God is the Lord

Second Mode

"Ἡχῶς Ἰδίον Δίον" 160

Intonation: #7

Θεός Κύριος

O give thanks unto the Lord, and call upon His holy Name.

2. O give thanks unto the Lord, and call upon His holy Name.

3. All the nations compassed me round about, and by the Name of the Lord I warded them off.

4. This is the Lord's doing, and it is marvellous in our eyes.

Verses:
Kathismata

Second Mode

Î’Î»Î¿ ÎÎ¿

Intonation: #4

he no- ble Jo- seph, tak- ing Thine im- mac- u- late Bod-
y down from the Tree, and hav- ing wrapped It in pure lin- en and
spic- es, laid It for bur- i- al in a new_______
tomb. But on the third day Thou didst a- rise,____ O Lord,
grant- ing great mer- cy to_______ the world.
Glory to the Father, and to the Son, and to the Holy Spirit.

Ταῖς μυροφόροις

Unto the myrrh-bearing women did the Angel cry:

But cry out: The Lord is risen, granting great mercy to the world.
both now and ever, and unto the ages of ages.

Amen.

Most glorified art thou, O Virgin Theotokos. We praise thee, for through the Cross of thy Son, Hades was cast down and death was slain. Having been put to death, we were raised up and were deemed worthy of life. We received Paradise, the ancient bliss. Wherefore, in thanks-giving, we glorify Christ our God, since He is mighty and alone abundant in mercy.
Not having hindered the stone of the tomb from being sealed, Thou, on Thine arising, hast granted the rock of faith unto all. O Lord, glory be to Thee.
G

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-
it.

T

he choir of Thy dis-ci-ples, to-geth-er with the
myrrh-bear-ing wom-en, re-joice with one ac-cord; for we cel-e-
brate a com-mon feast with them, un-to the glo-ry and hon-
our of Thy Res-ur-rec-tion; and, through them, O man-be-
friend-ing Lord, grant great mer-cy un-to Thy peo-

Tων μαθητῶν σου

Tw'n maqhtw'n sou
Both now and ever, and unto the ages of ages.

Amen.

Most blessed art thou, O Virgin Theotokos; for through Him Who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.
Hymns of Ascent

Second Mode

Ἐν τῷ οὐρανῷ

(Ἐν τῷ οὐρανῷ)

n-to Heaven do I lift up the eyes of my heart,

unto Thee, O Saviour; save me by Thine illumination.

(Have mercy on us, who are at fault before Thee greatly
every hour, O my Christ; and before the end, grant means that we_

_may repent before Thee.)

Intonation: #6

Hχος ὑπερτερ

160

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Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.

To the Holy Spirit belongeth the governing, the sanctification, and the moving of creation; for He is God, one in essence with the Father and the Word.

Had it not been that the Lord was with us, who could have preserved Himself unharmed from Him that is both the enemy and man-slayer?
Second Mode - Hymns of Ascent

S

Ur-ren-der not Thy ser-vant un-to their teeth, O Sav-iour; for like un-to a li-on, so al-so do mine en-e-mies move a-gainst me.

G

Lo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it. Both now and ev-er, and un-to the ag-es of ag-es. A-men.

I

In the Ho-ly Spir-it is there both hon-our and the prin-ci-ple of life; for as God, He doth strength-en and sus-tain all cre-at-ed things in the Fa-ther through the Son.
They that trust in the Lord are like unto the holy mountain; they are in no wise shaken by the attacks of Belial.

Let them that live in a godly manner not stretch forth their hands unto iniquities; for by means of the rod, Christ restraineth His lot.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto the ages of ages. Amen.
by the Holy Spirit, doth all wisdom pour forth; thence is there grace to the Apostles, and thereby in contest are the Martyrs crowned and the Prophets see.

Prokeimenon

- rouse Thyself, O Lord my God, in the commandment which Thou hast enjoined, and a congregation of peoples shall surround Thee.

(twice)

Canonarch:

Lord my God, in Thee have I put my hope; save me from them that persecute me, and do Thou deliver me.
A

rousé Thyself, O Lord my God, in the commandment which Thou hast enjoined, and a congregation of peoples shall surround Thee.

* According to some traditions, the second half of this final verse is completed by the other choir.
More Honourable than the Cherubim

Second Mode

Verse #1

Megalúnei ἡ ψυχή μου

Refrain

Thn tìmìotèròν

y soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

more honourable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption gav-
est birth to God the Word, the ver-y The-o-to-kos, thee do we mag-ni-fy.

Verse #2

or He hath looked up-on the low-li-ness of His hand-maid-en; for be-hold, from hence-forth all gen-er-a-tions shall call me bless-ed.

(Repeat refrain on previous page after each verse.)

Verse #3

or the Might- y One hath done great things to me, and ho-ly is His Name; and His mer-cy is on them that fear Him un-to gen-er-a-tion and gen-er-a-tion.
Verse #4

He hath showed strength with His arm, He hath scattered the proud in the imagination of their heart.

Verse #5

He hath put down the mighty from their seat, and exalted them of low degree; He hath filled the hungry with good things, and the rich He hath sent empty away.
Verse #6

H e hath hol-pen His ser-vant Is-ra-el in re-mem-brance of His mer-cy, as He spake to our fa-thers, to A- bra-ham_

_and his seed for ev-er.
Let Every Breath

Second Mode

'Ἡχός ΝΔ

Intonation: #7

Πάσα πνοή

et___________Ì̃ƒev - ery___________breath________praise the___Lord.   Praise

the   Lord from the____Heav - -ens,   praise Him_______ in_______the high -
Praise Him

Aiveite Aytovn

To Thee is due praise, O God.
Verses of Psalms
148 and 149

Second Mode

 생명 주의

Ainete auton elios

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens. Let them praise the Name of the Lord;

For He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.
Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds.

Kings of the earth, and all peoples, princes and all judges of the earth,

Young men and virgins, elders with the younger; let them praise
the Name of the Lord, for exalted is the Name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Simon rejoice in their King.

Let them praise His Name in the dance; with the timbrel and psal-
16 For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

17 The saints shall boast in glory, and they shall rejoice upon their beds.

18 The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

19 To do vengeance among the heathen, punishments among the peoples,

20 To bind their kings with fetters, and their nobles with manacles of iron,
On Sundays continue with Verse #1 on the following page or on page 888 for the brief versions of the Praises. On other days, continue with Verses #21 and #22 below before beginning the Praises.

21

(M) (Δ)

To do among them the judgment that is written. This glory shall be to all His saints.

22

(Δ)

Praise ye God in His saints, praise Him in the firmament of His power.
Slow Praises

Second Mode

Verse #1

Τοῦ ποῦσαι ἐν αὐτοῖς

This glory shall be to all His saints.

Praises #1

Πάσα πνοὴ καὶ πάσα κτίσις

O Lord; for by the Cross didst Thou
Verse #2

Aiveîte tòn Theôn

raise ye God in His saints, praise Him in the firmament of His power.
Praises #2

Let the Jews make answer: How did the soldiers lose the King Whom they were guarding? Why was it that the stone did not retain the Rock of life? Let them either give up Him that was buried, or worship Him that is risen, saying with us: Glory to the multitude of Thy compassions; O our Saviour, glory be to Thee.
Verse #3

Aîneîte avîn̂ épî tâîς

Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

Praises #3

Χαîrîte laîoi

Rejoice, O ye peoples, and be glad. An Angel sat upon the stone of the tomb; he himself proclaimed the glad tidings unto us, saying: Christ is risen from the dead, the Saviour of the world, and He hath filled all things with fragrance. Rejoice, O ye peoples, and be glad.
Verse #4

Praise Him with the sound of trumpet, 

raise Him with the psaltery and harp.

Praises #4

 afore Thy conception, O Lord, an Angel brought the greeting, Rejoice, to her that is full of grace; and, at Thy Resurrection, an Angel rolled away the stone of Thy glorious tomb. The one, instead of sorrow, announced the tokens of gladness. Thē oth-

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Instead of death, proclaimed the life-giving Master unto us. Wherefore, we cry unto Thee: O Benefactor of all, Lord, glory be to Thee.
Verse #5

Αἰνεῖτε αὐτὸν ἐν τῷ πάνῳ

Praise Him with timbrel and dance,

and flute.

Praises #5

Ἐφίλανν μῦρα

the women sprinkled myrrh with tears

upon Thy tomb; and their mouth was filled with

joy, saying: The Lord is risen.
Verse #6

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Praises #6

Let the nations and peoples praise Christ our God, Who willingly endured the Cross for us and was in Hades for three days.

And let them worship His Resurrection from the dead, whereby all the ends of the world were enlightened.
Verse #7

'Ανάστηθι Κύριε

Α - rise, O Lord my God, let Thy hand be lifted high;

for - get not Thy pau - pers___ to the___ end.

Praises #7

'Εσταυρώθης ἐτάφης

houn wast cruc - i - fied, Thou wast__ bur - ied, O Christ, as___

Thou didst___ will. Thou, as God and Mas - ter,_____ didst de -

spoil__________ death, grant - ing un - to the___ world e - ter - -

nal life___ and great___________ mer - - - - cy.
Verse #8

will confess Thee, O Lord, with my whole heart; I will
tell of all Thy wonders.

Praises #8

erily, O ye lawless, when ye sealed the___ stone___
ye deemed us worthy of a greater__ miracle. The guards have knowledge of this, and they said:

To-day He came forth from the___ tomb. And ye said unto them: Say that while ye
were sleeping, the disciples came and stole Him. And who would steal a dead man,
especial - ly one naked? He is risen by His own power as God, and hath abandoned His funeral shrouds in the grave. Come behold, O ye Jews, how He that triumphed on death brake not the seals; and He doth grant unto the race of men life unending, ing and great mercy.
Brief Praises

Second Mode

Verse #1

Tou poihsei en autois

This glory shall be to all His saints.

Praises #1

Passa pnoi kai pasa ktisis

O Lord; for by the Cross didst Thou abolish death, that Thou
might - est show forth un - to the peo - ples Thy Res - ur - rec - tion from
the dead, since Thou a - lone art the Friend of man.
Verse #2

Aiveîte tôn Theôn

Praise ye God in His saints, praise Him in the firmament of His power.

Praises #2

Eipátosean Ioudaioi

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Verse #5

Praise Him with timbrel and dance, praise Him with strings and flute.

Praises #5

The women sprinkled myrrh with tears upon Thy tomb; and their mouth was filled with joy, saying: The Lord is risen.
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Verse #7

Α

- rise, O Lord my God, let Thy hand be lifted high;

forget not Thy poor to the end.

Praises #7

Τ

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Verse #8

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Come be-hold, O ye Jews, how He that tram-pled on death brake not the seals and He doth grant un-to the race of men life un-end-ing and great mer-cy.