



ΚΑΘΙΣΜΑΤΑ

Second Mode

Allegro ♩=160

Ὁ εὐσχήμων Ἰωσήφ



The no - - - ble Jo - seph, tak - ing Thine im - mac - u - late



Bod - y down from the Tree, and hav - ing wrapped It in pure



lin - en and spic - es, laid It for bur - i - al in a



new _____ tomb. But on the third day Thou didst a - rise, ___



O Lord, grant - ing great mer - cy to _____ the world.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Ταῖς μυροφόροις



Un - to the myrrh - bear - ing wom - en did the An - gel_ cry



out as he stood by the grave: Myrrh-oils are meet for the



dead, but Christ hath proved to be a strang - er to cor -



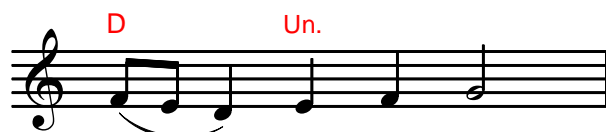
rup - - - - tion. But cry out: The Lord is ris -



en, grant - ing great mer - cy to _____ the world.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

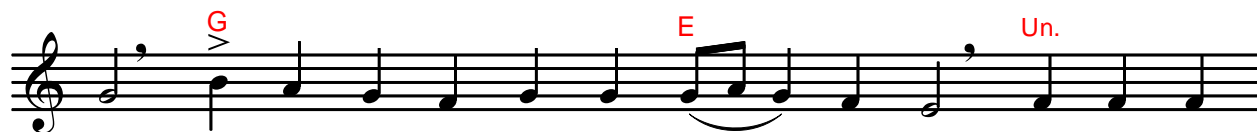
Ὑπερδεδοξασμένη



Most glo - - - ri - fied art thou, O Vir - gin The - o -



to - - - kos. We praise thee, for through the Cross of thy



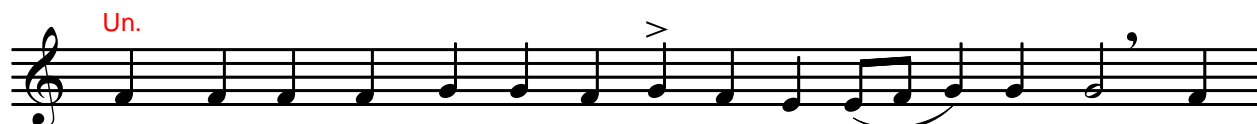
Son, Ha - des was cast down and death_ was slain. Hav - ing been



put to death, we were raised_ up and were deemed wor -

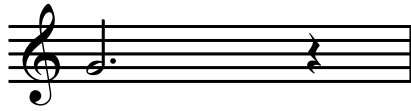


thy of life. We re - ceived Par - a - dise, the an - cient bliss.



Where - fore, in thanks - giv - ing, we glo - ri - fy Christ_ our God, since

He is might - y and a - lone a - bun - dant in mer - - - -



cy.

Τὸν λίθον τοῦ μνήματος

Not hav - ing hind - ered the stone of the tomb from be - ing

sealed, Thou, on Thine a - ris - ing, hast grant - ed the rock of

faith un - to all. O Lord, glo - ry be - - - - to



Thee.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Τῶν μαθητῶν σου



The choir of Thy dis - ci - ples, to - geth - er with the myrrh - bear - ing



wom - en, re - jice with one — ac - cord; for we cel - e -



brate a com - mon feast with them, un - to the glo - ry and



hon - our of Thy Res - ur - rec - - - - tion; and, through



them, O man - be - friend - ing Lord, grant great mer - cy un - to Thy



peo - - - - ple.



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

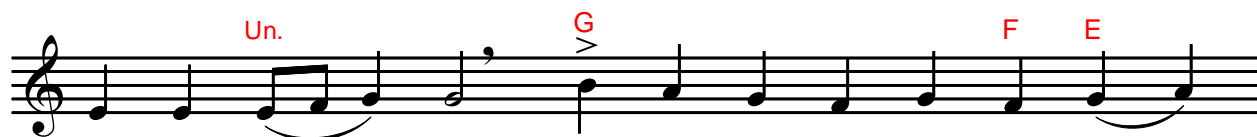
ὑπερευλογημένη



Most bless - ed art thou, O Vir - gin The - o - to - - -



kos; for through Him who was in - car - nate of thee, Ha - des was



tak - en cap - tive, Ad - am was re - called, the curse_



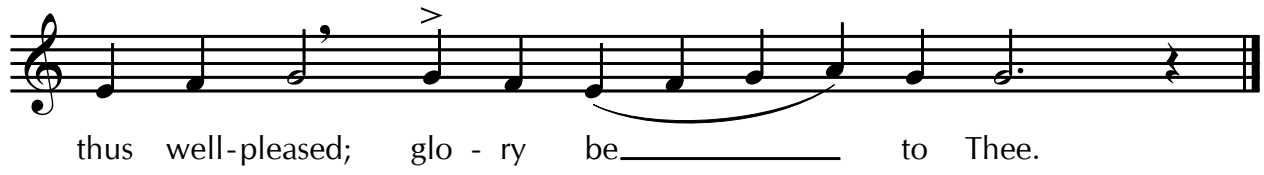
was an - nulled. Eve was freed, death was put to death,



and we were brought_ to life. Where - fore, with hymns we



cry a - loud: Bless - ed art Thou, O Christ our God, Who hast_ been



thus well-pleased; glo - ry be _____ to Thee.