



ΚΑΘΙΣΜΑΤΑ

160

Fourth Mode

Intonation: #9

Ἦχος Γτος Βδ

Ἀναβλέψασαι τοῦ τάφου



(M)

(B)

e - hold - ing thē en - trance to the grave, and un - a - ble

(B)

to bear the flame of thē An - - gel, the myrrh - bear - ers stood in

(Δ)

awe with trem - bling, and they said: Was He sto - len - - per - chance,

(B)

(Δ)

Who o - pened Par - a - dise to the thief? Hath He ris - en per - chance,

(B)

(M)

Who e - ven - - be - fore the Pas - sion pro - claimed His A - ris - ing? Tru -

(Δ)

(Γ)

ly Christ God - - is ris - en, grant - ing life and res - ur - rec - tion to

(B)

those in Ha - - des.



G ^(Δ) ^(Π)
 lo - ry to the Fa - ther, and to the Son, and to the Ho - ly
^(Δ)
 Spir - it. ^Δ [♂] Ἐκουσία σου βουλῆ

O ^(Π) ^(Δ)
 f Thine own free will, ___ O Lord, Thou didst en - dure death on the
^(Π)
 Cross ^Δ [♂] and by mor - - tal men ___ wast laid in a new sep - ul -
^(Δ) ^(Π)
 chre of stone, ^Δ [♂] Who with a word didst es - tab - lish the world's _ foun - da - - -
⁴ ^π ^(Δ)
 tions. Thē al - i - en ___ was bound and death was mis - - - 'ra - -
^(Π)
 bly ^Δ [♂] stripped _ of ___ all ___ his spoils; all those whom Ha - - des ___
^(Δ) ^(Π)
 held ^Δ [♂] cried out to praise Thy Res - ur - rec - tion, which bring - eth life un -
^(Δ) ^π ⁴
 to all man - - kind: Christ God ___ is ris - - - en, the Life - be -
^(Π) ^(Δ)
 stow - er, Who a - bid - eth ___ for ev - - - - - er. ^Δ [♂]

Δ
♫

B ^(Δ) oth ^(Π) now and ev - - - er, and un - to thē ^(Δ) ag - es of ag - - es. A -
men. Δ
♫

Κατεπλάγη Ἰωσήφ

J ^(Π) o - seph was a - mazed__ to see that which tran - scend-ed na - ture's
^(Δ) bounds, Δ
♫ for with - out__ seed, thou, Δ
♫ O Maid, didst both con - ceive and
^(Π) bear a Child. Δ
♫ And he re - mem - bered the blos - som - ing rod__ of Aa - -
^(Δ) - ron, Δ
♫ the dew up - on__ the fleece, and thē un - burn - - ing__
^(Π) bush Δ
♫ which__ was__ not__ con - sumed, though it was all__ a - -
^(Δ) flame. Δ
♫ Thus, thy pro - tec - tor and be - trothed cried, as he bare wit - ness
be - fore the__ priests: Δ
♫ A Vir - - - gin bear - - - eth, and af - ter
^(Π) child - birth, still re - main - eth__ a Vir - - - - - - - gin. Δ
♫

After the Second Reading from the Psalter:

Ἀνέστης ὡς ἀθάνατος



(M) (Δ) (B)
S ince Thou art im - mor - tal, Thou didst rise from Ha - des, O Lord;

(Δ) (M) (Δ)
 and with Thee, O Sav - iour, Thou didst raise Thy world by Thy Res -

(B) (Δ) (M)
 ur - rec - tion, O Christ our God. Thou in strength didst smite down and de -

(Δ) (B)
 stroy death's do - min - ion, show - ing, O most Mer - ci - ful, Thy dread Res - ur -

(M) (Δ) (B)
 rec - tion to all; for which we glo - ri - fy Thee, O on - ly Friend of

man.



G lo - ry to the Fa - ther, and to the Son, and to the Ho - ly
 Spir - it.

Ἐκ τῶν ἄνω κατελθὼν

T he Lord's An - gel Ga - - bri - el de - scend - ed from the heights a -
 bove to the tomb__ hewn out__ of rock where - in the Rock of
 Life was laid; and he, ar - rayed in white, cried to the weep - - ing wom - - -
 en: no long - er make__ la - ment; leave off your mourn - - ful__
 cries, ye__ who__ ev - - er have a - bun - dant sym - - pa - -
 thy. He Whom ye seek with tears and sigh - ings is tru - ly ris - en;
 take cour - age__ now. Where - fore, pro - claim__ ye to thē A -
 pos - tles that the Lord hath__ a - ris - - - - - en.

B ^(Δ) ^(Π) ^(Δ)
 oth now and ev - - - er, and un - to thē ag - es of ag - - es. A -
 men. ^(Δ) ^(Π)

Κατεπλάγησαν Ἄγνη

H ^(Π) ^(Δ)
 e that by com - mand__ a - lone hold - eth to - geth - er all the
 world ^(Δ) ^(Π) ^(Δ) ^(Π)
 as a mor - - tal babe__ is held, O pure one, in thy
 chaste em-brace; ^(Δ) ^(Π)
 and He that in His in - ef - fa - ble good - - ness feed -
 - - eth ^(Δ)
 all things en - dowed__ with breath is fed with milk__ from__
 thee; ^(Π)
 be - - ing__ ere__ all time, He yet be - gin - - neth__
 now. ^(Δ) ^(Π)
 All thē an - gel - ic choirs are awe - struck at thy con - cep - tion's
 dread mys - ter - - y; ^(Δ) ^(Π)
 they glo - - - ri - fy__ thee as God's true
 Moth - er and ex - tol thee__ with prais - - - - - es. ^(Δ) ^(Π)