



GOD IS THE LORD

Grave Mode

Intonation: #21

Allegro ♩=160

Θεὸς Κύριος

C

God is the Lord, and hath ap-peared un-to us; bless -

>

F

ed is He that com-eth in the Name_ of the Lord.

*(repeated three more times
with the verses below)*

Verses:

2. O give thanks unto the Lord, and call upon His holy Name.
3. All the nations compassed me round about, and by the Name of the Lord I warded them off.
4. This is the Lord's doing, and it is marvellous in our eyes.



ΑΠΟΛΥΤΙΚΙΟΝ ΟΦ ΤΗΕ ΡΕΣΥΡΕΚΤΙΟΝ

Grave Mode

Allegro $\text{♩} = 160$

Κατέλυσας τῷ σταυρῷ σου

F > > C

By Thy Cross Thou didst a - bol - ish death; to the thief Thou didst

F D C

o - pen Par - a - dise; Thou didst trans - form the myrrh - bear - ers'

> > F

Iam - en - ta - tion, and didst or - der Thine A - pos - tles to

G > C

preach that Thou art ris - en, O Christ our__ God,

F > C > F > C

be - stow - ing great mer - cy up - on__ the__ world.

Glory...

Δόξα Πατρί

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly
Spir - it.

Both now...

Καὶ νῦν

Both now and ev - er, and un - to the ag - es of
ag - es. A - men.

Resurrectional Theotokion

Ως τῆς ἡμῶν ἀναστάσεως

As the treas - ur - y of our sal - va - tion, O all-hymned one,

do thou lead up from the pit and a - byss_ of_ of - fen - ces

F C

them that hope in thee; for them_ that were li - a - ble_ be -

Un.

cause of sin hast thou saved by giv - ing birth_ to Sal - va -

C

tion, O thou_ who be - fore_ child - birth wast vir -

gin, and in child-birth wast vir - gin, and af - ter child -

rit. Un.

birth a - gain re - main - est vir - gin.





KATHISMATA

Grave Mode

Allegro $\text{♩} = 160$

Ἡ ζωὴ ἐν τῷ τάφῳ

C

Life lay in the grave and a seal lay up -

F D >

on the stone. The sol-diers guard-ed Christ as a sleep-ing

C F >

King, and An-gels glo-ri-fied Him as the im-mor-tal

C

God. And the wom-en cried out: The Lord is ris-ing

F

en, grant - ing great mer-cy to the world.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it. Τῇ τριημέρῳ ταφῇ

By Thy three-day bur - i - al, Thou hast de - spoiled_

death. And by Thy life-bring-ing A - ris - ing, Thou hast raised_ up cor - rupt - ed man, O Christ_ God, since Thou_

art the Friend of man._ Glo - ry be__ to__ Thee.

Both now and ev - er, and un - to the ag - es of ag - es. A - men.

Τὸν σταυρωθέντα

O Vir - gin The - o - to - kos, do thou un - ceas - ing - ly be -
 seech Christ God, Who was cru - ci - fied for us _____ and is

ris - en and hath de - stroyed_ the do - min - ion of
 death, that He may save____ our____ souls.

'Εσφραγισμένου τοῦ μνήματος



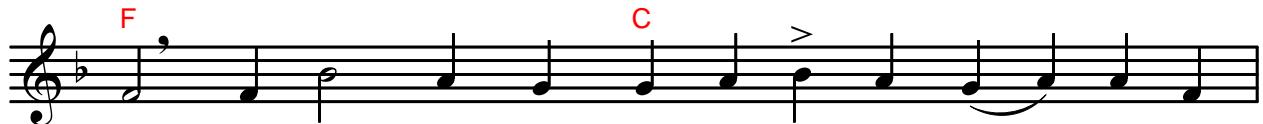
Whilst the tomb was sealed, Thou, O Life, didst shine forth from the



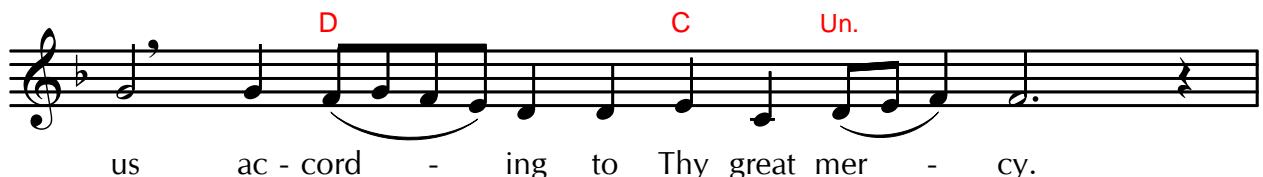
grave, O Christ— God; and whilst the doors were shut, Thou didst



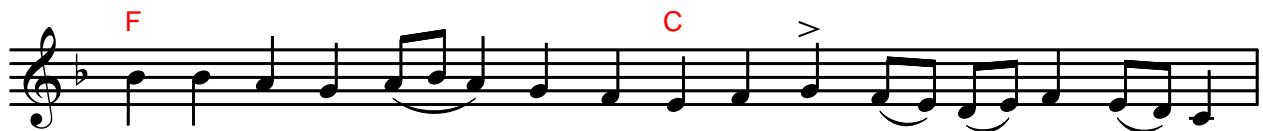
come un - to— Thy dis - ci - - ples, O Res - ur - rec - - tion of



all, re - new - - ing through them an up - right Spir - - it in



us ac - cord - ing to Thy great mer - - cy.



Glo - ry to the Fa - - ther, and to the Son, and - to - the Ho - ly



Spir - - it.

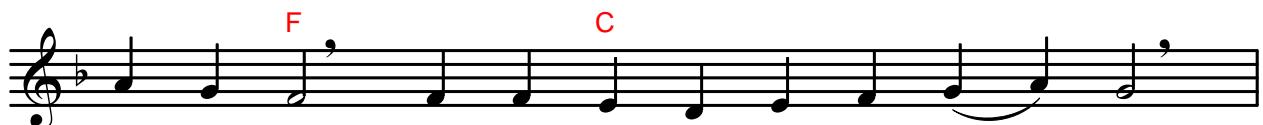
'Ἐπὶ τὸ μνῆμα ἔδραμον



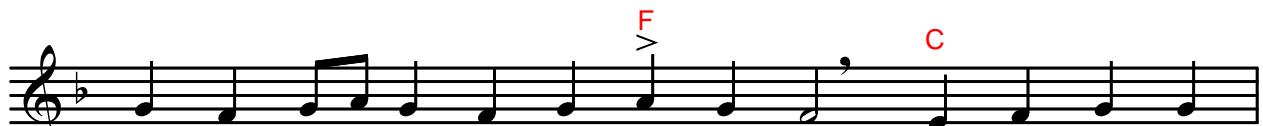
While the sol - diers guard - ed Thee, the King of all, the wom - en,



who were car - ry - ing myrrh, tear - ful - ly has - tened



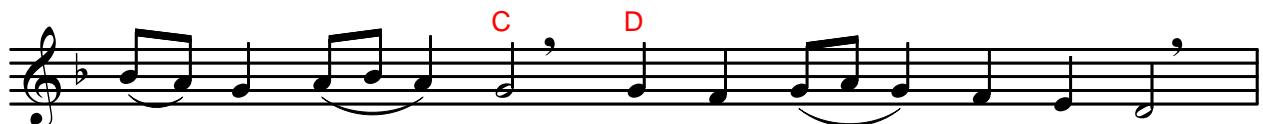
to Thy tomb and they said one to an - oth - er:



Who shall roll___ us a - way the stone? Then they heard the



voice of an - gels say - ing: The An - gel of Great Coun -



sel__ is ris - en, hav - ing tram - pled on death.



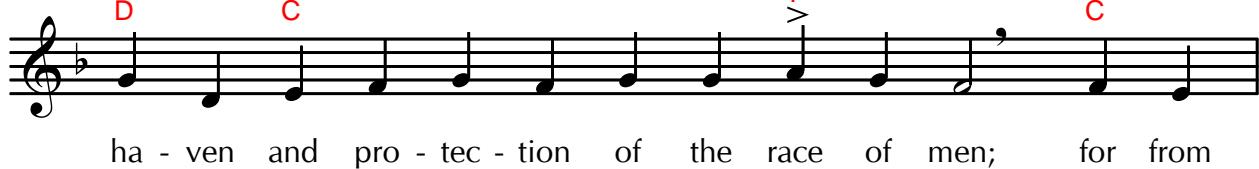
O Al - might - y Lord, glo - ry be__ to__ Thee.

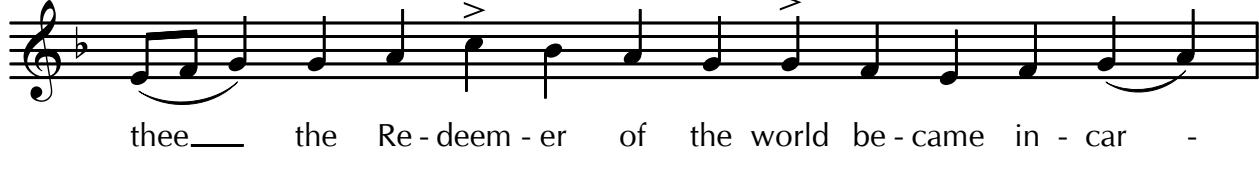

 Both now and ev - er, and un - to the ag - es of

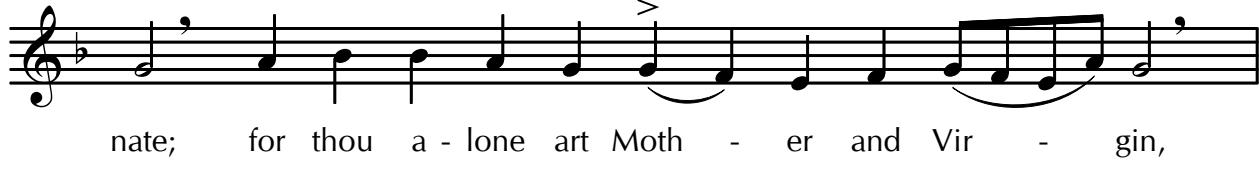

 ag - es. A - men.

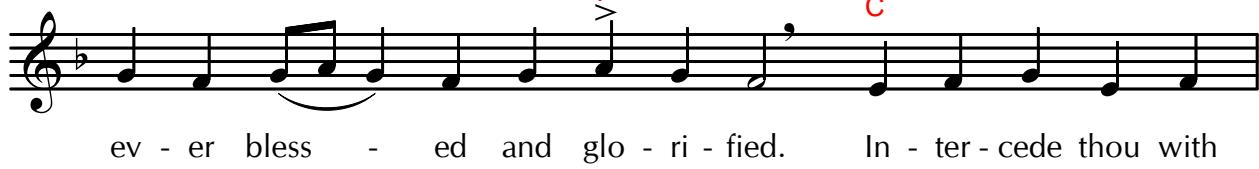
Χαῖρε κεχαριτωμένη

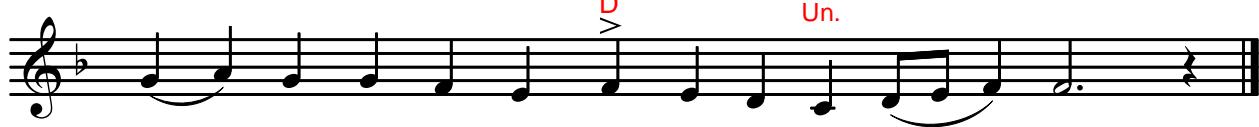

 Re - joice, O Full of grace, O Vir - gin The - o - to - kos,

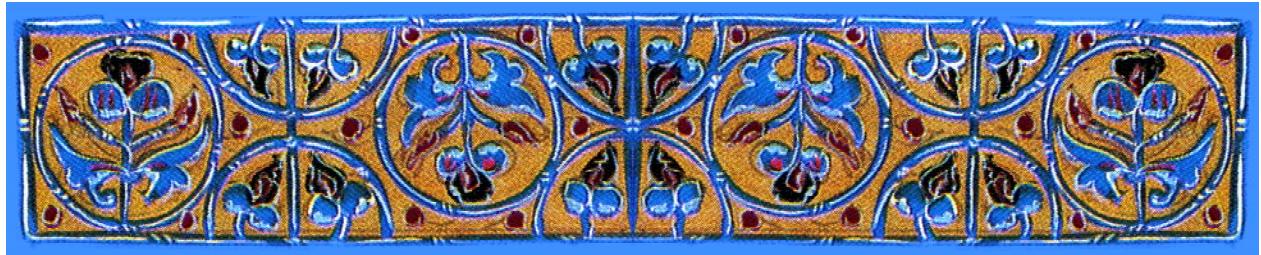

 ha - ven and pro - tec - tion of the race of men; for from


 thee__ the Re - deem - er of the world be - came in - car -


 nate; for thou a - lone art Moth - er and Vir - gin,


 ev - er bless - ed and glo - ri - fied. In - ter - cede thou with


 Christ_ God that He grant peace un - to the whole_ world.



HYMNS OF ASCENT

Grave Mode

Intonation: #21

Allegro ♩=160

Τὴν αἰχμαλωσίαν Σιών

1

C D

Hav - ing turned — the cap - tiv - i - ty of Si - - on a -

C Un. C

way_ from er - ror, do Thou, O Sav - iour, quick - en me

F D

al - so, de - liv - er - ing me from slav - er - y

C Un.

to the pas - sions.

2

C

In the south,_ he that sow - eth af - flic - tions and

fast - - ings with tears, the same shall reap sheaves of joy of

ev - er - last - ing nour - - ish - - ment.

3

F > > >

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

C F C > Un.

Both now and ev - er, and un - to the ag - - es of ag - -

es. A - men.

F C D C

In the Ho - ly Spir - - it is there the source_ of di - vine_

Un. F > D

treas - - ures. From Him com - eth wis - dom, un - der - stand -

C >

ing, and fear; to Him_ is due praise, glo - ry, hon - our,

Un.

and do - min - - ion.

4

C

Ex - cept the Lord__ build the house_ of the soul, in vain__

Un. C

do we la - - bour; for with - out__ Him, nei - ther

Un.

act nor word__ is ac - com - plished.

5

C

Moved by the Spir - it, the Saints, the re - ward of the fruit__

F C

of the womb, bring forth as fruit their Fa - ther's doc - trines of a -

Un.

dop - - tion.

6

F

> > >

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

7

8

See-ing thine off - spring round a-bout thy ta - ble as

branch - es, re-joice and be glad, of - fer - ing

them____ to Christ, O chief shep - herd.

9

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Both now and ev-er, and un-to the ag - es of ag - .

es. A - men.

In the Ho - ly Spir - it there is a depth of gifts, a

wealth of glo - ry, a great a - abyss of judg - ments; for

He is to be worshipped as one in glory

with the Father and the Son.

[10] and [11]

A - rise, O Lord my God, let Thy hand be lift - ed high; for -

get - not Thy pau - pers to - the end. *(twice)*

Canonarch:

I will con-fess Thee, O Lord, with my whole heart, I will tell of all Thy

won-ders.

[12]

A - rise, O Lord my God, let Thy hand be lift - ed -

high; for - get____ not Thy pau - pers to the end.

Un.

*According to some traditions, the second half of this final verse is completed by the other choir.



MORE HONOURABLE THAN THE CHERUBIM

Grave Mode

Intonation: #21

Allegro $\text{♩} = 160$

Verse #1

Μεγαλύνει ἡ ψυχή μου

F > C >

My soul doth mag - ni - fy the Lord, and my spir - it hath re -
joiced in God my Sav - - iour.

Un.

Refrain

Τὴν τιμιωτέραν

F > C , > F

More hon - - 'ra - ble than the Cher - u - bim, and be - yond com -
pare more glo - - ri - ous than the Ser - a - phim, thee___

Grave Mode - More Honourable

who with - out cor - rup - tion gave - est birth to God the

Word, the ver - y The - o - to - kos, thee— do we

mag - ni - fy.

Verse #2

For He hath looked up - on the low - li - ness of His hand-maid-en; for

be - hold, from hence - forth all gen - er - a - tions shall

call me bless - ed.

Repeat refrain on previous page after each verse.

Verse #3

For the Might-y One hath done great things to me, and ho - ly is His
 Name; and His mer - cy is on them that fear Him un - to
 gen - er - a - - - tion and gen - er - a - - - tion.

Verse #4

He hath showed strength with His arm, He hath scat-tered the proud in
 the i - mag - i - na - tion of their heart.

Verse #5

He hath put down the might-y from their seat, and ex - alt - ed them
of low de - gree; He hath filled the hun - gry with good_ things,
and the rich He hath sent emp - ty a - way.

Verse #6

He hath hol - pen His ser - vant Is - ra - el in re - mem - brance of His mer -
cy, as He spake to our fa - thers, to A - bra -
ham__ and his seed for ev - er.



LET EVERY BREATH

Grave Mode

Intonation: #21

Andante ♩=84

Πᾶσα πνοή

F > C F

Let ev - ery breath_____ praise____ the____

> C

Lord. Praise the Lord from____ the Heav - - - ens,

D > C F

praise_ Him_ in_ the high - - - est. To

Grave Mode - Let Every Breath

Thee is due praise, O God.

Praise Him

Αἰνεῖτε Αὐτόν

Praise Him, all ye His angels;

praise Him, all ye His hosts. To

Thee is due praise, O God.

VERSES OF PSALMS 148 AND 149

Grave Mode

Presto $\text{♩} = 180$

Αἰνεῖτε αὐτὸν ἥλιος

1

Praise Him, O sun and moon; praise Him, all ye stars and light.

2

Praise Him, ye heav - ens of heav - - ens, and thou wa - ter that

art a - bove the heav - - ens. Let them praise the Name__

of the Lord;

3

For He spake,__ and they came to be; He com - mand -

ed, and they__ were cre - at - ed.

4

F C >

He es - tab - lished them for ev - er, yea, for ev - er and

ev - er; He hath set an or - di - nance, and it

>

shall not pass a - way.

5

F C > >

Praise the Lord from the earth, ye drag - ons, and all

Un.

ye a - abyss - es,

6

C >

Fire, — hail, snow, ice, — blast of tem - pest, which per -

>

form His word,

7

F > C >

The moun - tains and all the hills, fruit - ful trees, — and all



ce - dars,

8 C

The beasts and all the cat - tle, creep-ing things and winged -

Un.

birds.

9 C

Kings of the earth, and all peo - ples, prin - ces and all



judg - es of the earth,

10 F C

Young men and vir - gins, eld - ers with the young - er; let them

D > C

praise the Name - of the Lord, for ex - alt - ed is the



Name of Him a - lone.

Grave Mode - Psalms 148 and 149

11 C

His praise is above the earth and heaven, and He

shall ex - alt the horn of his peo - ple.

Un.

12 C F >

This is the hymn for all His saints, for the sons of Isra - el, and for the people that draw nigh un - to Him.

13 F C >

Sing un - to the Lord a new song; His praise is in the church of the saints.

14 F G C

Let Is - ra - el be glad in Him that made him, let the sons of Si - on re - joyce in their King.

F >

Let Is - ra - el be glad in Him that made him, let the sons of Si - on re - joyce in their King.

15

Let them praise His Name— in the dance; with the tim—

brel and psal - ter - y let them chant— un - to Him.

16

For the Lord— tak - eth pleas - ure in His peo - ple,

and He— shall ex - alt the meek_ with sal - va - tion.

17

The saints shall boast in glo - ry, and they— shall re - joice. up -

on their beds.

18

The high praise of God shall be— in their throat, and

two - edged swords shall be— in their hands,

19

To do ven - geance a - mong the hea - then, pun - ish -

Un.

ments a - mong the peo - ples,

20

To bind their kings with fet - ters, and their no - bles with

Un.

man - a - cles of i - ron,

(On Sundays, chant Verse #1 of the Praises on page 888 or 889. On other days, continue with verse 21 below)

21

To do a - mong them the judg - ment that is writ - ten.

Un.

This glo - ry shall be to all His saints.

22

Praise ye God - in His saints, praise Him in the firm -

Un.

a - ment of His pow - er.



SLOW PRAISES

Grave Mode

Andante $\text{♩} = 88$

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

To do a - mong them the judg - ment that is writ - ten. This

glo - ry shall be to all

His saints.

Praises #1

Ἄνεστη Χριστός

Christ is ris - en from the dead, and hath

Grave Mode - Slow Praises

loosed the bonds of death. Pro-claim, O
 earth, the good tid-ings of great
 joy; praise, O ye Heav-ens, the glo-ry of God.

Verse #2

Αἰνεῖτε τὸν Θεόν

Praise ye God in His saints, praise Him in the
 firm a-ment of His
 pow-er.

Praises #2

'Ανάστασιν Χριστοῦ

F C G

Let us who have be - held the Res - ur -

C D

rec - - - - tion of Christ wor - - - -

C F C >

ship our ho - ly Lord Je - - - -

D Un.

sus, Who is a - lone with - out

sin.

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις

Praise Him for His might - y acts, praise Him ac - cord - ing to the
 mul - - - - ti - tude of _____ His
 great - - - - ness.

Praises #3

Χριστοῦ τὴν ἀνάστασιν

We____ shall. not_____ cease from____ wor - - ship - -
 ping____ the Res - ur - rec - - - - tion - of -
 Christ; for He_ hath saved_ us from - - - - -

our____ in - iq - - - ui - - - - ties,
e - ven the ho - ly Lord____ Je - - - -
sus,- Who hath shown____ us____ the Res -
ur - rec - - - - tion.____

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἡχῷ σάλπιγγος

Praise Him with the sound of trum - pet, praise Him with the
psal - ter - y and harp.

Praises #4

Τί ἀνταποδόσωμεν

F G D

What_ shall we____ ren - - - der_ un - -

C F >

to the____ Lord for all that____ He____ hath

ren - - dered_ un - - to____ us? For our__

D Un. F

sakes God____ came____ a - mong____

C

men; for the sake____ of cor - rupt - ed____ na - - -

F > C D

ture, the Word____ be - came flesh____ and____

C Un. C

dwell____ a - mong____ us. Un - to the un -

grate - ful He _____ was the Ben - e -

fac - - - tor; un - to the pris - on - ers, the

Lib - er - a - tor; un - to those____ that sat____

in____ dark - - - ness,____ the Sun____ of____

Right - eous - ness; up - on the Cross, the Im -

pas - si - ble____ One; in Ha - - - des,-

the____ Light; in death, the____ Life; the Res -

Grave Mode - Slow Praises

Hard Chromatic

ur - rec - tion for the fall - - - en.

Let us cry to Him: O our God,

glo - ry be to Thee.

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ

Praise Him with tim - brel and dance, praise

Him with strings and flute.

Praises #5

Πύλας ἄδον

F D F

Thou hast crushed_ the__ gates of Ha - des, O Lord,

C

and____ hast____ de - stroyed the do - min - - -

D C

ion of____ death_____ by Thy might - y

Un. F D C

pow - - - er. And by Thy di - vine and__ glo -

F C

ri - - ous_ Res - ur - rec - - - tion,

F C D

Thou hast raised_ up____ with____ Thy - self the dead_

Hard Chromatic

who__ slept_ in____ dark - - - ness_

from ag - - - - es past, since

Thou art the King of all

and Al - might - - - - y God.

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις

Praise Him with tune - ful cym - bals, praise Him with cym - bals of

ju - bi - la - tion. Let ev - - - - ery

breath_ praise_ the_ Lord.

Praises #6

Δεῦτε ἀγαλλιασώμεθα

and great mer - - - cy.

Verse #7

'Ανάστηθι Κύριε

A - rise, O Lord my God, let Thy hand be lift - ed high; for -

get not Thy pau - pers to the end.

Praises #7

'Εξαστράπτων "Αγγελος

A re - splend - ent An - - - gel - sat -

up - on the stone of the Life -

re - ceiv - ing tomb, and un - to the myrr -

bear - ing wom - en he pro - claimed

the good tid - ings, say - - - - ing:

The Lord is ris - - - en, e - ven -

as He hath fore - told you. An -

nounce_ to His dis - ci - - - ples -

that He go - eth be - fore you in - to

Gal - i - lee; and un - to the world

He grant - eth life ev - er - last -
ing and great mer - - - - cy.

Verse #8

'Εξομολογήσομαι σοι

I will con-fess Thee, O Lord, with my whole heart; I ____
will tell of all Thy won - - - ders.

Praises #8

Τί ἀπεδοκυμάσατε

Why have ye re - ject - - - ed
the Chief Cor - ner - stone, O ye law - - -

Un. F > D C

less Jews? This is the Stone which

G

God hath set in Si - - - on, Who

welled forth wa - - - - ter from the

C Un. F > D

rock in the de - - - sert, and

C

Who, for us, doth gush forth im - mor -

D Un.

tal - - - i - - ty from His side.

F C >

This is the Stone which was

cut____ out____ of____ the____ vir - gin - al____ moun - - -

tain____ with - out____ the____ will____ of____ man,

e - ven____ the____ Son____ of____ Man, Who -

com - - - eth____ up - on____ the____ clouds____ of____

Heav - en____ un - - - to____ the____ An - - -

cien____ Un.____ Days, as____ Dan - - - i -

el____ said, and____ e - ter - nal____ is____ His





BRIEF PRAISES

Grave Mode

Allegro $\text{♩}=160$

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

To do a - mong them the judg - ment that is writ - ten. This

glo - ry shall be to all His saints.

Praises #1

Ανέστη Χριστός

Christ is ris - en from the dead, and hath loosed the bonds of

death. Pro-claim, O earth, - the good tid - ings of

Grave Mode - Brief Praises

great joy; praise, O ye Heav - ens, the glo -

ry of God.

Verse #2

Αἰνεῖτε τὸν Θεόν

Praise ye God in His saints, praise Him in the firm -

a - ment of His pow - er.

Praises #2

'Ανάστασιν Χριστοῦ

F D C

Let us who have be - held the Res - ur - rec - tion of Christ

wor - ship our ho - ly Lord Je - sus, Who _____ is a -

C Un.

lone with - out____ sin.

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ τᾶς δυναστείας

F C >

Praise Him for His might - y acts, praise Him ac - cord - ing

>

to the mul - ti - tude____ of His great - ness.

Un.

Praises #3

Χριστοῦ τὴν ἀνάστασιν

We____ shall not cease from wor - ship - ping the Res - ur - rec -

tion of Christ; for He hath saved____ us from our in - iq - ui -

ties, e - ven the ho - ly Lord Je - sus, Who hath

shown____ us the Res - ur - rec - tion.

Verse #4

Αἰνεῖτε αὐτὸν ἐν ᾧ ω σάλπιγγος

Praise Him with the sound of trum - pet, praise____ Him

with the psal - ter - y and harp.

Praises #4

Τί ἀνταποδόσωμεν

What shall we ren - der un - to the Lord for all that He hath
 ren - dered un - to us? For our sakes — God — came a -
 mong — men; for the sake of cor - rupt - ed na - ture, the
 Word be - came — flesh and dwelt a - mong — us. Un - to
 the un - grate - ful He — was the Ben - e - fac - - tor;
 un - to the pris - on - ers, the Lib - er - a - tor;
 un - to those that sat in dark - ness, the Sun of Right-eous -

ness; up - on the Cross, — the Im - pas - si - ble

One; in Ha - des, the Light; in death, the Life; the

Res - ur - rec - tion for the fall - en. Let us cry —

to — Him: O our God, — glo - ry be — to —

Thee.

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ

F

C

Praise Him with tim - brel and dance, praise — Him — with

F

strings and flute.

Praises #5

Πύλας ἄδον

C >

Thou hast crushed the gates of Ha - des, O Lord, and

>

hast de-stroyed the do-min - ion of death by Thy might - y

Un. C

pow - er. And by Thy di - vine and glo - ri - ous

Res - ur - rec - tion, Thou hast raised up with_ Thy - self the

F > C

dead who slept in dark - ness from ag - es past, since Thou -

F >

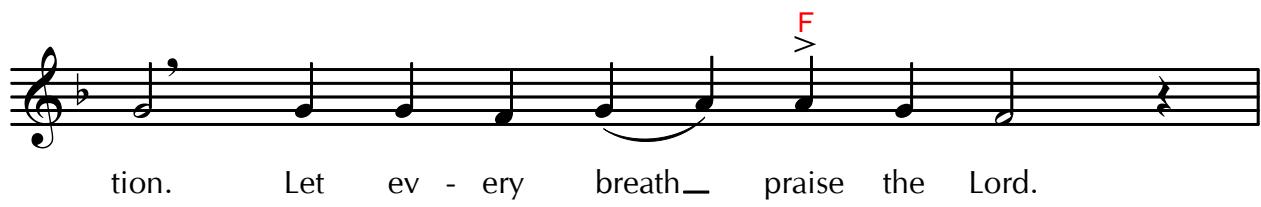
art the King of all__ and Al-might - y__ God.

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις



Praise Him with tune-ful cym-bals, praise Him with cym-bals of ju - bi - la -



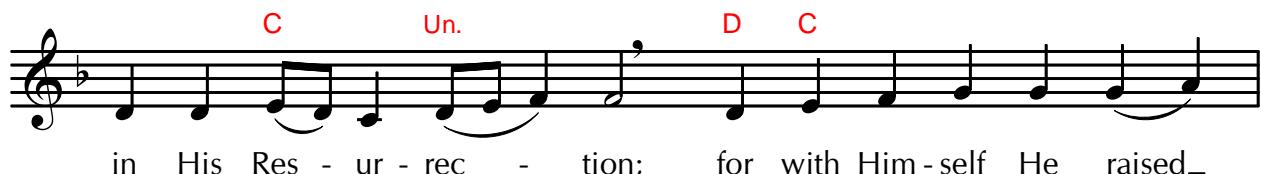
tion. Let ev - ery breath_ praise the Lord.

Praises #6

Δεῦτε ἀγαλλιασώμεθα



Come, let us re - joice_ in the Lord, and be glad____



in His Res - ur - rec - tion; for with Him - self He raised_



up the dead from the in - dis - sol - u - ble bonds of



Ha - - des, and, as God,_ He hath grant - ed to the world

life___ ev - er - last - ing and great_ mer - cy.

Verse #7

'Ανάστηθι Κύριε

A - rise, O Lord my God, let Thy hand be lift - ed high; for -

get____ not Thy pau - pers to the end.

Praises #7

'Εξαστράπτων "Αγγελος

A re - splend - ent An - gel sat_ up - on the stone_ of the

Life - re - ceiv - ing tomb, and un - to the myrrh - bear - ing wom -

en he pro - claimed the good_ tid - ings, say - - ing: The

Lord is ris - en, e - ven as He__ hath fore -

Un. told__ you. An - nounce to His dis - ci - - ples

that He go - eth be - fore you in - to Gal - i - lee; and un -

to the world He grant - eth life__ ev - er - last - ing and great

Un. mer - cy.

Verse #8

'Εξομολογήσομαί σοι

C F C

I will con - fess Thee, O Lord, with my whole heart; I will

>

Un.

tell of all Thy won - ders.

Praises #8

Τί ἀπεδοκιμάσατε

C

Why have ye re - ject - ed the Chief Cor - ner - stone,—

F > C >

O ye law - less Jews? This is the Stone which God hath set in

Si - on, Who welled forth wa - ter from the rock in the

de - sert, and Who, for us, doth gush forth im - mor -

tal - i - ty from His side. This is the Stone which was

cut out of the vir - gin - al moun - tain with - out the will of

man, e - even the Son of Man, Who com - eth up -

Un. C F >

man, e - even the Son of Man, Who com - eth up -

The musical score consists of three staves of music in G clef, common time. The lyrics are written below each staff, corresponding to the notes. Red markings are present: 'F' above the note 'A' in the first staff, 'C' above the note 'G' in the second staff, and 'Un.' above the note 'E' in the third staff. A greater-than sign (>) is placed above the final note in each staff.

on the clouds of Heav - en un - to the An - cient of

Days, as Dan - i - el said, — and e - ter - nal

is His King - dom.