God is the Lord

Fourth Mode

'Hχος ΑΔ:

Intonation: #11

Θεός Κύριος

God is the Lord, and hath appeared unto us; blessed is He that cometh in the Name of the Lord.

Verses:

2. O give thanks unto the Lord, and call upon His holy Name.

3. All the nations compassed me round about, and by the Name of the Lord I warded them off.

4. This is the Lord's doing, and it is marvellous in our eyes.
Kathismata

Fourth Mode

\H\chi\zeta\ \gamma\tau\omicron\zeta \ B\upsilon

\'Αναβλέψαι τοῦ τάφου

holding the entrance to the grave, and unable
to bear the flame of the Angel, the myrrh-bearers stood in awe with trembling, and they said: Was He stolen per-chance,

Who opened Paradise to the thief? Hath He risen per-chance,

Who even before the Passion proclaimed His rising? Truly Christ God is risen, granting life and resurrection to those in Hades.

Intonation: #9

www.stanthonyssmonastery.org/music/Orthros.htm
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G

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spir-it.

Ὠ

f Thine own free will, O Lord, Thou didst en-dure death on the

Cross and by mor-tal men wast laid in a new sep-ul-

chre of stone, Who with a word didst es-tab-lish the world’s founda-
tions. Thē al-i-en was bound and death was mis-ra-

bly stripped of all his spoils; all those whom Ha-des held cried out to praise Thy Resur-

tion, which bring-eth life un-
to all man-kind: Christ God is ris-en, the Life-
stow-er, Who a-

bid-eth for ev-

$\Sigma$\textsuperscript{a}Ekousia sou boulē
Both now and ever, and unto the ages of ages. Amen.

Kατεπλάγη Ἰωσήφ

O-seph was amazed to see that which transcended nature's bounds, for without seed, thou, O Maid, didst both conceive and bear a Child. And he remembered the blossoming rod of Abraham, the dew upon the fleece, and the unburning bush which was not consumed, though it was all flame. Thus, thy protector and betrothed cried, as he bare witness before the priests: A Virgin beareth, and after child-birth, still remaineth a Virgin.
After the Second Reading from the Psalter:

S

Since Thou art immortal, Thou didst rise from Hades, O Lord; and with Thee, O Saviour, Thou didst raise Thy world by Thy Resurrection, O Christ our God. Thou in strength didst smite down and destroy death’s dominion, showing, O most Merciful, Thy dread Resurrection to all; for which we glorify Thee, O only Friend of man.
G

istle to the Fa- ther, and to the Son, and to the Ho- ly
Spir- it.

Τ

he Lord’s An- gel Ga- bri- el de- scend-ed from the heights a-
bove to the tomb hewn out of rock where in the Rock of

Life was laid; and he, ar-rayed in white, cried to the weep-

en: no long- er make_ la- ment; leave off your mourn-

ful_ cries, ye____ who_ ev- er have a- bun- dant sym- pa-

thy. He Whom ye seek with tears and sigh- ings is tru- ly ris-

en.

take cour-age_ now. Where- fore,____ pro-claim____ ye to the A-

pos- tles that the Lord hath a- ris- en.
Both now and ever, and unto the ages of ages. Amen.

He that by command alone holdeth together all the world as a mortal babe is held, O pure one, in thy chaste embrace; and He that in His ineffable goodness feedeth all things endowed with breath is fed with milk from thee; beginning ere all time, He yet beginneth now. All the angelic choirs are awe-struck at thy conception's dread mystery; they glorify thee as God's true Mother and exalt thee with praises.

Katapleghsan 'Agnh
Hymns of Ascent

Fourth Mode

160

Intonation: #9

Ἐκ νεότητός μου

from my youth do many passions war against me; but do Thou Thyself defend and save me, O my Saviour.

ἐχθέρες τῆς Σιὼν ἔχουσιν ἀφαίρεσιν ἀπὸ τοῦ θεοῦ; γὰρ, ὡς ὀξύς ὑπακούεις εἰς πυρὶ, ἀναπτερέετε.
G

Lo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it. Both now and ev-er, and un-to the ages of ages. A-men.

I

In the Holy Spir-it ev-ery soul is quick-ened and through cleans-ing is ex-alt-ed and made ra-di-ant by the Tri-ple U-ni-ty, in a hid-den, sa-cred man-ner.

F

Er-vent-ly have I cried un-to Thee, O Lord, from the depths of my soul. Let Thy di-vine hear-ing be at-ten-tive ev-en un-to me.
W

ho - so - ev - er pos - sess - eth hope in the Lord is above all things that bring sorrow.

G

lo - ry to the Fa - ther, and to the Son, and to the Holy Spi - rit. Both now and ev - er, and un - to the ages of ages. A - men.

B

by the Ho - ly Spi - rit, the streams of grace gush forth, wa - ter - ing all cre - a - tion un - to the be - get - ting of life.
Let my heart be lifted unto Thee, O Word, and none of the pleasures of the world shall draw me unto the love of base things.

Even as one hath affection for his mother, so also unto the Lord do we owe a more fervent love.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.
in the Holy Spirit there is a wealth of divine knowledge, divine vision, and wisdom; for in Him the Word reveals all the doctrines of the Father.

Prokeimenon

- rise, O Lord, help us, and redeem us for the sake of the glory of Thy Name. (twice)

Canonarch:

God, with our ears we have heard, for our fathers have told us the work which Thou hadst wrought in their days, in the days of old.
A  

- rise, O ___ Lord, help us, and re-deem us for the sake of the glory of Thy Name.

* According to some traditions, the second half of this final verse is completed by the other choir.
More Honourable than the Cherubim

Verse #1

Megalùnei ã ψυχή μου

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

Refrain

Tìν τιμωτέραν

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption...
- tion gav-est birth to God the Word, the very The-o-to-kos,

thee do we mag-ni-fy.

Verse #2

for He hath looked up-on the low-li-ness of His hand-maid-
en; for behold, from hence-forth all gen-er-a-tions shall call me bless-ed. (Repeat refrain on previous page after each verse.)

Verse #3

or the Might-y One hath done great things to me, and ho-ly is His Name; and His mer-cy is on them that fear Him un-to gen-
er-a-tion and gen-er-a-tion.
Verse #4

He hath showed strength with His arm, He hath scattered the proud in the imagination of their heart.

Verse #5

He hath put down the mighty from their seat, and exalted them of low degree; He hath filled the hungry with good things, and the rich He hath sent empty away.
Verse #6

He hath holpen His servant Israel in remembrance

of His mercy, as He spake to our fathers, to Abraham and his seed for ever.
Let Every Breath

Fourth Mode

Πάσα πνοή

et every breath praise the Lord.

Praise the Lord from the Heavens,
Praise Him

Aiveîte Aîtov

To Thee is due praise, O God.
Verses of Psalms
148 and 149

Fourth Mode

Ἡχος ῾ρτος Βγ
χ 180

Αἰνεῖτε αὐτὸν ἥλιος

(B)
raise___Him, O sun and moon; praise Him, all ye stars and light.

(Δ)
Praise___Him, ye heavens of heavens, and thou wa-

ten that art above the heavens. Let them praise the Name of the Lord;

(B)
For He spake, and they came to be; He command-ed, and they___

were cre-
at-
ed.

(Δ)
He es-
tab-lished them for ev-
er, yea, for ev-
er___and ev-

er; He hath set an or-
di-nance, and it shall not pass a-way.
Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds.

Kings of the earth, and all peoples, princes and all judges of the earth,

Young men and virgins, elders with the younger;

let them praise the Name of the Lord, for exalted is the Name of
Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Simon rejoice in their King.

Let them praise His Name in the dance; with the timbrel
and psalter-y let them chant un-to Him.

16 For the Lord tak-eth pleas-ure in His peo-ple, and He shall ex-alt the meek with sal-va-tion.

The saints shall boast in glo-ry, and they shall re-joice up-on their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

to do ven-geance a-mong the hea-then, punish-ments a-
mong the peo-ples,

To bind their kings with fet-ters, and their no-bles with man-a-cles
of iron, of iron,

On Sundays continue with Verse #1 on the following page or on page 888 for the brief versions of the Praises. On other days, continue with Verses #21 and #22 below before beginning the Praises.

21 To do among them the judgment that is written. This

glory shall be to all His saints.

22 Praise ye God in His saints, praise Him in the firmament of His power.
Slow Praises

Fourth Mode

Verse #1

"Του ποιήσαι εν αὐτοῖς"

This glory shall be to all His saints.

Praises #1

"Ό σταυρὸν ὑπομείνας"

Thou Who didst endure the Cross and
death, and didst arise from the dead, O Almighty Lord, we glorify Thy Resurrection.
Verse #2

Praise ye God in His saints, praise Him in the firmament of His power.

Praises #2

By Thy Cross, O Christ, Thou hast freed us from the ancient curse; and by Thy death, Thou hast destroyed the devil, who tyrannized our nature; and by Thine arising, Thou hast filled all things with joy. Wherefore, we cry to Thee: Thou Who didst arise from the dead, Lord, glory be to Thee.
Verse #3  

WARD THEE SIGHTLY

Praise Him for His might-ly acts, praise Him ac-cord-ing to the mul-ti-tude of His great-ness.

Praises #3  

WARD THEE SIGHTLY

Thy Cross, O Christ-ly Sav-iour, guide us un-der Thy truth, and de-liv-er us from the snares of the en-e-my. Thou Who didst a-rise from the dead, raise us up who have fall-en in sin, stretch-ing out Thy hand_ to us, O man-be-friend-ing_ Lord, through the in-ter-ces-sion_ of Thy_ Saints._
**Verse #4**  

Aivei te avto ne Orthros

---

raise Him with the sound of trumpet, praise Him with the psaltery and harp.

---

Praises #4  

Tov patrikou sou

---

without parting from the bosom of Thy Father, O only begotten Word of God, Thou camest upon the earth, changelessly becoming man, out of love for man. And Thou didst endure the Cross and death in the flesh, Thou Who art impassible in Thy Godhead. And having risen
Verse #5

Aiveite auto'n en tympano

raise Him with timbrel and dance,

and __ flute.
Fourth Mode - Slow Praises

Praises #5

Θάνατον κατεδέξω

hoú didst ac-cept__ death____ in the__ flesh, there-by ob-

tain-ing im-mor-tal-i-ty____ for us, O Sav-
iour. And______ Thou__ didst dwell______ in______ the______

grave, that Thou might-est free us from__ Ha-

des and raise us____

up to-geth-er______ with______ Thy-____-self, for

Thou_didst__ suf-

fer__ as____ man, but didst a-

rise

as____ God. For__ this__ cause____ do____ we______ cry:

Glo-ry be to____ Thee, life--giv--ing______ Lord and_

______ on-ly____ Friend of____ man.
Verse #6

Λίνείτε αὐτὸν ἐν κυμβάλοις

Praise Him with tune-ful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Praises #6

Πέτρα ἔσχισθησαν

Rocks were rent a-sunder, O Saviour, when Thy Cross was fixed in Calvary. The gate-keepers of Hades were terrified when, as a mortal, Thou wast laid in the tomb; for, having destroyed the might of death, by Thy Resurrection Thou didst grant insurrection unto all who had died, O Saviour.
Fourth Mode - Slow Praises

O life-giving Lord, ________ glory ______ be
to Thee.____

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Verse #7

Ἀνάστηθι Κύριε

Προσευχή

Aris, O Lord my God, let Thy hand be lifted high; forget not Thy poor to the end.

Praises #7

Ἐπεθύμησαν γυναίκες

Hymn

he women yearned to see Thy resurrection, O Christ God. Mary Magdalen, coming before the others, found the stone rolled away from the tomb, and the Angel sitting there and saying: Why seek ye the Living among the dead? He is risen as God, that He might save all things.
Verse #8

I will confess Thee, O Lord, with my whole heart; I will tell of all Thy wonders.

Praises #8

Pou €stin Ἰησούς

Here is Jesus, Whom ye had thought to guard? Speak,

O ye Jews. Where is He, Whom ye laid in the tomb while sealing the stone? Give up the dead man, ye destroyers of life; give up Him Who was buried, or believe in Him Who is risen. Though ye seek to silence the rising of the Lord, the
stones shall cry out, especially the one that was rolled away from the tomb.

Great is Thy mercy! Great is the mystery of Thy dispensation! O our Saviour, glory be to Thee.
Brief Praises

Fourth Mode

"Ὑχος γεως Βς"

Verse #1

"Του ποιησαι εν αυτοις"

This glory shall be to all His saints.

Praises #1

"Ο σταυρόν υπομεινας"

Thou Who didst endure the Cross and death, and didst
Fourth Mode - Brief Praises

-rise from the dead, O Almighty Lord, we glorify Thy Resurrection.
Verse #2

Praise ye God in His saints, praise Him in the firmament of His power.

Praises #2

By Thy Cross, O Christ, Thou hast freed us from the ancient curse; and by Thy death, Thou hast destroyed the devil, who tyrannized our nature; and by Thine arising, Thou hast filled all things with joy. Wherefore, we cry to Thee: Thou Who didst arise from the dead, Lord, glory be to Thee.
Verse #3

Praise Him for His mighty acts, according to the multitude of His greatness.

Praises #3

Thy Cross, O Christ Saviour, guide us unto Thy truth, and deliver us from the snares of the enemy. Thou Who didst arise from the dead, raise us up who have fallen in sin, stretching out Thy hand to us, O beneficent Lord, through the intercession of Thy Saints.
Verse #4

Praise Him with the sound of trumpet, praise Him with the psaltery and harp.

Praises #4

Without parting from the bosom of Thy Father, O only-begotten Word of God, Thou camest upon the earth, changelessly becoming man, out of love for man. And Thou didst endure the Cross and death in the flesh, Thou Who art impassible in Thy Godhead. And having risen from the dead, Thou didst grant immortality unto the race of man, since Thou alone art omnipotent.
Verse #5

Praise Him with tim-brel and dance, praise Him with strings and flute.

Praises #5

Thou didst accept death in the flesh, there-by obtaining immor-tal-i-ty for us, O Sav-iour. And Thou didst dwell in the grave, that Thou might-est free us from Hades and raise us up to-geth-er with Thy-self, for Thou didst suf-fer as man,

but didst a-rise as God. For this cause do we cry: Glo-ry be to Thee, life-giv-ing Lord and on-ly Friend of man.
Verse #6  

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Verse #6  
Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Praises #6  

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for, having destroyed the might of death, by Thy Resurrection Thou didst grant incorruption unto all who had died, O Saviour. O life-giving Lord, glory be to Thee.
Verse #7

Ἄναστηθι Κύριε

- rise, O Lord my God, let Thy hand be lifted high;

for-get not Thy pau-pers to the end.

Praises #7

Ἐπεθύμησαν γυναῖκες

he wom-en yearned to see Thy res-ur-rection, O Christ God. Mary Mag-da-lene, com-ing be-fore the oth-
ers, found the stone rolled away from the tomb, and the An-
gel sit-ting there and say-ing: Why seek ye the Liv-ing among

the dead? He is ris-en as God, that He might save all things.
Verse #8

Ἐξομολογήσομαι σοι

I will confess Thee, O Lord, with my whole heart;

tell of all Thy wonders.

Praises #8

Πού ἐστιν Ἰησοῦς

here is Jesus, Whom ye had thought to guard? Speak, O ye Jews. Where is He, Whom ye laid in the tomb while sealing the stone? Give up the dead man, ye destroyers of life; give up Him Who was buried, or believe in Him Who is risen. Though ye seek to silence the rising of the Lord, the stones shall cry out, especially the one that was rolled away from the tomb.

Great is Thy mercy! Great is the mystery!
Fourth Mode - Brief Praises

οὐκ ἔσται τοις αἰωναῖς ὁ ἁγιός Θεός. 6

οὐκ ἔσται τοις αἰωναῖς ὁ ἁγιός Θεός. 6

οὐκ ἔσται τοις αἰωναῖς ὁ ἁγιός Θεός. 6

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be to Thee.