he noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting great mercy to the world.
G 

Glory to the Father, and to the Son, and to the Holy Spirit.

U 

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting great mercy to the world.
Both now and ever, and unto the ages of ages. Amen.

Most glorified art thou, O Virgin Theotokos. We praise thee, for through the Cross of thy Son, Hades was cast down and death was slain. Having been put to death, we were raised up and were deemed worthy of life. We received Paradise, the ancient bliss. Wherefore, in thanks-giving, we glorify Christ our God, since He is mighty and alone abundant in mercy.

Second Mode - Kathismata
Not having hindered the stone of the tomb from being sealed,

Thou, on Thine arising, hast granted the rock of faith unto all.

O Lord, glory be to Thee.
G

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-

- - it.

T

he choir of Thy dis-ci-ples, to-geth-er with the

myrrh-bear-ing wom-en, re-joice with one ac-cord; for we cel-e-
brate a com-mo-n feast with them, un-to the glo-ry and hon-

our of Thy Res-ur-rec-tion; and, through them, O man-be-
friend-ing Lord, grant great mer-cy un-to Thy peo-

ple.

Todd Hershberger, 2010

G&T-4.1m.pdf
Both now and ever, and unto the ages of ages.

Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.