

BRIEF PRAISES

Grave Mode

Allegro ♩=160

Verse #1

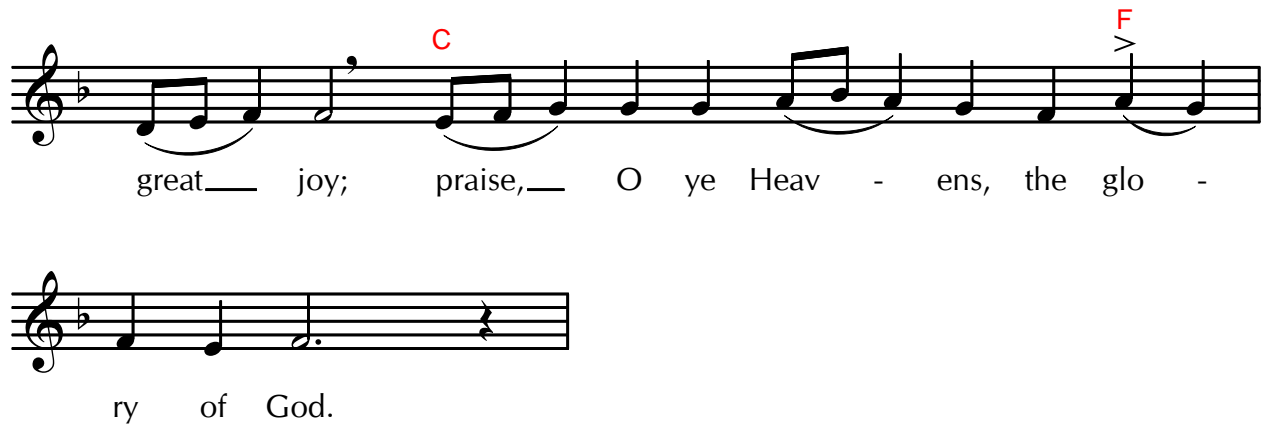
Τοῦ ποιῆσαι ἐν αὐτοῖς

To do a - mong them the judg - ment that is writ - ten. This
glo - ry shall be to all His saints.

Praises #1

Ἀνέστη Χριστός

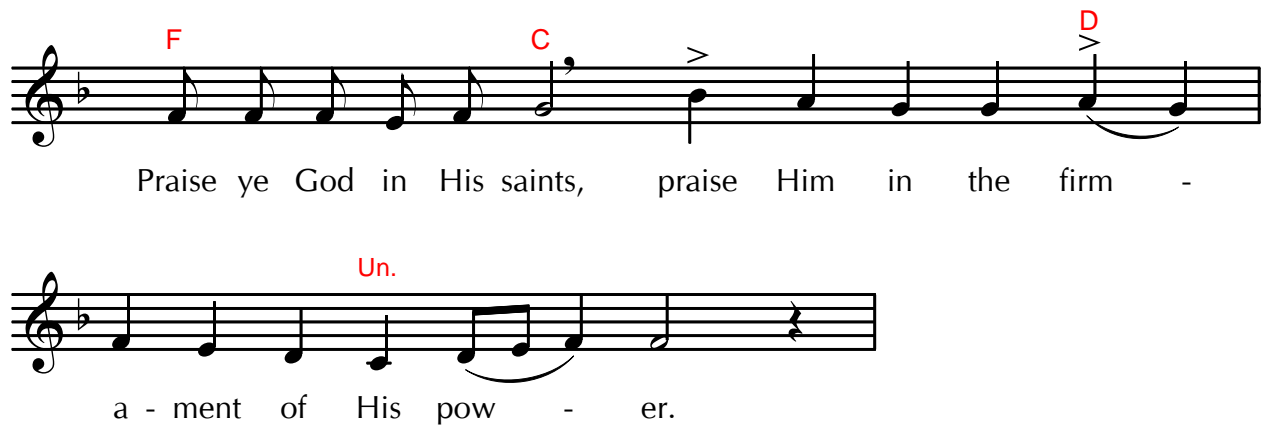
Christ is ris - en from the dead, and hath loosed the bonds of
death. Pro-claim, O earth, the good tid - ings of

Grave Mode - Brief Praises


great— joy; praise,— O ye Heav - ens, the glo -
ry of God.

Verse #2

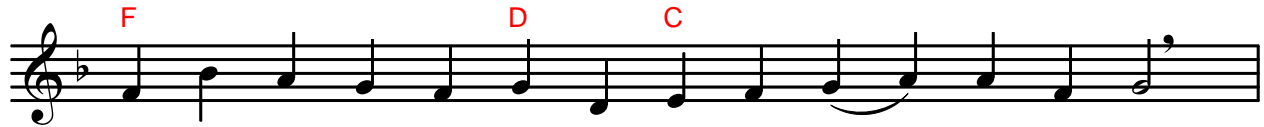
Αἰνεῖτε τὸν Θεόν



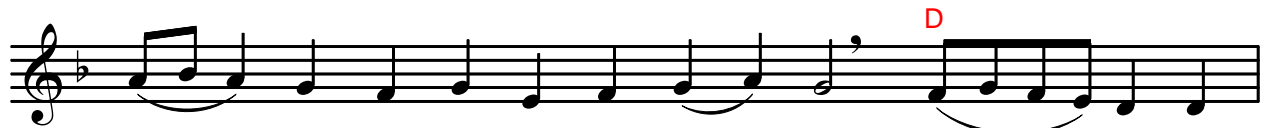
Praise ye God in His saints, praise Him in the firm -
a - ment of His pow - er.

Praises #2

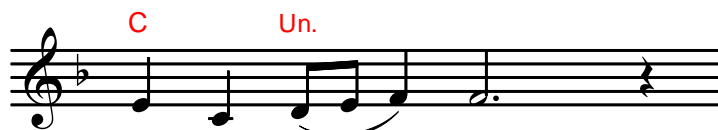
Ἀνάστασιν Χριστοῦ



Let us who have be - held the Res - ur - rec - tion of Christ



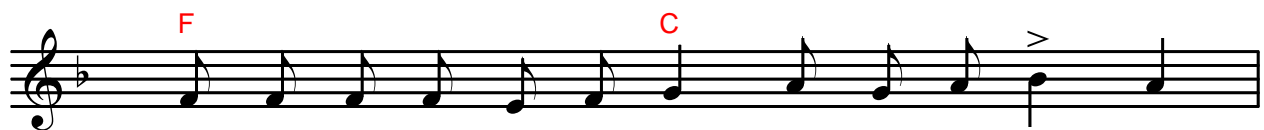
wor - ship our ho - ly Lord Je - sus, Who_____ is a -



lone with - out_____ sin.

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις



Praise Him for His might - y acts, praise Him ac - cord - ing



to the mul - ti - tude_____ of His great - ness.

Praises #3

Χριστοῦ τὴν ἀνάστασιν



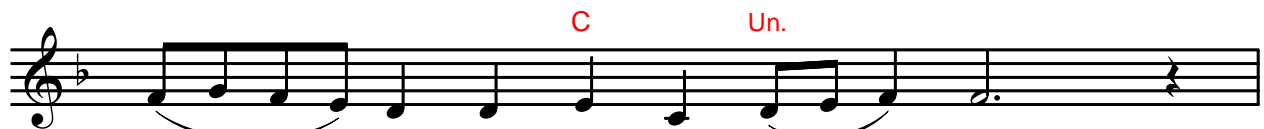
We___ shall not cease from wor - ship - ping the Res - ur - rec -



tion of Christ; for He hath saved___ us from our in - iq - ui -



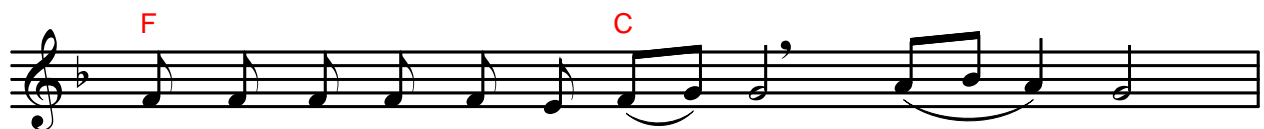
ties, e - ven the ho - ly Lord Je - sus, Who hath



shown___ us the Res - ur - rec - tion.

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος



Praise Him with the sound of trum - pet, praise___ Him



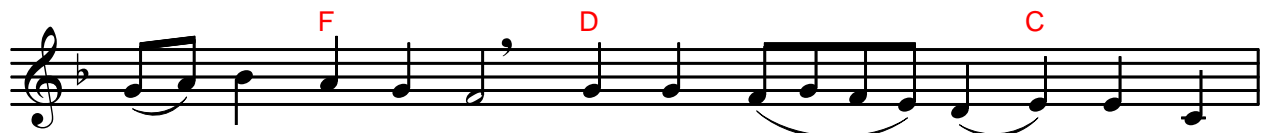
with the psal - ter - y and harp.

Praises #4

Τί ἀνταποδώσωμεν



What shall we ren - der un - to the Lord for all that He hath



ren - dered un - to us? For our sakes, God came a -



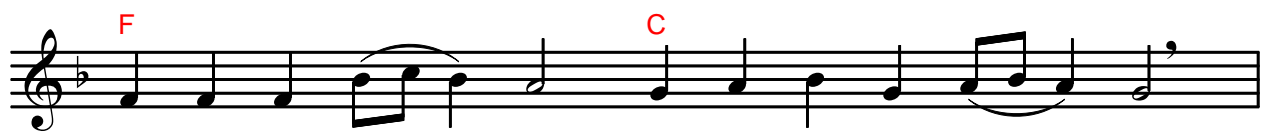
mong men; for the sake of cor - rupt - ed na - ture, the



Word be - came flesh and dwelt a - mong us. Un - to



the un - grate - ful He was the Ben - e - fac - tor;



un - to the pris - on - ers, the Lib - er - a - tor;



un - to those that sat in dark - ness, the Sun of Right - eous -

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ness; up - on the Cross, — the Im - pas - si - ble



One; in Ha - des, the Light; in death, the Life; the



Res - ur - rec - tion for the fall - en. Let us cry —



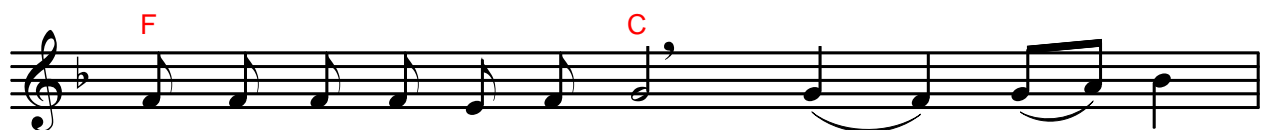
to — Him: O our God, — glo - ry be — to —



Thee.

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ



Praise Him with tim - brel and dance, praise — Him — with



strings and flute.

Praises #5

Πύλας ᾄδου



Thou hast crushed the gates of Ha - des, O Lord, and



hast de-destroyed the do - min - ion of death_ by Thy might - y



pow - er. And by Thy di - vine and glo - ri - ous



Res - ur - rec - tion, Thou hast raised up with_ Thy - self the



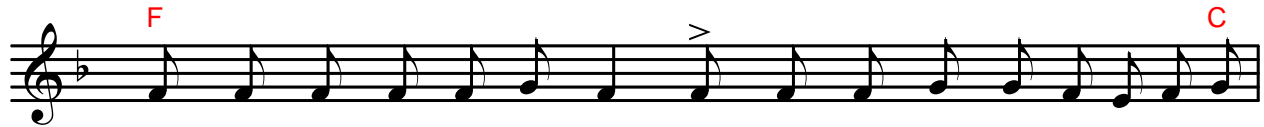
dead who slept in dark - ness from ag - es past, since Thou_



art the King of all_ and Al - might - y_ God.

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις



Praise Him with tune-ful cym-bals, praise Him with cym-bals of ju-bi-la-



tion. Let ev - ery breath_ praise the Lord.

Praises #6

Δεῦτε ἀγαλλιασώμεθα



Come, let us re - joice_ in the Lord, and be glad_



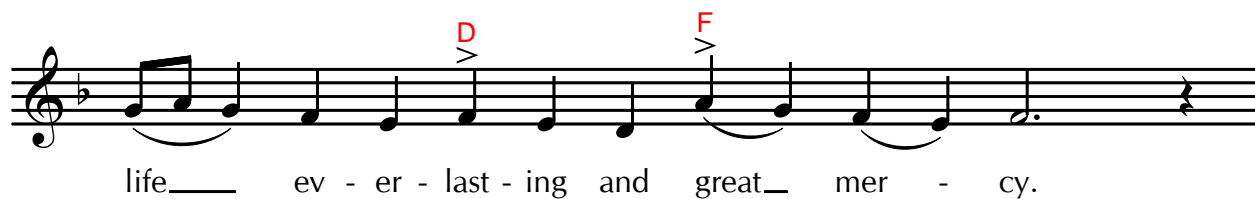
in His Res - ur - rec - tion; for with Him - self He raised_



up the dead from the in - dis - sol - u - ble bonds of



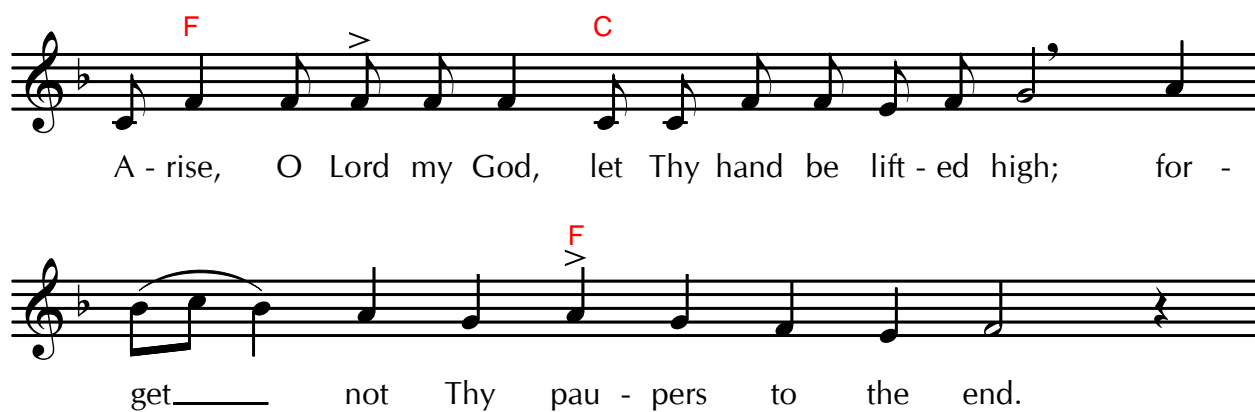
Ha - des, and, as God,_ He hath grant - ed to the world



life_ ev - er - last - ing and great_ mer - cy.

Verse #7

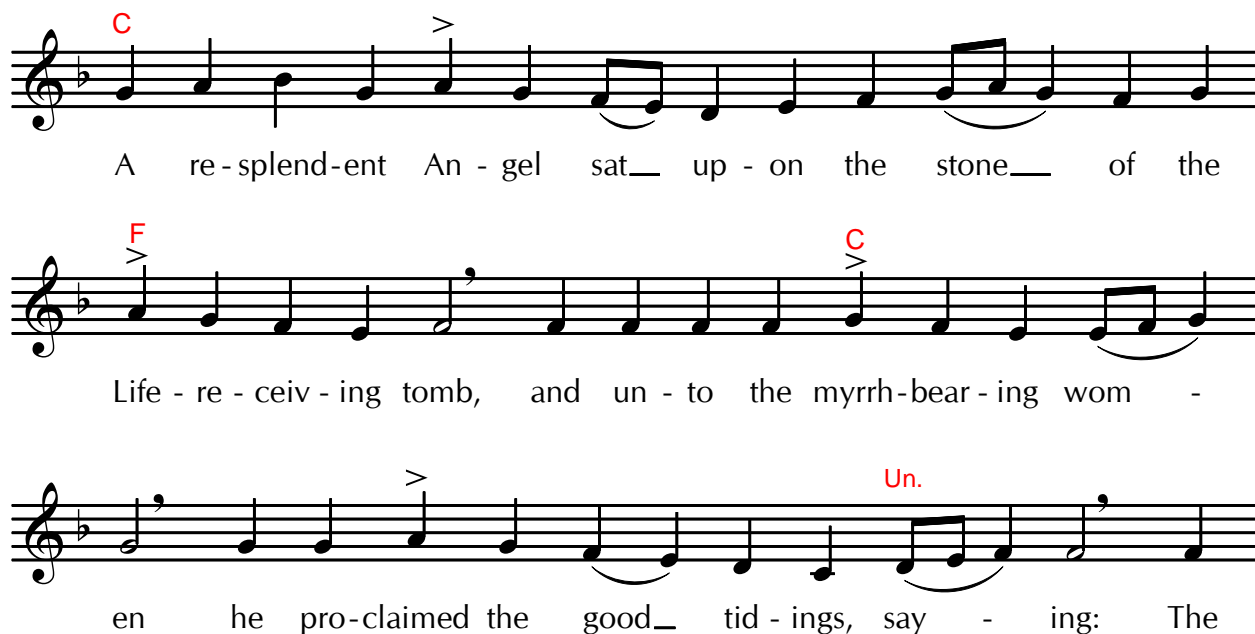
Ἀνάστηθι Κύριε



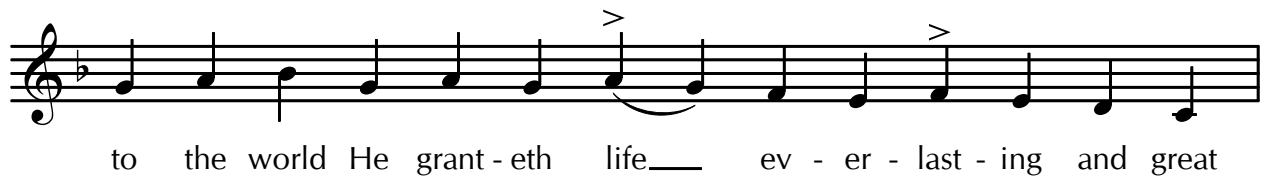
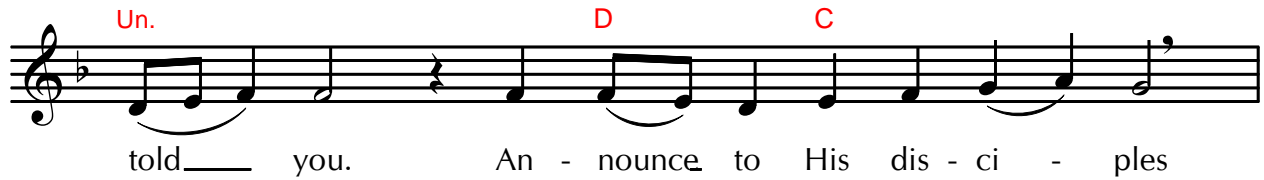
A - rise, O Lord my God, let Thy hand be lift - ed high; for -
get_ not Thy pau - pers to the end.

Praises #7

Ἐξαστράπτων Ἄγγελος

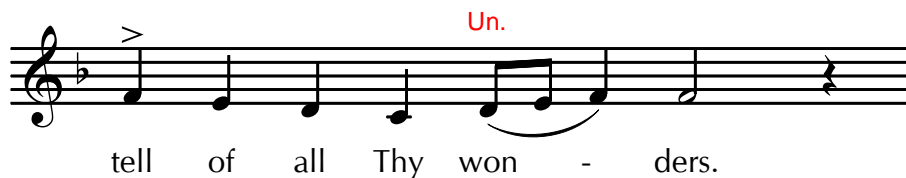


A re - splend - ent An - gel sat_ up - on the stone_ of the
Life - re - ceiv - ing tomb, and un - to the myrrh - bear - ing wom -
en he pro - claimed the good_ tid - ings, say - ing: The



Verse #8

Ἐξομολογήσομαί σοι



Praises #8

Τί ἀπεδοκιμάσατε



Why have ye re - ject - ed the Chief__ Cor - ner - stone,__



O ye law - less Jews? This is the Stone which God hath set in



Si - on, Who welled forth wa - ter from the rock__ in__ the



de - sert, and Who, for us, doth gush__ forth im - mor -



tal - i - ty from His side. This is the Stone__ which was



cut out of the vir - gin - al moun - tain with - out the will of



man, e - ven the Son of Man, Who com - eth up -

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on the clouds of Heav - en un - to the An - cient of



Days, as Dan - i - el said, — and e - ter - nal



is His King - dom.