



# ΚΑΘΙΣΜΑΤΑ

## Plagal First Mode

**Allegro** ♩=160

Τὸν Σταυρὸν τοῦ Κυρίου



Let us ho - nour the Cross\_ of the Lord with songs of praise; let



us re - vere with di - vine\_ hymns His ho - ly bur - i -



al; His ex - alt - ed Res - ur - rec - tion let us glo - ri -



fy; for from their graves He raised the dead, since He



ver - i - ly is God, and He\_ plun - dered death's do - min -

*Plagal First Mode - Kathismata*

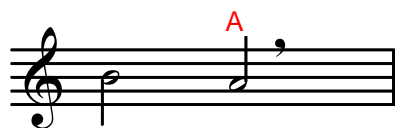
ion, and brake the might of the dev - il, and shined great



light on those in Ha - des' — gloom.



Glo - ry to the Fa - ther, and to the Son, and — to the Ho - ly



Spir - it.



O Lord, Thou wast called a dead man, Thou that slew - est death;



in a tomb\_ wast Thou laid, Who hast emp - tied the



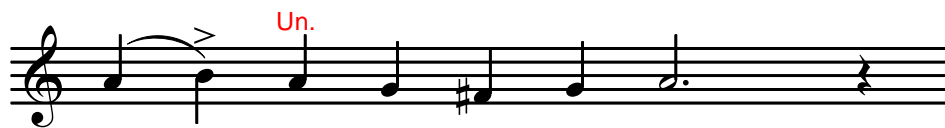
tombs. A - bove, sol - diers guard - ed the grave; be -



low, Thou didst raise up them\_ that\_ were dead from ag - es



past. O Al - might - y and In - com - pre - hen - si - ble,



Lord, glo - ry be to Thee.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Re - joice, O God - trod - den moun - tain di - vine - ly sanc - ti -

fied. Re - joice, O soul - en - dowed bush\_ that was un - con -

sumed\_ though a - flame. O thou on - ly bridge that lead - eth

from this world to God, con - vey - ing\_ mor - tals to the

heights, un - to ev - er - last - ing life: Re - joice,\_ pure and

spot - less Maid - en, who nev - er know - ing a man,\_

yet didst bring forth Him Who doth re - deem\_ our\_ souls.

Κύριε μετὰ τὴν τριήμερον



O Lord, af - ter Thy Res - ur - rec - tion on the third\_\_



day, when the A - pos - tles had wor - shipped Thee, Pe -



ter cried out to Thee: Wom - en were dar - ing and I\_\_



was a - fraid; a thief con - fessed\_ Thy di - vin - i -



ty, and I de - nied Thee; wilt Thou per - chance call me



a dis - ci - ple hence - forth? Or wilt Thou once a - gain\_\_



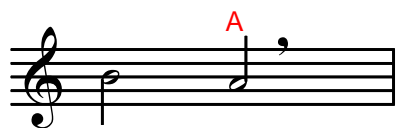
show me forth\_\_ as a fish - er of the deep? But ac - cept me



in re - pent - ance, O God, and save\_\_\_\_\_ me.



Glo - ry to the Fa - ther, and to the Son, and\_ to the Ho - ly



Spir - it.

Κύριε ἐν μέσῳ σε



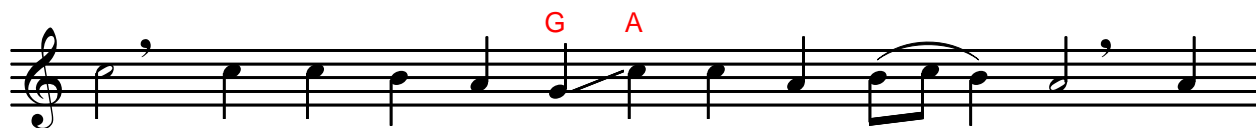
O mer - ci - ful Lord, the law - less nailed Thee be - tween\_\_\_ the con -



demned, and they pierced Thy side\_\_\_ with a spear. Bur - i -



al didst Thou ac - cept, Who didst de - stroy the gates of Ha -



des, and Thou didst a - rise\_\_\_ on the third\_\_\_ day. The




wom - en ran to see\_\_\_ Thee, and they an - nounced Thine a -




ris - ing\_\_\_ un - to the A - pos - tles. O most ex - alt - ed



Sav - iour, Whom the An - gels praise, O bless - ed Lord, glo - ry



be to Thee.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.



Bride un-wed-ded and vir - gin, who gav - est birth to God, thou



who didst turn all the sor - row of Eve to glad - ness and



joy, we the faith - ful of - fer praise and wor - ship un - to



thee, for thou hast led us up a - gain from the



an - cient curse; and now, O all - laud - ed and all - ho -



ly, do thou make cease - less en - treat - y and ev - er



in - ter - cede that we\_\_\_ be\_\_\_ saved.