



SLOW PRAISES

Plagal First Mode

Andante $\text{♩} = 88$

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

To do a - mong them the judg-ment that is writ-ten. This glo - ry

shall be to all His saints.

Praises #1

Κύριε, ἐσφραγισμένου

O— Lord, when the grave had been sealed— by the—

law - less, Thou cam - est— forth—

from____ the____ tomb e - ven as Thou wast born of the

The - o - to - kos. Thine in - cor - po - re -

al____ An - gels knew not how____ Thou_____

wast____ in - car - - - nate; the sol - diers who

guard - ed Thee did not per - ceive____ when____ Thou_____

didst____ a - rise: for both these things are sealed fast____ a -

against____ the____ in - quis - - - i - - -

tive, but the won - ders are made man - i - fest un - to

those who wor - ship the mys - ter - y with faith.

Do Thou grant un - to us who praise it ex - ceed - ing

joy and great mer - cy.

Verse #2

Αἰνεῖτε τὸν Θεόν

Praise ye God in His saints, praise Him in the firm - a - ment of

His pow - er.

Praises #2

Κύριε τοὺς μοχλούς

bars— and burst— the bonds— a— sun— - —

 leav— ing be— hind Thy fu— - — ner— - al— shrouds

 three— day bur— - — i— - — al.

lee, O Thou Who wast guard - ed in the cave.

Great is Thy mer - cy, O in - com - pre - hen - si - ble

Sav - iour. Have mer - - - - cy on us.

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις

Praise Him for His might-y acts, praise Him ac-cord-ing to the mul - ti -

tude of His great - - - - ness.

Praises #3

Κύριε, αἱ γυναῖκες

D C D

O—Lord, the——wom — en ran un — to the sep —

ul — chre to—— see—— Thee, the——

Christ,— Who—— hadst suf — - - - fered—— for——

us. And on draw — ing nigh, they found an An — gel sit —

ting up — on—— the—— stone,

which had rolled—— a — way—— in—— fear; and he

cried—— to—— them—— and—— said: The Lord

is — ris - - - en! Say to the dis - ci -

ple: Ris - en from the dead is He that sav - - - -

eth our — souls

Verse #4

Αἰνεῖτε αὐτὸν ἐν ᾧχῳ σάλπιγγος

Praise Him with the sound of trum-pet, praise Him with the psal

ter - y — and — harp.

Praises #4

Κύριε, ὅσπερ ἐξῆλθες

D C D

O— Lord, e - ven as Thou cam - est forth while the tomb—

was— sealed,— so al - so didst Thou en - ter un - to

Thy dis - ci - ples while the doors—

were— shut, show-ing un - to them the suf - fer - ings

of— Thy_ bod - - y, which Thou didst ac - cept, O—

Sav - - iour, since Thou art long - suf - - -

fer - - - - ing. As one of the seed of Da - -

vid, Thou didst en - dure____ wounds; but as the
 Son____ of____ God, Thou____ didst free____
 the____ world. Great is Thy mer - - cy, O in -
 com - pre - hen - si - ble Sav - - iour. Have mer - - - - cy
 on____ us.

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ

Praise Him with tim - brel and dance, praise Him with strings____
 and____ flute.

Praises #5

Κύριε, ὦ Βασιλεύς

D C D

O—Lord, King—of the ag—es and— Cre—a—

A

—tor— of— all, Who didst ac—cept— cru—ci—

D

fix— -— -— ion— and bur—i—al in the flesh.

—

for— us, that Thou might— est— free— us—

Hard Chromatic

all— from— Ha— des: Thou—

—

art— our— God;— be— side— Thee we

—

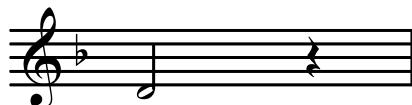
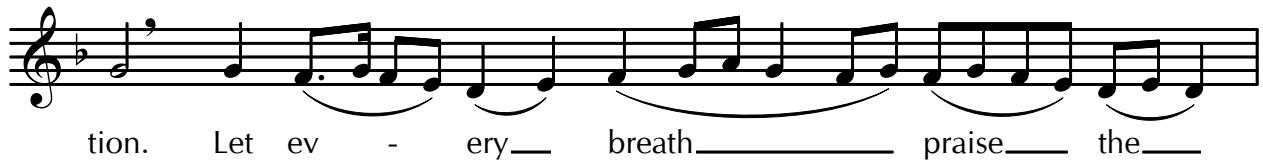
know— none oth— er.

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις

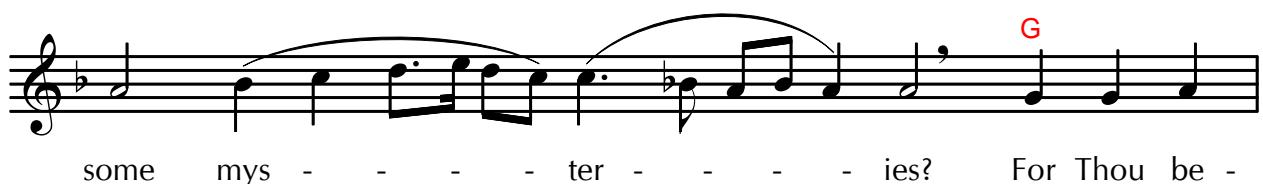
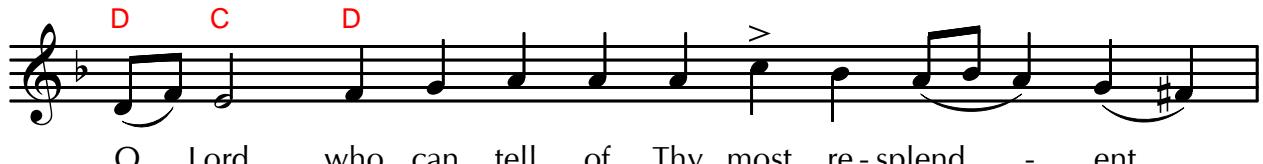


Praise Him with tune-ful cym-bals, praise Him with cym-bals of ju - bi - la -



Praises #6

Κύριε, τὰ ὑπερλάμποντά σου



cam - est____ man____ for____ us____ as Thou____

Thy - self____ didst____ will. Thou didst re - veal the sov - 'reign -'

ty of Thy pow - - - er,____ for by Thy Cross Thou didst

o - pen____ Par - a - - - dise un - - - -

to____ the____ thief, and by Thy bur - i - al Thou

didst____ de - stroy____ the____ bars____ of____ Ha - - -

des,____ and by Thy Res - ur - rec - tion____ Thou____ hast____

en - riched all things. O Com -

pas - sion - ate One, glo - ry be

to Thee.

Verse #7

'Ανάστηθι Κύριε

A - rise, O Lord my God, let Thy hand be lift-ed high; for - get not

Thy pau - pers to the end.

Praises #7

Μυροφόροι γυναῖκες

D

Com-ing to Thy tomb ver - y ear - ly in the morn - - -

ing, the myrrh-bear - ing wom - en sought to a -

noint_ Thee, the Im - mor - tal Word and

God; and be - ing in - struct - ed by the

words of the An - - - - gel,

G D

they re - turned in joy, to an - nounce o - pen -

ly to the A - pos - - - -

tles that Thou, the____ Life____ of____ all, art____

ris - - - - en,__ and hast grant-ed un - to the world for -

give - ness and____ great mer - - - - cy.

Verse #8

'Εξομολογήσομαι σοι

I will con-fess Thee, O Lord, with my whole heart; I will tell of

all____ Thy____ won - - - - ders.

Praises #8

Τοῦ θεοδέγμονος τάφου

D

The guard - i - ans of the God - con - tain - ing grave__ said__

G

un - to__ the__ Jews: O the fu - til - i - ty

D

of your__ coun - sel! At - tempt - ing to guard the

A

Un - cir - cum - scrib - a - ble One, ye__ have_ la - - -

boured__ in__ vain. De - sir - ing to con - ceal the res - ur -

rec - tion of the Cru - ci - fied, ye have made__

it clear - ly man - - - - i - - - -

fest. O the fu - til - - - i - - - ty of
 your coun - - - cil! Why do ye take coun -
 sel a - gain to con - ceal what can - not be
 con - - cealed? But ra - ther heark - en un - to us
 and be will - ing to be - lieve the truth of what
 hath come to pass. A ra - di - ant
 an - gel de-scend - ed from Heav - en and rolled a -

way _____ the _____ stone. Out of fear _____

of _____ him, we _____ were dis - - tressed _____ e - -

Hard Chromatic

ven - un - - to - death. And cry - ing out to the

stout-heart - ed myrrh-bear - ing wom - - - en, he _____

said: _____ Do ye not see the life - less - - - ness

of _____ the _____ guards, the loos - - ing _____

Hard Chromatic

of _____ the _____ seals, and _____ the _____ emp - ty - ing

of Ha - - - des? Why do ye seek as a

mor - tal, Him Who hath a - bol-ished the vic - to - ry

of Ha - des and de - stroyed the sting

of death? But go quick - ly and

pro - claim the good tid - ings of the Res - ur - rec -

tion un - to the A - pos - tles, and cry out

fear - - - less - - - ly: Ver - i - ly ris -

Musical notation for Plagal First Mode - Slow Praises, page 20. The music is in G clef, common time, and consists of two staves. The first staff begins with a quarter note followed by a eighth note tied to a sixteenth note. Red markings 'D' and 'G' are placed above specific notes. The lyrics are: en___ is___ the___ Lord, Who hath___ great. The second staff begins with a quarter note followed by a eighth note tied to a sixteenth note. A red marking 'D' is placed above the note before a double bar line. The lyrics are: mer - - - - cy.