



ΚΑΘΙΣΜΑΤΑ

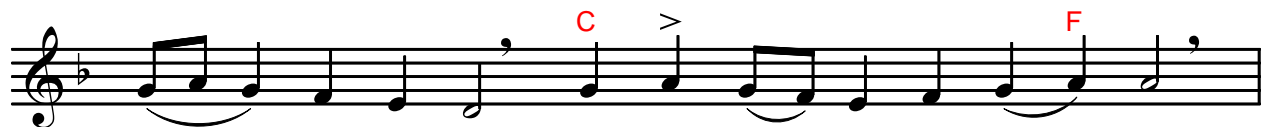
Third Mode

Allegro ♩=160

Χριστὸς ἐκ νεκρῶν



Christ is ris - en from the dead_ as the first - fruits of



them_ that_ slept. The first - born_ of cre - a - tion,



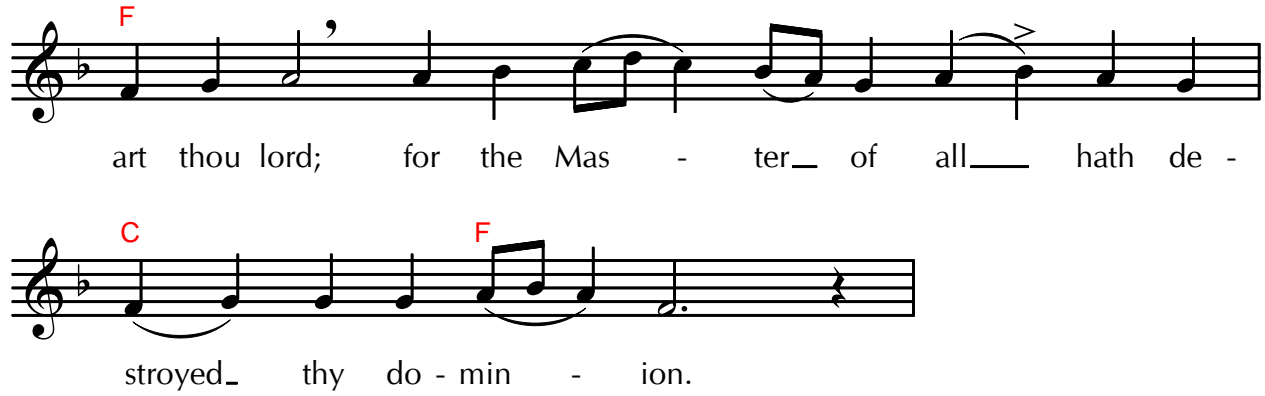
and the Cre - a - tor of all things that have come_ in - to



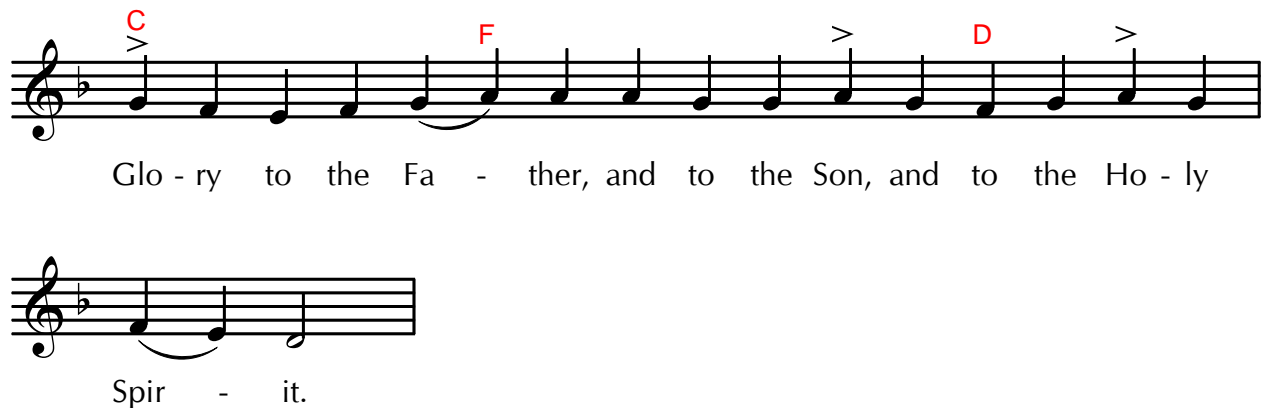
be - ing, hath re - newed_ in Him - self the cor -



rupt - ed na - ture of our race; no long - er, O Death,_

Third Mode - Kathismata


art thou lord; for the Mas - ter_ of all_ hath de -
 stroyed_ thy do - min - ion.

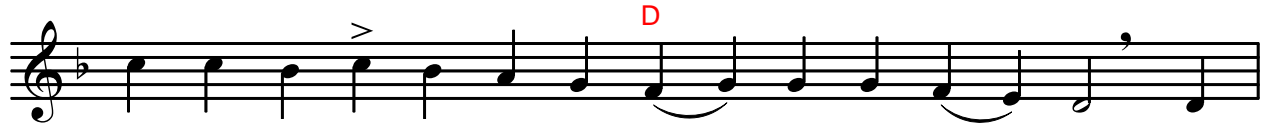


Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly
 Spir - it.

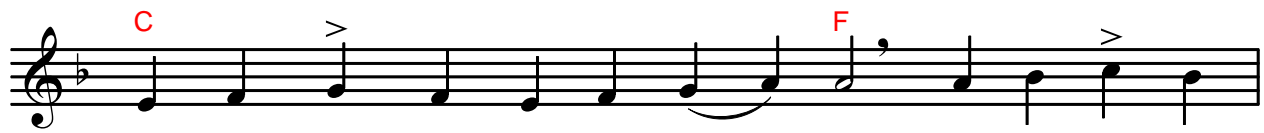
Σαρκὶ τοῦ θανάτου



Hav - ing tast - ed of death___ in the flesh, O Lord, Thou hast



ban-ished the bit - ter - ness of death_ by Thy ris - ing; and



Thou hast strength-ened man a - gainst_ it by re - vok - ing



the de - feat___ of the_ an - cient_ curse. O De -



fend - er of_ our life, Lord,_ glo - ry be to Thee.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Τὴν ὠραιότητα

Awed by the beau - - - ty_____ of thy vir - gin - i -

ty and the ex - ceed - ing ra - - - diance of thy

pu - ri - ty, Ga - bri - el called out un - to thee,

O The - o - to - kos: What_ wor - thy hymn_ of

praise_____ can I of - fer un - to thee? And

what_ shall I name_ thee? I am in doubt_ and_

stand in awe. Where - fore, as com - mand - ed, I cry to thee: Re -

joice, O Full_ of_ Grace.

Τὸ ἀναλλοίωτον

At Thy Di - vin - i - ty's_____ im - mu - ta - bil - i -

ty and the dread Pas - sion Thou_____ didst free - ly

will,___ O Lord, Ha - des was ter - ror - struck_ and he be - wailed_

him - self: Now I trem - ble at His bod - y's un - cor -

rupt_____ sub - stance taint - ed by no___ de - cay; I see

Him that none can___ see wag - ing war___ on me se - cret -

ly. And all my cap - tives cry_____ out ex - ult - ing: O

Christ,___ glo - ry to Thy Res - ur - rec - tion.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Tò ακατάληπτον



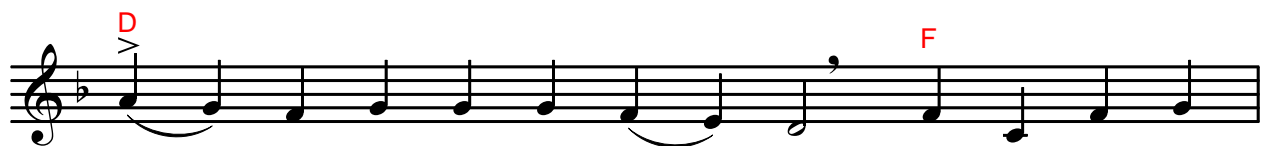
We praise as works__ of God___ the in - ex - press - i -



ble, in - com - pre - hen - si - ble,___ and in - ex -



pli - ca - ble mys - t'ry, O Lord, of Thy_dread Cru - ci -



fix - ion and Res - ur - rec - tion. On this day is



death__ de - spoiled;___ stripped is Ha - des of all___ his



goods; Ad - am's race hath now put on in - cor -



rup - tion as fair ar - ray. We faith - ful there - fore cry -



with thanks - giv - ing: O Christ, glo - ry to Thy Res - ur -



rec - tion.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

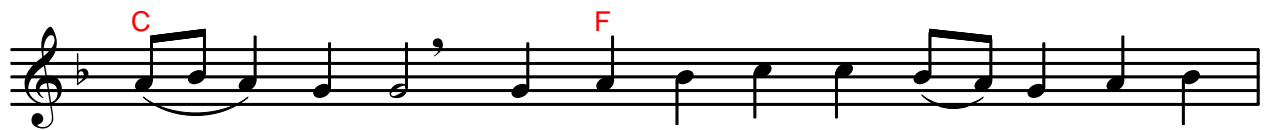
Τὸν ἀκατάληπτον



In - com - pre - hen - si - ble, _____ un - cir - cum - scrib - a -



ble, Him one in es - sence with _____ Fa - ther and



Com - fort - er hast thou in mys - t'ry held_ with - in thy



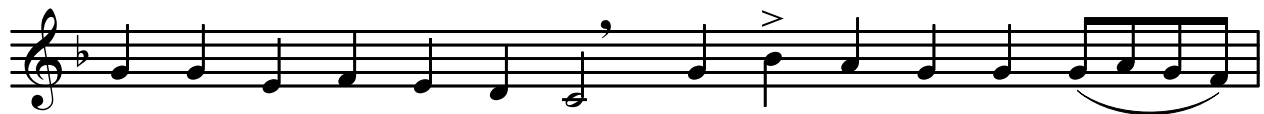
womb, _ as God's Vir - gin Moth - er. Through thy bring - ing -



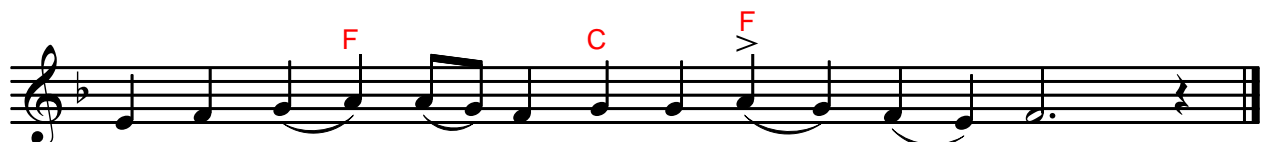
forth, _ we learned _____ to give glo - ry through - out _____ the



world to the one and un - con - fused op - er -



a - tion of the Trin - i - ty. We there - fore cry to thee _____



in thanks - giv - ing: - Re - joice O Full _____ of _____ Grace.