Ὁ

ΑΠΟΛΥΤΙΚΙΟΝ OF THE
RESURRECTION

Second Mode

Ἡχος Ὑ.  Δι

Ὅτε κατῆλθες

 hen Thou didst de-scend unto death, O Life Im-mor-tal,
then didst Thou slay Ha-des with the light-ning of Thy Di-vin-i-ty. And
when Thou didst also raise the dead out of the neth-er world, all
the pow-ers of the heav-ens were cry-ing out: O Giv-er of life,
Christ our God, glo-ry be__________ to Thee.
Glory...

Dóξα Πατρί

both now and ever, and unto the ages of ages.

Both now...

Καὶ νῦν

Glory to the Father, and to the Son, and to the Holy Spirit.

Resurrectional Theotokion

Πάντα ὑπὲρ ἐννοιαν

All thy mysteries are beyond comprehension; all are exceedingly glorious, O Theotokos. Sealed with purity and preserved by virgin...
This I say, not only that you may yourselves sing praises, but also that you may teach your wives and children to do so, not merely to lighten the work while weaving, but especially at the table. For since Satan is wont to lie in wait at feasts, and to employ as allies drunkenness, gluttony, immoderate laughter, and an inactive mind; on these occasions, both before and after table, it is especially necessary to fortify oneself with the protection of the psalms and, rising from the feast together with one’s wife and children, to sing sacred hymns to God.

—St. John Chrysostom