Kathismata

Plagal Second Mode

\[ \text{\(\text{Ηχος}\ \frac{\lambda}{\nu}\ \text{B}_8\)} \]

Intonation: #17

Then the grave had been opened, and Hades was lamenting, Mary cried unto the hidden Apostles: Come forth, ye labourers of the vineyard; preach the word of the Resurrection. The Lord is risen, granting great mercy unto the world.
Lord, Mary Magdalene was present at Thy tomb, and thinking Thee to be a gardener, she wept, crying aloud and saying: Where hast thou concealed Him that is Eternal Life? Where hast thou laid Him that sitteth on a cherubic throne? For they that guarded Him became as dead for fear. Either give me back my Lord, or cry out with me: O Thou that wast among the dead and hast raised up the dead, glory be to Thee.
Both now and ever, and unto the ages of ages.

Amen.

Προϊστορεὶ ὁ Γεωσίων

Id-e-on pre-fig-ur-eth thy con-cep-tion and Da-vid

ex-pound-eth thy giv-ing of birth, O The-o-to-kos. For the

Word came down into thy womb as dew upon the fleece, and

thou, O ho-ly earth, didst with-out seed blos-som forth the

Sal-va-tion of the world, e-ven Christ our God, O thou who art full

of grace.
After the Second Reading from the Psalter:

"The soldiers guarded Christ as a sleeping King; but having smitten His enemies with blindness, the Lord is risen."
Plagal Second Mode - Kathismata

(G) (Δ)
Royal to the Father, and to the Son, and to the Holy Spirit.

προϊστορεῖ ὁ Ἰωάννας

(J) (Δ)
o-nas pre-fig-ur-eth Thy sep-ulchre, and Sym-e-on

ex-pound-eth Thy di-vine A-ris-ing, O Im-mor-tal Lord; for

Thou didst de-scend as a dead man in-to the tomb, Thou Who didst break the gates of Had-es. As Mas-ter Thou didst a-rise with-out
cor-rup-tion, for the sal-va-tion of the world, O Christ our God, en-light-en-ing those in dark-ness.
both now and ever, and unto the ages of ages.

Amen.

Θεοτόκε Παρθένε

Virgin The-o-to-kos, be-seech thy Son, Christ our God,

Who was willingly nailed to the Cross and arose from the dead, that

He save our souls.