Kathismata

Third Mode

'Ἡχός γ'. Γα

Χριστὸς ἐκ νεκρῶν

hrist is risen from the dead as the first-fruits of them that slept. The first-born of creation, and the Creator of all things that have come into being, hath renewed in Himself the corrupted nature of our race; no longer, O Death, art thou lord; for the Master of all hath destroyed thy dominion.
G

Glory to the Father, and to the Son, and to the Holy Spirit.

Ν Σαρκί τοῦ θανάτου

H

Having tasted of death in the flesh, O Lord, Thou hast banished the bitterness of death by Thy rising; and Thou hast strengthened man against it by revoking the defeat of the ancient curse. O Defender of our life, Lord, glory be to Thee.
Both now and ever and unto the ages of ages. Amen.

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Τὸ ἀναλλοίωτον

t Thy Divinity’s immutability and the dread Passion Thou didst freely will, O Lord, Hades was terror-struck and he bewailed himself: Now I tremble at His body’s uncorrupt substance tainted by no decay; I see Him that none can see waging war on me secretly. And all my captives cry out exulting: O Christ,
glory to Thy Resurrection.
G

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

W

We praise as works of God the in-ex-press-i-ble, in-com-pre-hen-si-ble, and in-ex-pli-ca-ble mys-t'ry, O Lord, of Thy dread Crucifix-ion and Res-ur-rec-tion.

On this day is death de-spoiled; stripped is Ha-des of all his goods; Ad-am’s race hath now put on in-corrup-tion as fair ar-ray. We faith-ful there-fore cry with thanks-giv-ing: O Christ, glo-ry to Thy Res-ur-rec-tion.
Both now and ever and unto the ages of ages. Amen.

Τὸν ἄκατάληπτον

In essence with Father and Comforter hast thou in mystery held within thy womb, as God's Virgin Mother.

Through thy bringing forth, we learned to give glory throughout the world to the one and confused operation of the Trinity. We therefore cry to thee in thanks-giving: Rejoice, O Full of Grace.