



# KATHISMATA

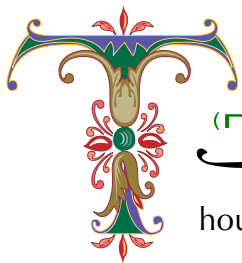
160

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Ἀνάστης ἐκ νεκρῶν



hou, as the Life of all, from the dead art\_\_ a - - ris - en.

An An - gel bright with light called out un - to the\_\_ wom - en: Cease

ye from tears and weep-ing; tell thē A - pos - tles the tid - ings\_\_ full

of\_\_ joy. Cry a-loud sing - ing prais - - es, that Christ the Lord is

a - ris - - en\_\_ from the\_\_ dead, He that in truth hath been well

pleased, as God, to save the race\_\_ of\_\_ man - kind.

γ  
♫

**G** <sup>(N)</sup> lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -

it. γ  
♫

Ἄναστας ἐκ τοῦ τάφου

**W** <sup>(N)</sup> hen in truth \_\_\_ Thou hadst ris - - en up from the tomb, ♫ Thou

didst charge \_\_\_ the most right-eous wom - - en to preach ♫ Thy Ris - -

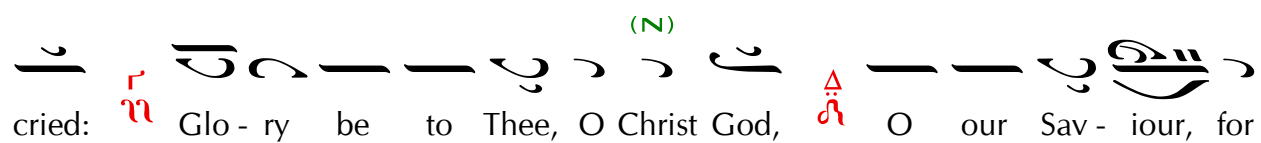
ing un - to the choir of A - pos - tles, as Scrip - ture saith. ♫ So the swift - run -

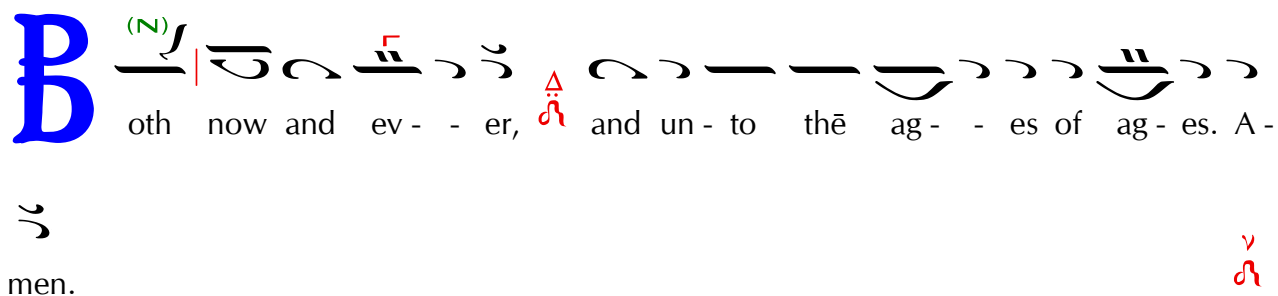
ning Pe - ter ar - rived at the sep - ul - chre, ♫ and be - hold - ing the light in

the grave, he was sore a - mazed. ♫ Though he then be - held there - in the lin -

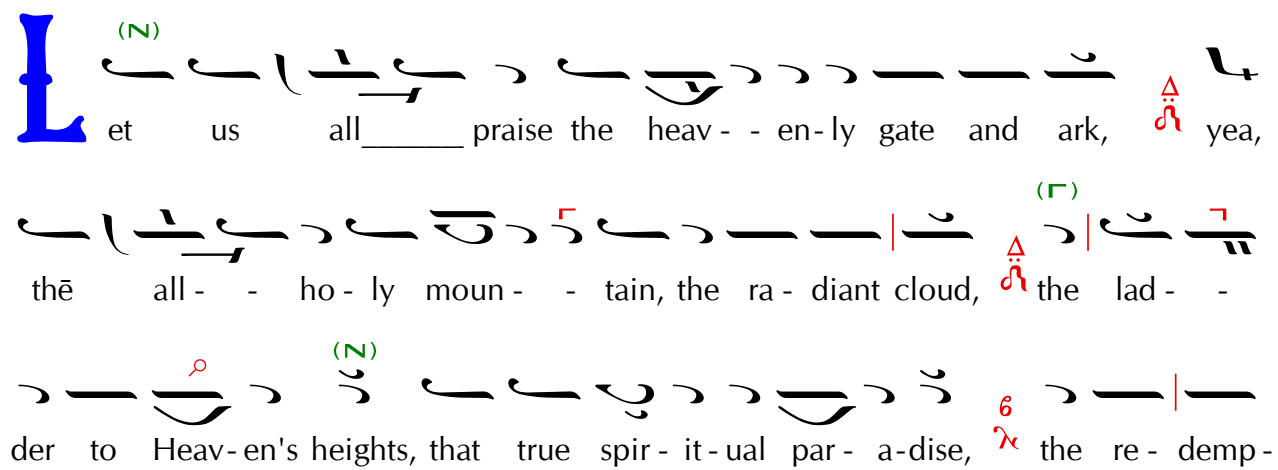
en clothes ly - - ing ♫ a - lone \_\_\_ in a sep - 'rate place, ♫ Thy di -

vine Bod - y was not there. ♫ For this cause he \_\_\_ be - - lieved and \_\_\_


 cried: Glo - ry be to Thee, O Christ God, O our Sav - iour, for  
 Thou sav - est all, since Thou art God the Fa - - ther's Ef - ful - -  
 gence, ev - er shin - ing forth from Him.

**B**

 oth now and ev - - er, and un - to thē ag - - es of ag - es. A -  
 men.

Τὴν οὐράνιον πόλιν

**L**

 et us all praise the heav - - en - ly gate and ark, yea,  
 thē all - - ho - ly moun - - tain, the ra - diant cloud, the lad - -  
 der to Heav - en's heights, that true spir - it - ual par - a - dise, the re - demp -

tion of Eve, the great treas-ure of all the world; <sup>6</sup> for through her <sup>λ</sup> was sal-

va - - tion en - act-ed for all man-kind, <sup>6</sup> and com-plete for-give - ness\_\_

of our an - cient\_\_ of - fenc - - es <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> and par - - don of tres -

pass-es. <sup>(N)</sup> <sup>Δ</sup> For this rea - son, we\_\_ all cry out <sup>6</sup> <sup>λ</sup> with great fer - vour\_\_

\_\_ and\_\_ say to\_\_ her: <sup>(M)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>Δ</sup> En - treat thy Son and God that He grant <sup>Δ</sup>

the for - give-ness of trans-gres-sions\_\_ wrought in\_\_ life <sup>(M)</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(N)</sup> to them that

pi - ous - ly wor - - ship thine all - - ho - ly Child,\_\_ O\_\_ Maid. <sup>γ</sup> <sup>Δ</sup>

After the Second Reading from the Psalter:


Ἄνθρωποι τὸ μνήμά σου 

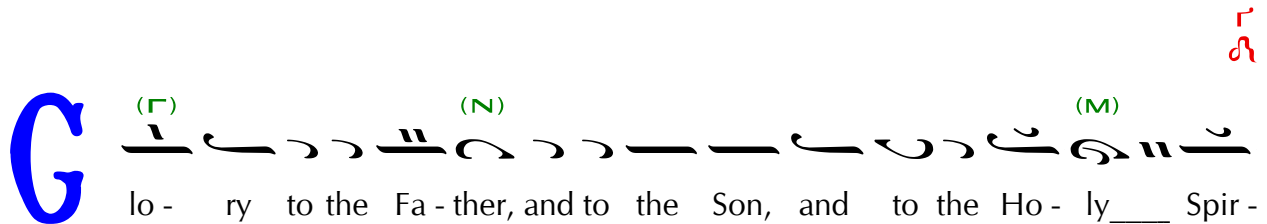
**M**<sup>(M)</sup> en sealed Thy tomb, <sup>(Π)</sup> O <sup>(M)</sup> Sav - iour; <sup>(Γ)</sup> an An - gel rolled a - way


the stone <sup>(N)</sup> from <sup>(Π)</sup> the <sup>(N)</sup> door. <sup>(Γ)</sup> The wom - en be - held Thee a - ris -

- en from the dead, <sup>(N)</sup> and they pro - claimed the good tid - ings un - to Thy


dis - ci - ples in <sup>(M)</sup> Si - on: <sup>(Γ)</sup> that Thou art ris - en, O Life of all, <sup>(N)</sup>

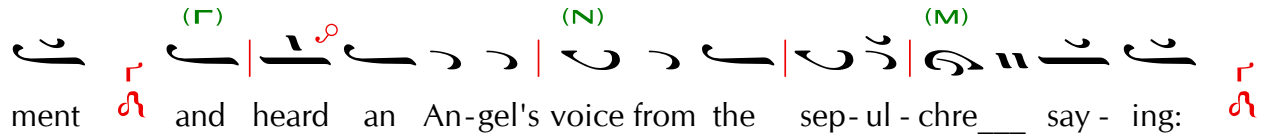
and the bonds of death are loosed. <sup>(Π)</sup> Lord, glo - - ry <sup>(M)</sup> be <sup>(Γ)</sup> to <sup>(N)</sup> Thee. 

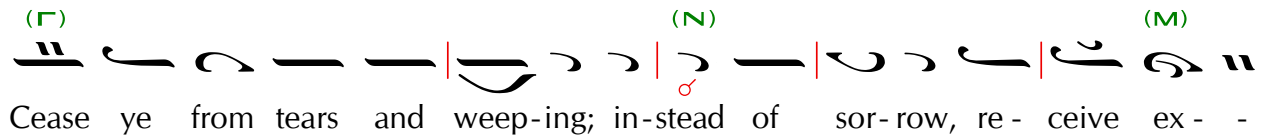

  
 lo - ry to the Fa - ther, and to the Son, and to the Ho - ly\_\_\_ Spir -

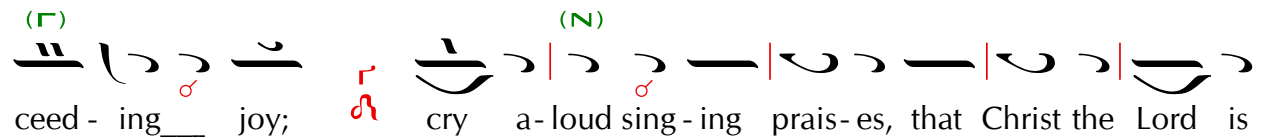

  
 it.

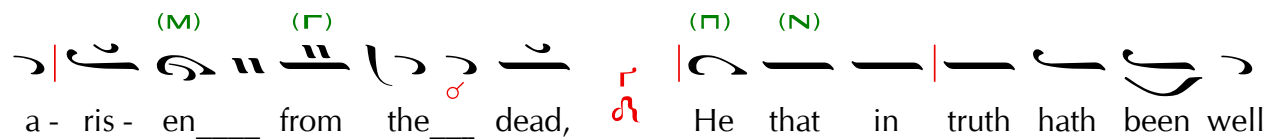
Τὰ μύρα τῆς ταφῆς

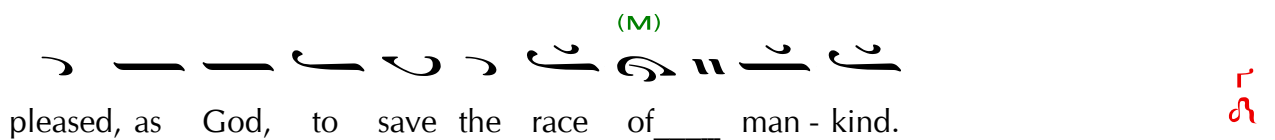

  
 he wom - en brought their myrrh for Thy bur - i - - al\_\_\_ oint -


  
 ment and heard an An - gel's voice from the sep - ul - chre\_\_\_ say - ing:


  
 Cease ye from tears and weep - ing; in - stead of sor - row, re - ceive ex - -


  
 ceed - ing\_\_\_ joy; cry a - loud sing - ing prais - es, that Christ the Lord is


  
 a - ris - en\_\_\_ from the\_\_\_ dead, He that in truth hath been well


  
 pleased, as God, to save the race of\_\_\_ man - kind.

**B** <sup>(M)</sup> <sup>(N)</sup>  
 oth now and ev - er, and un - to thē ag - - es of ag - - es

**A** - men.

Ἐπὶ σοὶ χαίρει Κεχαριτωμένη

**I** <sup>(M)</sup> <sup>(Π)</sup> <sup>(M)</sup> <sup>(Γ)</sup>  
 n thee, O Full of Grace, all\_\_ cre - - a - tion, both the com -

<sup>(N)</sup> <sup>(Γ)</sup>  
 pa - ny of An - gels and the race of men, \_\_\_ doth\_\_ re - - joice.

<sup>(Π)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 O hal - lowed tem - ple and spir - - it - ual par - a - dise, boast of \_\_\_

<sup>(N)</sup>  
 vir - gins: from thee God was in - car - nate, and be - came a child,

<sup>(M)</sup> <sup>(Π)</sup>  
 He, our God, Who ex - ist - ed be - fore thē\_\_ ag - es; for He

<sup>(N)</sup> <sup>(M)</sup>  
 made\_\_ thy womb a throne, and He made thee more spa - cious than the\_\_

<sup>(N)</sup>  
 heav - ens. In thee, O Full of Grace, all cre - a - - tion doth re - joice.

(Π)    (Μ)    (Γ)  
  
 Glo - - ry \_\_\_ be to \_\_\_ thee.

