Plagal Second Mode

ơχος λαὸς ἠνάκειν

Both now and ever and unto the ages of ages. Amen.

οστ ἂρτὸς Ουράνιος Θεοκοσ;

most blessed art thou, O Virgin Theokos;

for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.
Grave Mode

 갖고 바르시 기에

 Both now and ever, and unto the ages of ages. Amen.

ρστος βλέπος Ο Βυριν Θεος τος;

For through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.

Intonation: #21
Both now and ever and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos; for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was anulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.