Hymns of Ascent

Grave Mode

 sockfd { socket address family specific to the socket } 160

\( \text{Intonation: } \#21 \)

\( \text{Τὴν αἰχμαλωσίαν Σιών} \)

\( \text{'Ηχος βαρύς ₡} \)

\( \Gamma \alpha \)

av- ing turned the captiv- ity of Si- on a- way

from er- or, do Thou, O Savi- our, quick-en me al- so,

deliv- er- ing me from slav- er- y to the pas- sions.

in the south, he that sow- eth af- flic- tions and fast- ings with

tears, the same shall reap sheaves of joy of ev- er- last- ing nour-

ish- ment.
Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.

In the Holy Spirit it is there the source of divine treasures. From Him cometh wisdom, understanding, and fear; to Him is due praise, glory, honour, and domination.

Except the Lord build the house of the soul, in vain do we labour; for without Him, neither act nor word is accomplished.
Moved by the Spirit, the Saints, the reward of the fruit of the womb, bring forth as fruit their Father’s doctrines of adoption.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.

In the Holy Spirit all things have existence; for He is God before all things, Lord of all, Light unapproachable, the Life of all.
They that fear the Lord, in that they have found the paths of life, now and ever are blessed with undefiled glory.

Seeing thine offspring about thy table as branches, rejoice and be glad, offering them to Christ, O chief shepherd.

Lory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.
in the Holy Spirit there is a depth of gifts, a wealth of glory, a great abyss of judgments; for He is to be worshipped as one in glory with the Father and the Son.

Prokeimenon

rise, O Lord my God, let Thy hand be lifted high; for get not Thy paupers to the end. (twice)

Canonarch:

will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.
- rise, O Lord my God, let Thy hand be lifted high;*  

for get not Thy paupers to the end.___________

* According to some traditions, the second half of this final verse is completed by the other choir.