Fifth Matinal Doxasticon
(eothinon)

Plagal First Mode

\( \text{Ἡχὸς} \ \frac{8}{7} \ \text{ἡ} \ \Pi \alpha \)

\( \Delta \delta \varepsilon \alpha \ \Pi \alpha \tau \rho \iota \)

\( \text{G} \)

lo- - - - - - - ry to the Fa- ther, and to the Son, and to the Ho- - - ly Spir- - - - it.

\( \text{Ω τόν σοφών} \)

\( \text{the wisdom of Thy judgments, O Christ! For how is it that Thou gav} \)

www.stanthonysmonastery.org/music/Orthros.htm
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Resurrection by Thy burial clothes____

alone, yet while accompanying Luke and Cleopas

Thou__________ didst converse________ with________ them, and while conversing,
didst not reveal________ Thy self straightway?

Hence, Thou________ wast ______ re-approached as though Thou alone wert

a________ stranger in Jerusalem, who knew not what

had come____ to pass there________ of________ late.

But since Thou ordainest all________ things to the prof-it of
Thy__________________ÌÌ̃ƒcre - - a - - - tion, Thou didst both ex-

pound the proph-e - cies con - cern - - - ing Thee, and

in the bless - - ing of the bread wast made known

____ to them, whose hearts e - ven be - fore - - -

____ hand were burn - - - ing to know Thee.

Now they al - - - so, when the dis - ci - ples were gath - ered_

____ to - geth - - - - - - - - - - - - er, ______

loud - - - ly pro - claimed Thy Res - - ur - - - rec - - -

- - - tion; where - by do Thou have mer - - - cy on us.

Continue with the Theotokion in the mode
of the week on pages 888-898.