



# ΚΑΘΙΣΜΑΤΑ

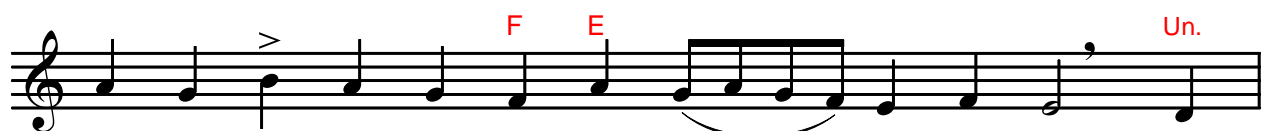
## Plagal Second Mode

**Allegro** ♩=160

Τοῦ τάφου ἀνεωγμένου



When the grave had been o-pened, and Ha - des was \_\_\_\_\_ la - ment - ing,



Mar - y cried un - to the hid - den \_\_\_\_\_ A - pos - tles: Come



forth, \_\_\_\_\_ ye la - bour - ers of the vine - yard; preach the



word of the Res - ur - rec - tion. The Lord is ris - - -



en, grant - ing great mer - cy un - to the world.



Glo - ry to the Fa - ther, and to the Son, and to the Ho -



ly Spir - it.

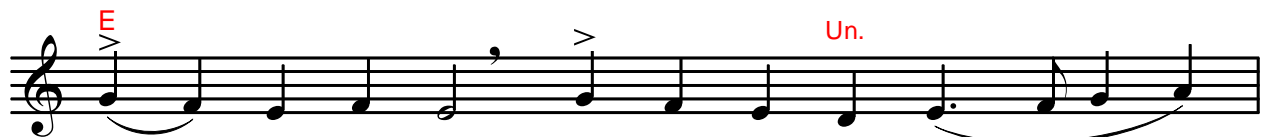
Κύριε παράστατο



O Lord, Mar - y Mag - da - lene was pre - sent at Thy tomb, and



think - ing Thee to be a gar - den - er, she wept, cry - ing a -



loud and say - ing: Where hast thou con - cealed



Him that is E - ter - nal Life? Where hast thou laid Him that



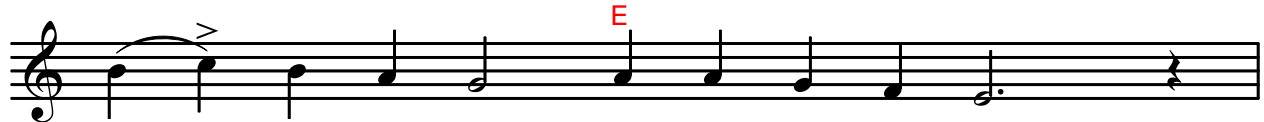
sit - teth on a che - ru - bic throne? For they that guard - ed



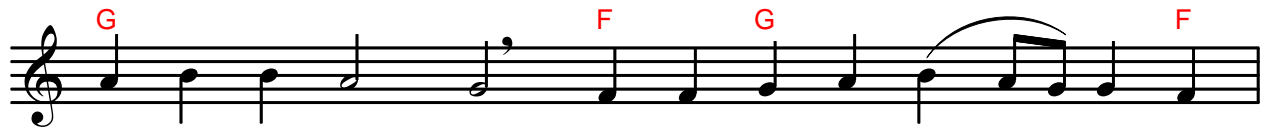
Him be - came as dead for fear. Ei - ther give me back my Lord, or



cry— out with me: O Thou that wast a - mong the dead and hast



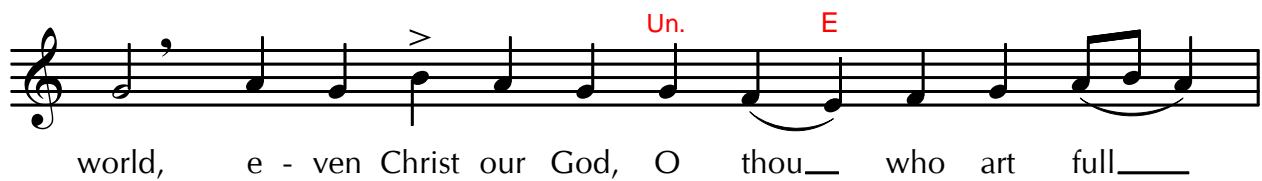
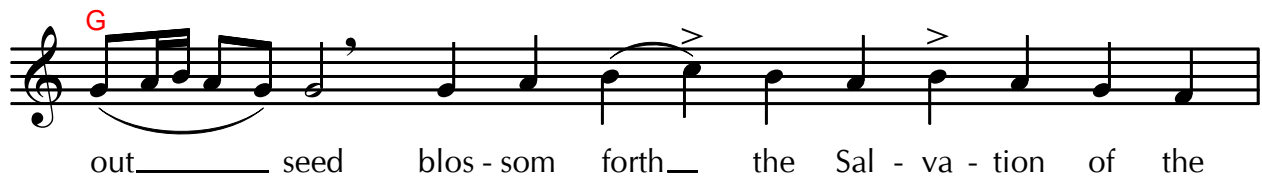
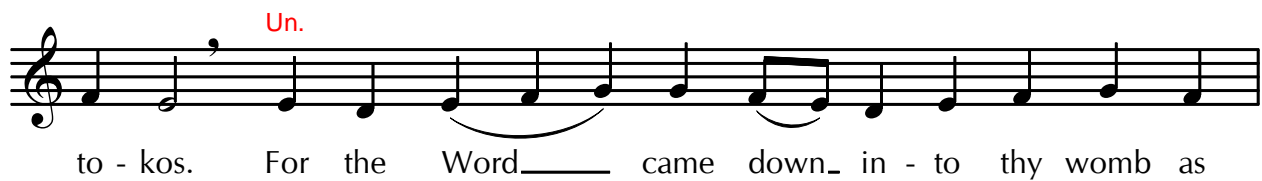
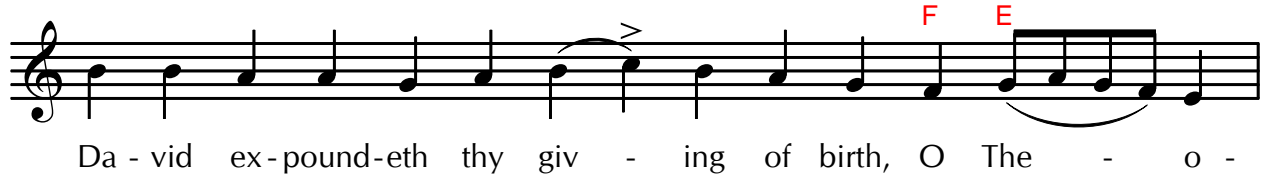
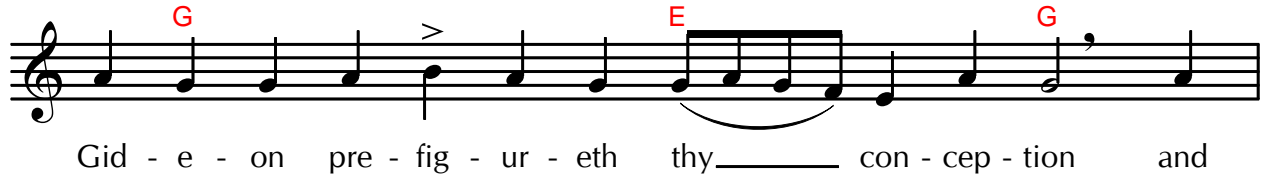
raised— up the dead, glo - ry be to Thee.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.



Ἡ ζωὴ ἐν τῷ τάφῳ



Life\_\_\_ lay\_\_\_ in the grave, and a seal was set up -



on the stone. The sol - - diers guard - ed Christ\_ as a



sleep - ing King; but hav - ing smit - ten His en - e - mies with



blind - ness, the Lord\_\_\_\_\_ is ris - en.



Glo - ry to the Fa - ther, and to the Son, and to the Ho -



ly Spir - it.



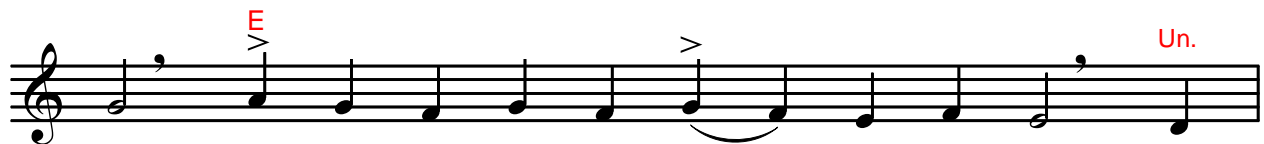
Jo - nas pre - fig - ur - eth Thy sep - ul - chre, and Sym - e -



on ex - pound - eth Thy di - vine A - ris - ing, O — Im - mor - tal



Lord; for Thou didst de - scend as a dead — man in - to the



tomb, Thou Who didst break the gates — of Ha - des. As



Mas - ter Thou didst a - rise with - out cor - rup - tion, for



the sal - va - tion of the world, O Christ our God, en - light - en - ing



those — in dark - ness.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Θεοτόκε Παρθένε



O Vir - gin The - o - to - kos, be - seech thy Son, — Christ our God,



Who was will - ing - ly nailed to the Cross and a - rose —



from the dead, that He save — our — souls. —