



MEGALYNARIA OF THE MIDNIGHT OFFICE OF SUNDAY*

Second Mode

Duration: 5:45

Intonation: #4

Andante ♩=95

adapted from Petros Peloponnesios (d. 1777)
as chanted on the Holy Mountain


Ἄξιόν ἐστιν

1


It is tru - ly__ meet to praise__ the__ Trin - i - -

ty, God__ tran - scen - - - - dent: the be -

* These Megalynaria to the Trinity are chanted in the Midnight Office on Sundays immediately after the Canon to the Trinity is chanted in the mode of the week from the *Parakletike*.




gin - ning - less. Fa - ther Who cre - at -



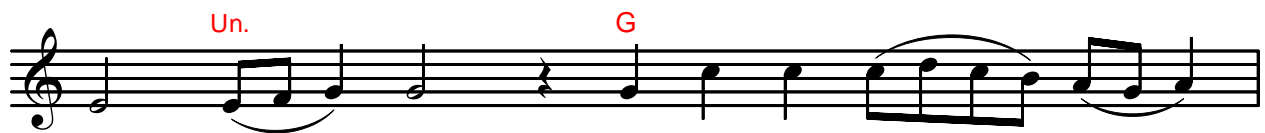
- ed all things that came to




be; the co - e - ter - nal Word born of the Fa -



ther with - out change and be - fore



the ag - es; and God the Ho - - ly



Spir - - - it, pro - ceed - - - ing from



the Fa - - - ther past speech and time -



less - ly.

2

Un. G
It is tru - ly meet to glo - ri - fy Thee,

F E
O God the Word, the God

Un. G
of all things. Hence, to Him be - fore Whom the

F E
Cher - u - bim stand with fear

G
and trem - bling; Whom the Heav - ens'

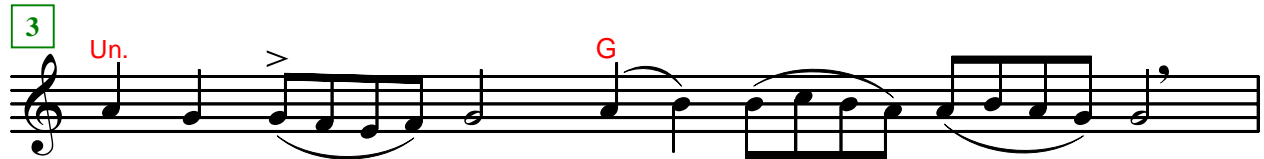
hosts glo - ri - fy; and Who on the third

E F E
day rose from the tomb and Ha -

Un. G F E
des: let us with fear give glo - ry to



the Life - giv - er, _____ Christ.



With in - spired _____ songs be - fit - ting _____ God,



let us of - fer prais - - - - es _____ to the Fa -



ther, and _____ to _____ the _____ Son, and the Ho -



ly _____ Spir - - - - it, _____ the Sin - - - - gu -



lar Do - min - - - - ion, the King - ship _____



in _____ Three Per - sons, and Sin - gle _____ Sov -



'reign - ty.

4

When cre - a - tion saw thy Son ris - en
 up from the dead in Ha - - - - des with di -
 vine dig - ni - ty and strength, then its
 joy was end - - - - less; and as it
 glo - ri - - - - fied Him, it hon - oured
 thee, His Moth - er, O spot - less Vir -
 gin Maid.

On the Holy Mountain, the troparion on the following page is also chanted:

5

Un. G

More hon - our - a - ble_ than the_ Cher - u - bim,_____

Un. E

and_ be - yond_ com - pare_____

Un. G

more_ glo - ri - ous_ than the_ Ser - a -

phim, thee_ who with - out_ cor - rup - - - tion_

E G

gav - est birth_ to_ God_ the_ Word, the

F E G

ver - y_ The - - - o - to - kos, thee do

F G

we_ mag - ni - fy._____