Weekday Theotokia

Fourth Mode
(Soft Chromatic)

For Sunday Vespers and Monday Orthros at "God is the Lord"

\[ \text{\HChi} \overset{\text{(M)}}{\text{O}} \overset{\text{(B)}}{\text{A}} \overset{\text{(M)}}{\text{D}} \]

\[ \text{\HChi} \overset{\text{(B)}}{\text{A}} \overset{\text{(M)}}{\text{D}} \]

\[ \text{Tη \\ anαραφειση} \]

\[ \text{n-to her that was reared in the Temple, in the Holy} \]

\[ \text{ly of Holoies, and who was adorned with faith and wisdom and} \]

\[ \text{blameless virginity, did the Supreme Commander Gabriel} \]

\[ \text{bring the salutation from Heaven and the greeting: Re-} \]
the Lord is with thee.

For the end of Monday Orthros

since thou art high-er than all cre-a-tion, we are not a-
ble to praise thee wor-thi-ly, O The-o-to-kos; but we, the un-de-
serv-ing, en-treat thee: Have mer-cy on us.

For Monday Vespers and
Tuesday Orthros at "God is the Lord"

o God's Birth-giv-er let us run now most ear-
ly, we sin-ners all and wretch-ed ones, and fall pros-trate
in re- pen- tance, call- ing from the depths of our souls: La- dy,

come un- to our aid, have com- pas- sion up- on us; has-
ten thou, for we are lost in a throng of trans- gres- sions;

turn not thy ser- vants a- way with emp- ty hands, for thee a-
lone do we have as our on- ly hope.

For the end of Tuesday Orthros

Σὲ μεγαλύνομεν

e mag- ni- fy thee, O The- o- to- kos, and cry out:

Thou art the bush where- in Moses be- held, without be-
ing burned, the fire of the God- head as a flame.
For Tuesday Vespers and
Wednesday Orthros at "God is the Lord"

"Be quick to anticipate"

Παρθένε πανάμοιμε

Mother of Christ our God, O Virgin blameless and pure, a sword pierced thy spotless and holy soul when thou didst behold thine own Son and God willingly enduring crucifixion, O Maiden. O most blessed Lady, do not cease to beseech Him to grant us the forgiveness of our failings and manifold sins.
For the end of Wednesday Orthros

Σὲ μεγαλύνομεν Θεοτόκε

e mag-ni fy thee, O The- o- to- kos, and cry out:

Thou art the moun-tain from which the Stone was in- ef- fa- bly

hewn that crushed the gates of Ha- des.

For Wednesday Vespers and Thursday Orthros at "God is the Lord"

Τὸν Λόγον τοῦ Πατρός

e know the Word of the Fa- ther, e- ven Christ our God,

to be in- car- nate of thee, O Vir- gin The- o- to- kos, O

on- ly pure one, O on- ly bless- ed one. Where- fore, we mag- ni-

- fy thee, prais- ing thee un- ceas- ing- ly.
For the end of Thursday Orthros

See "Since thou art higher…" on page 1366.

For Thursday Vespers and Friday Orthros at "God is the Lord"

See "O Mother of Christ..." on page 1368.

For the end of Friday Orthros

See "We magnify thee... Thou art the mountain..." on page 1369.

For Friday Vespers and Saturday Orthros at "God is the Lord"

Τὸ ἀπ' αἰῶνος

he mystery hid-den from e-ter-ni-ty and un-known
to the an-gels is made man-i-fest through thee, Ο Θεο-
to-kos, to those on earth. God be-came in-car-nate in an un-min-
gled un-ion and for our sake hath sub-mit-ted will-
For the end of Saturday Orthros

See "We magnify thee... Thou art the bush..." on page 1367.