



# BRIEF PRAISES

Plagal First Mode

Ἦχος λ̣ ᾠ̣ Κε

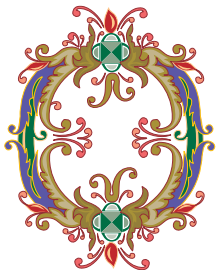
160

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

**T** o do a- mong them the judg- ment that is writ- ten. This

glo- ry\_ shall be to all His saints.



Praises #1

Κύριε, ἐσφραγισμένου

Lord, when the grave had been sealed by the law - -

less, Thou cam-est forth from the tomb e - - - ven as Thou wast born

(Δ) ————— (K) (Δ) (K)  
 of the The- o- to- - kos. Thine in- cor- po- re- al An- -  
 (Δ) (K)  
 gels knew not how Thou wast in - car - - nate; the sol-diers who guard - ed  
 Thee did not per-ceive when Thou didst a - rise: for both these things are  
 sealed fast a - gainst the in - quis - i - tive, but the  
 (Δ) (K)  
 won-ders are made man - i - fest un - to those who wor-ship the mys - ter - y  
 (Δ) (K) (M)  
 with faith. Do Thou grant un-to us who praise it ex-ceed-ing joy and  
 (K)  
 great mer - - - - cy.

Verse #2

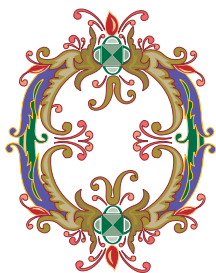
Αινεῖτε τὸν Θεόν

Ⲭ ⲑ

**P**<sup>(K)</sup> raise ye God in His saints, <sup>(Δ)</sup>Ⲭ praise Him in the firm - a - ment  
 of His pow-er. Ⲭ ⲑ

Praises #2

Κύριε τοὺς μοχλοὺς



<sup>(K)</sup> Lord, hav - - ing <sup>(M)</sup> de - stroyed thē <sup>(K)</sup> ev - er - last - ing bars and  
 burst the bonds a - sun - - der, Thou didst a - rise from the tomb, <sup>Ⲭ ⲑ</sup> leav - ing  
 be - hind Thy fu - - ner - al shrouds <sup>ⲧ ⲛ</sup> as a wit - ness to the truth of  
 Thy three - day bur - i - al. <sup>Ⲭ ⲑ</sup> And Thou went - est on be - fore\_\_ in - to  
 Gal - i - lee, O Thou Who wast guard - ed in the cave. <sup>Ⲭ ⲑ</sup> <sup>4</sup> Great is Thy mer -  
<sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> <sup>(M)</sup> cy, O in - com - pre - hen - si - ble Sav - - iour. Have mer - cy on us. <sup>Ⲭ ⲑ</sup>

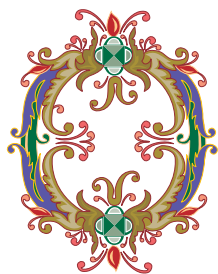
## Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς ἄγ.

**P**<sup>(K)</sup> raise Him for His might - y acts, praise Him ac - cord - ing <sup>κ</sup> to  
<sup>(Δ)</sup> <sup>(K)</sup>  
the mul - ti - tude of His great - ness. <sup>κ</sup>

## Praises #3

Κύριε, αἱ γυναῖκες

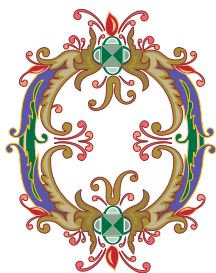


<sup>(Δ)</sup> <sup>(K)</sup>  
Lord, the wom - en ran un - to the sep - ul - chre to see  
<sup>κ</sup>  
\_ Thee, the Christ, Who hadst suf - fered for us. <sup>κ</sup> And on draw - ing nigh, they  
found an An - gel sit - ting up - on the stone, which\_ had rolled a - way in  
fear; <sup>κ</sup> and he cried to them and said: The Lord is ris - - en! <sup>κ</sup> Say  
<sup>(M)</sup>  
to the dis - ci - ples: Ris - en from the dead is He that sav - eth our souls. <sup>κ</sup>

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ Ⲭ Ⲙ

**P**<sup>(K)</sup> raise Him with the sound of trum-pet, Ⲭ praise Him with the psal-  
Ⲭ  
 ter - y and harp. Ⲙ



Praises #4

Κύριε, ὡσπερ ἐξῆλθες

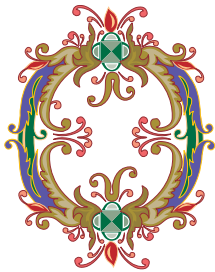
<sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> Lord, e - ven as Thou cam - est forth while the tomb was  
<sup>(Δ)</sup> <sup>(K)</sup> sealed, Ⲯ so al - so didst Thou en - ter un - to Thy dis - ci - - ples  
 while the doors were shut, Ⲙ show - ing un - to them the suf - fer - ings of  
 Thy bod - - y, which Thou \_\_\_ didst ac - cept, O Sav - iour, since Thou \_\_\_  
<sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> art long - suf - fer - ing. Ⲙ As one \_\_\_ of the seed of Da - vid, Thou  
<sup>(Δ)</sup> <sup>(K)</sup> <sup>(Δ)</sup> <sup>(K)</sup> didst en - dure \_\_\_ wounds; Ⲙ but as the Son of God, \_\_\_ Thou didst free the  
<sup>(Δ)</sup> <sup>(K)</sup> <sup>(Δ)</sup> <sup>(M)</sup> world. Ⲙ <sup>4</sup> Great is Thy mer - cy, O in - com - pre - hen - si - ble Sav - - iour. Have

mer - cy on us. ⲛ ⲓ

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ ⲛ ⲓ

**P**<sup>(K)</sup> raise Him with tim-brel and dance, ⲛ ⲓ praise Him with strings and flute. ⲛ ⲓ



Praises #5

Κύριε, ὁ Βασιλεὺς

<sup>(K)</sup> <sup>(Δ)</sup> Lord, King <sup>(K)</sup> of thē ag - - es and Cre - a - - tor

of all, ⲛ ⲓ <sup>(Δ)</sup> <sup>(K)</sup> Who didst ac - cept cru - ci - fix - - - ion and bur - i - al

in the flesh for us, ⲛ ⲓ that Thou might - est free us all from Ha - -

des: ⲛ ⲓ <sup>(M)</sup> <sup>(K)</sup> Thou art our God; be - side Thee we know none oth - - - - - er. ⲛ ⲓ

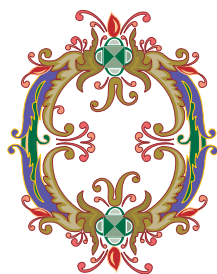
Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις

**P**raise Him with tune-ful cym-bals, praise Him with cym-bals of ju-bi-la-tion. Let ev-ery breath praise the Lord.

Praises #6

Κύριε, τὰ ὑπερλάμποντά σου



Lord, who can tell of Thy most re-splend-ent won- - ders, or who can pro-claim Thine awe-some mys-ter-ies? For Thou be-cam-est man for us, as Thou Thy-self didst will. Thou didst re-veal the sov-'reign-ty of Thy pow-er, for by Thy Cross Thou didst o-pen Par-a-dise un-to the thief, and by Thy bur-i-al Thou didst de-stroy the bars of Ha-des, and by Thy Res-ur-rec-tion Thou hast en-riched all things. O Com-pas-sion-ate One, glo-ry be to Thee.

Verse #7

Ἀνάστηθι Κύριε

Ⲭ Ⲙⲓ

(M) (K)  
Α - rise, O Lord my God, let Thy hand be lift - ed high;

Ⲛ Ⲭ

(M)  
 for - get not Thy pau - pers to thē end.

Ⲙⲓ

Praises #7

Μυροφόροι γυναῖκες

π ρ



(Δ) (K)  
 om - ing to Thy tomb ver - y ear - ly in the morn - - ing,

Ⲛ the myrrh - bear - ing wom - en sought to a - noint Thee, thē Im - mor - tal Word

and God; Ⲙⲓ and be - ing in - struct - ed by the words of thē An - -

(Δ)  
 gel, Ⲛ they re - turned in joy, to an - nounce o - pen - ly to thē A - pos -

(K) (Δ) (K)  
 tles Ⲙⲓ that Thou, the Life of all, art ris - - en, Ⲛ and hast grant - ed un -

(M) (K)  
 to the world for - give - ness and great mer - - - - - cy. Ⲙⲓ



Verse #8

Ἐξομολογήσομαί σοι Ⲭ Ⲙ

**I** <sup>(Δ)</sup> will <sup>(Κ)</sup> con - fess Thee, O Lord, with my whole heart; ⲙ Ⲭ I will  
<sup>(Δ)</sup> tell of all Thy won - ders. Ⲙ



Praises #8

Τοῦ θεοδέγμονος τάφου

**T** <sup>(Κ)</sup> he <sup>(Δ)</sup> guard - i - ans of <sup>(Κ)</sup> the God - con - tain - ing grave\_ said un -  
to the Jews: Ⲙ O the fu - til - i - ty of your coun - sel! Ⲙ At - tempt - ing  
<sup>(Κ)</sup> to guard thē Un - cir - cum - scrib - - a - ble One, ye have la - boured in  
vain. Ⲙ De - sir - ing to con - ceal the res - ur - rec - tion of the Cru -  
ci - fied, ⲙ ye have made it clear - ly man - i - fest. Ⲙ O the fu - til -  
i - ty of your coun - cil! Ⲙ <sup>4</sup> Why do ye take coun - sel a - gain to con -  
ceal\_ what can - not be con - cealed? Ⲙ But ra - ther heark - en un - to us

and be will-ing to be - lieve the truth\_\_ of what hath come to pass. <sup>ⲕⲓⲓ</sup> A

ra - - di - ant an - gel de-scend - ed from Heav - - en and rolled

a - way the stone. <sup>ⲕⲓⲓ</sup> Out of fear of him, we were dis-tressed e-ven un-

to death. <sup>ⲓⲛ</sup> And cry - ing out to the stout-heart-ed myrrh-bearing wom -

en, he said: <sup>ⲕⲓⲓ</sup> Do ye not see the life-less-ness of the guards, the loos-

ing of the seals, and thē emp - ty - ing of Ha-des? <sup>ⲕⲓⲓ</sup> Why do ye seek as

a mor - - tal, Him Who hath a - bol-ished the vic - to-ry of Ha - des

and de - stroyed the sting of death? <sup>ⲕⲓⲓ</sup> But go quick-ly and pro - claim

the good tid - ings of the Res - ur - rec - - tion <sup>ⲓⲛ</sup> un - to thē A -

pos-tles,\_\_and cry out fear-less-ly: <sup>ⲕⲓⲓ</sup> Ver - i - ly ris - en is the Lord, <sup>(M)</sup>

Who hath great mer - - - - cy.

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