



ΚΑΘΙΣΜΑΤΑ

Plagal Fourth Mode

Allegro ♩=160

Ἀνέστης ἐκ νεκρῶν



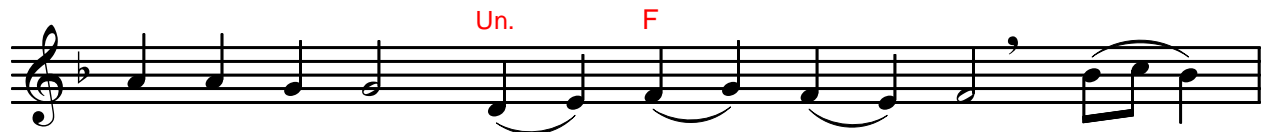
Thou, as the Life of all, from the dead art_____ a - ris -



en. An An - gel bright with light called out un - to the___



wom - en: Cease_ ye from tears and weep - ing; tell the A -

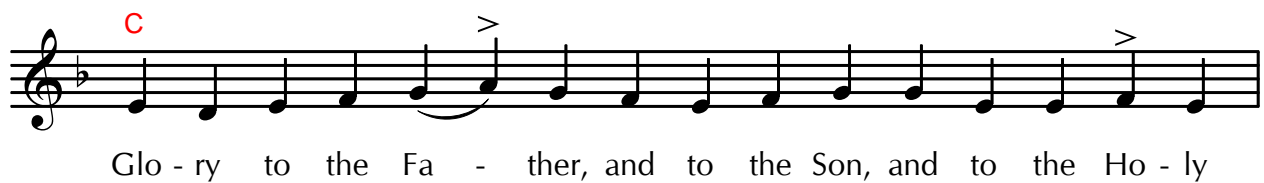
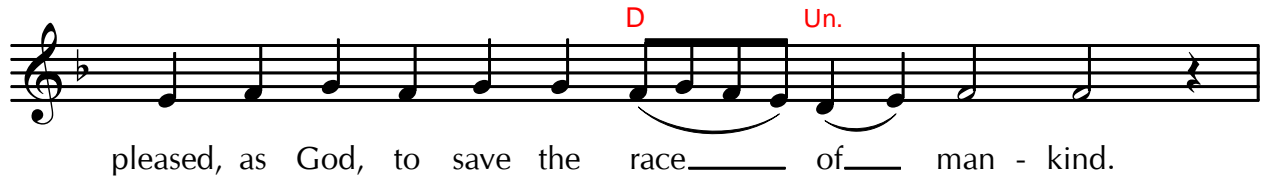
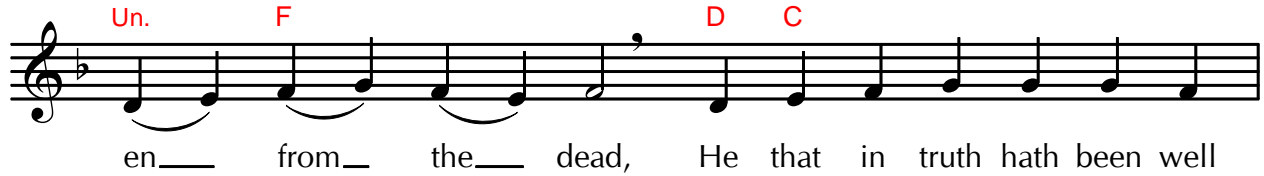


pos - tles the tid - ings___ full___ of___ joy. Cry___

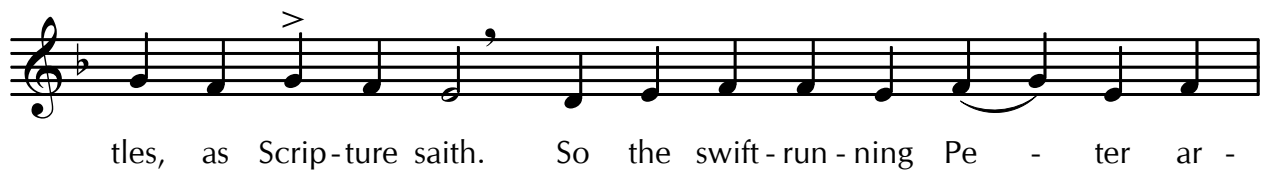
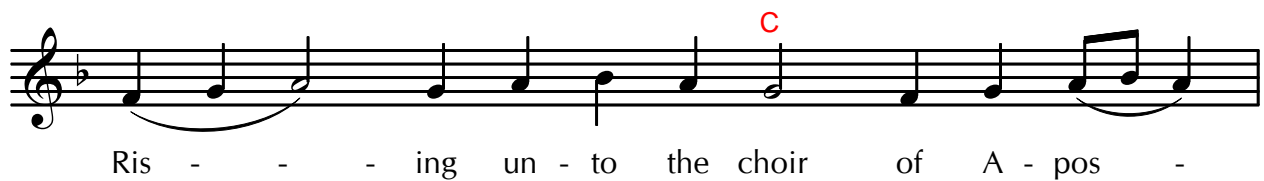
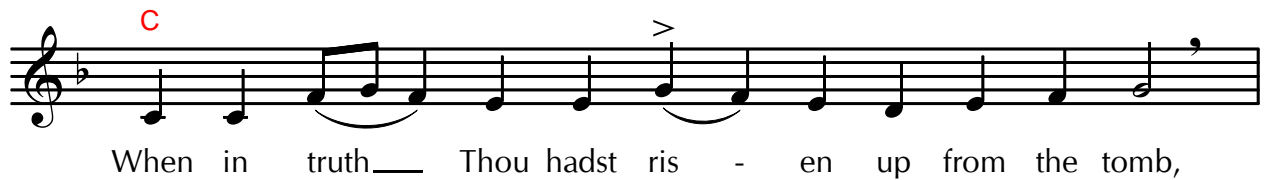


a - loud sing - ing prais - es, that Christ the Lord is a - ris -

Plagal Fourth Mode - Kathismata



Ἀναστὰς ἐκ τοῦ τάφου





rived_ at the sep - ul - chre, and be - hold - ing the light in the



grave, - he was sore a - mazed. Though he then be - held there -



in the lin - en clothes ly - ing a - lone. _____



in a sep - 'rate place, Thy di - vine - Bod - y was not there.



For this cause he - be - lieved - and - cried: Glo - ry



be to Thee, - O Christ God, O our Sav - iour, -



for Thou sav - est all, since Thou art God the Fa - ther's Ef -



ful - gence, ev - er shin - ing forth - from - Him.

Plagal Fourth Mode - Kathismata



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Τὴν οὐράνιον πόλιν



Let us all — praise the heav - en - ly gate and ark,



yea, the all - ho - ly moun - tain, the ra - diant cloud, the



lad - - - der to Heav - en's heights, that true spir -



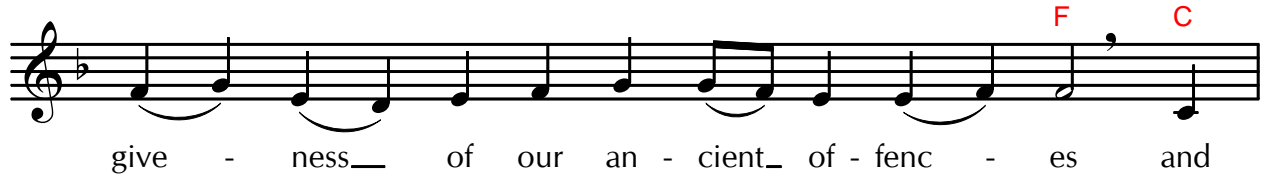
it - ual par - a - dise, the re - demp - tion of Eve, — the great



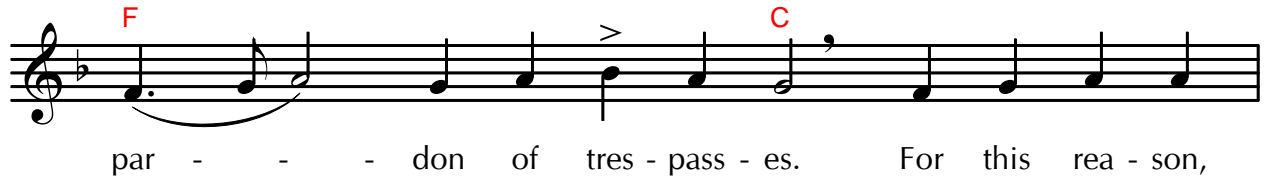
treas - ure of all the world; for through her was sal - va -



tion en - act - ed for all man - kind, and com - plete for -



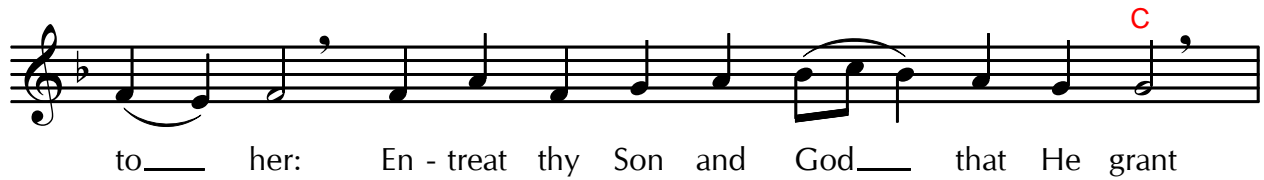
give - ness_ of our an - cient_ of - fenc - es and



par - - - don of tres - pass - es. For this rea - son,



we_ all cry_ out with great fer - vour_ and_ say_



to_ her: En - treat thy Son and God_ that He grant



the for - give - ness of trans - gres - sions_ wrought_ in_



life to them that pi - ous - ly wor - ship thine all -



ho - ly Child,_ O_ Maid.

Ἄνθρωποι τὸ μνημα̑ σου

Un. D Un. F

Men sealed Thy tomb, O Sav - iour; an An - gel

rolled a - way the stone from the door. The wom - en be -

D C F

held Thee a - ris - en from the dead, and they pro - claimed the good

C Un.

tid - ings un - to Thy dis - ci - ples in Si - on: that

F C

Thou art ris - en, O Life of all, and the bonds of death are

D Un. F

loosed. Lord, glo - ry be to Thee.

F C

Glo - ry to the Fa - ther, and to the Son, and to the Ho -

Un.

ly Spir - it.

Τὰ μύρα τῆς ταφῆς



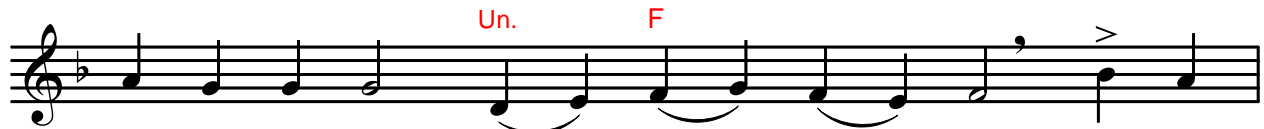
The wom - en brought their myrrh for Thy bur - i - al oint -



ment and heard an An - gel's voice from the sep - ul - chre



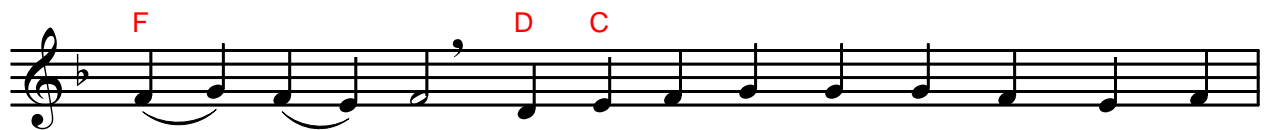
say - ing: Cease_ ye from tears and weep - ing; in - stead of



sor - row, re - ceive ex - ceed - ing_ joy; cry a -



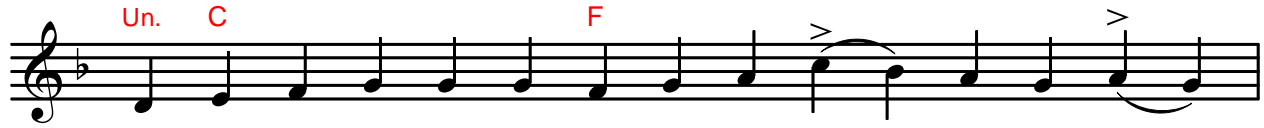
loud sing - ing prais - es, that Christ the Lord is a - ris - en_



from_ the_ dead, He that in truth hath been well pleased, as



God, to save the race of_ man - kind.



Both now and ev - er, and un - to the ag - es of ag -



es. A - men.

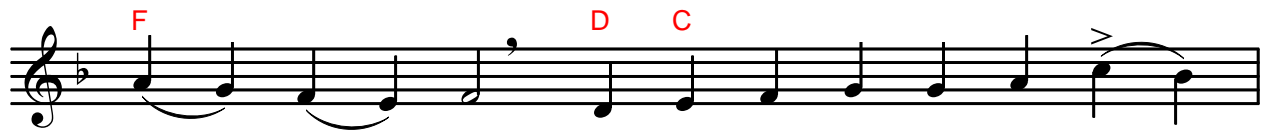
Ἐπὶ σοὶ χαίρει Κεχαριτωμένη



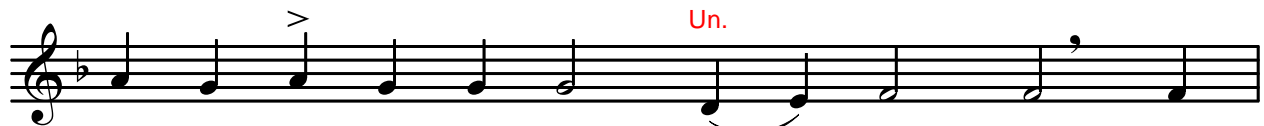
In thee, O Full of Grace, all _____ cre - a - tion—



both the com - pa - ny of An - gels and the race of men—



doth— re - jice. O hal - lowed tem - ple and spir -



it - ual par - a - dise, boast of _____ vir - gins: from



thee God was in - car - nate, and be - came a child, He, our



God, Who ex - ist - ed be - fore the _____ ag - es;



for He made_ thy womb a throne, and He made thee more spa-cious



than the___ heav - ens. In thee, O Full of Grace,



all cre - a - tion doth re - joice. Glo - ry___ be___



to___ thee.