The Royal Hours of Theophany

January 5

First Hour

Troparion 1A

Plagal Fourth Mode

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Troparion 1A is now repeated without a verse.

Verse #1  Διὰ τούτο μνησθήσομαι σοι

Therefore will I remember Thee from the land of Jordan and Jerusalem.
Troparion 1B

Ως ἄνθρωπος

 thou art come unto the river

as a man, O Christ King, and Thou makest haste, O Good One, to receive

baptism as a servant at the hands of the Forerunner, on account of our sins, O Friend of man.
Verse #2

The waters saw Thee, O God, the waters saw Thee and were afraid.

Troparion 1B is now repeated.

Doxasticon of the First Hour

Glorify to the Father, and to the Son, and to the Holy Spirit.

Pros ton phonin

at the voice of one crying in the wilderness: Prepare ye the way of the
Lord, Thou cam- - - est, O Lord, Hav- - ing tak- 

ten the form of a serv- - - ant, and ask- ing for Bap- tis-

O Thou Who know- - - est not sin.

The wa- ters saw Thee and were a- - fraid; the Fore- run-

ner was seized with trem- - - bling and cried out, say-

- - - ing: How shall the lamp il- lu- - - mi- nate the Light?

How shall the serv- ant lay his hand up- on the Mas- 

ter?

Sanc- ti- fy both me and the wa- - -

ters, O Sav- iour, Who tak- - est a- way

the sin of the world.
Both now... Kai vuv...

Both now and ever and unto the ages of ages. Amen.

* The Doxasticon of the First Hour (on page 4) is now repeated, but with the following ending:

sin of the world.
Third Hour

Troparion 3A

Plagal Fourth Mode

Ἡ χορὸς τῆς Νησίδος

Ἡ τοῦ Προδρόμου

Third Hour

Troparion 3A

Plagal Fourth Mode

Intonation: #26

He right hand of the Fore-run-ner and Bap-tist, the Proph-et hon-oured a-bove all the

Proph-ets, hath now trem-bled as he be-held

Thee, the Lamb of God Who purg-est

a-way the sins of the world; and seized

with an agony of fear, he cried: I dare not

touch Thy head, O Word.
Troparion 3A (on page 7) is now repeated without a verse.

Verse #1

Fourth Mode

Intonation: #11

Διά τούτο μην ἴσχυσαι σου

here-fore will I re-mem-ber Thee from the land of Jor-

dan and Her-mo-ni-em.
Troparion 3B

Ἡ Τριάς ὁ Θεός

The Trinity, our God, hath made Himself indissolubly manifest to us today. For the Father sounded forth a clear testimony of His Man-man; the Spirit in the image of a dove flew down from Heaven; the Son bowed His immaculate head before the runner; and when He was baptized, He delivered man-kind from bondage, since He is the Friend of man.
Verse #2

Εἰδοσάν σε ὑδατα

T,  he wa- ters saw Thee, O God,  the wa- ters saw Thee and

were_____ a - - - - fraid.

Troparion 3B (on page 9) is now repeated.

Glory...

Plagal First Mode

Ἅχος Πάτρι

Intonation: #14 or #15

Dόξα Πατρί

λο- - - - - - ry____ to the Fa- ther, and to____ the____

Son, and to the Ho- - - ly Spir- - - - it.
Doxasticon of the Third Hour

when Thou cam- - - est____ in____ the____ flesh

to the Jor- - - - - dan,____ O____ Lord, Thou_ Giv- - - - -
er_____ of_____ Life, x q de- sir- - - - - ing to be_ bap-
- - - tized_ in man's____ form, q that Thou might- est en- light-
en____ us who_____ were gone_______ a- - - - - stray, q to de-
liv- er____ us in Thy com- - pas- - sion A from eve- - - ry de- - vice

and_ snare________ of_____ the drag- - - - - on, q Thou______

4 (π) didst_ re- ceive the tes- ti- mo- ny of the_ Fa- - - - - -
ther, 3 q and the Di- vine_________________ Spir- - - - - it
Both now...

*Kæi vûν...*

* The Doxasticon of the Third Hour (on page 11) is now repeated, but with the following ending:

*Friend of man.*
Sixth Hour

Troparion 6A

Plagal Fourth Mode

Ἡχὸς ἈΝη

Τάδε λέγει Κύριος

hus___saith the Lord_________ to_________ John: O Proph-

-et, come_____ bap-tize Me Who cre-at-ed thee, and___ Who_

__ en--light- - - en_____ all______ men by____ grace_ and make__

them clean. Touch My di--vine_____ head and hes- - - i- - tate

not, O__________ Proph- - - - et; suf- - - - fer____ it

to____ be so____ now,____ for I am come to ful- fil______ all____

right- - - - - - - eous- - - - ness. Do not hes-
Troparion 6A (on page 13) is now repeated without a verse.
Verse #1

Plagal Second Mode

Διὰ τὸ τούτο μνησθήσομαι σοι

Troparion 6B

Σήμερον ἡ παλμική
Verse #2

Εἰδοσάν σε ὑδάτα

The waters saw Thee, O God, the waters saw________________

Thee_ and were_____ a - - - afraid.

Troparion 6B (on page 15) is now repeated.
Glory...

Plagal First Mode

\[ \text{Ḥχος} \ \frac{\lambda}{\pi} \ \upsilon \ \Pi \alpha \]

Δόξα Πατρί

Intonation: #14 or #15

Doxasticon of the Sixth Hour

Τι ἀναχαίτιζεις

hy dost thou hold back thy waters, O__ Jor__ dan?  Why dost thou hin__ der__ thy__ streams, and why proceed__ est thou__ not in thy__ nat__ u__ ral__ course?  I can__ not__ bear,__
said he, the consuming Fire, I stand in awe and shudder before His extreme descent. For I am not wont to wash Him that is clean: I have not learned to bathe Him that is without sin, but to purge defiled vessels. Christ, Who is baptized in me, teacheth me to burn up the thorns of sin. John beareth witness with me: The Voice of the Word doth
cry: Be - hold the Lamb of God, which tak - eth a - way

the sin of the world. Un - to Him let

us, the faith - ful, cry out:

O God, Who hast ap - peared

for our sal - va - tion,
glo - ry be to Thee.

Both now...

Kai vôv...

Both now and ev - er and un - to the a - ges of a -
ges. A - - - - men.

* The Doxasticon of the Sixth Hour (on page 17)
is now repeated, but with the following ending:

to Thee.
Ninth Hour

Troparion 9A

Grave Mode

Θάμβος ἐν κατιδείν

Intonation: #21

It was astonish-ing_ to_______ see the Maker of heav-en and____ earth na-ked_ in____ the river,

receiving__ Baptism__ from a serv-____ like a serv-____ for our____ serve-____

- tion. The choirs of Angels were amazed__ with____

fear_____ and____ joy; to-geth-____er with__ them, we

wor-____ship____ Thee: Save____ us, O____ Lord.
Troparion 9A (on page 20) is now repeated without a verse.

**Verse #1**

Second Mode

\[\text{Διὰ τὸ τοῦτο μνησθῆσομαι σου}\]

Herefore will I remember Thee from the land of Jordan and Hermoniem.

**Troparion 9B**

Σήμερον ἡ ἁλμική

When he saw the Lord of Glory come unto him, the Forerunner cried: Lo, He is at hand, Who redeem-eth the
world from corruption.

Lo, He delivers us from affliction.

Lo, Who grants forgiveness of sins, is come upon the earth from a pure virgin for His mercy’s sake. In the stead of servants, He makes us sons of God; in the stead of darkness, He gives mankind light, through the water of His divine Baptism. Come ye, then, with one accord let us glorify Him with
Verse #2

Εἴδοσάν σε ὑδάτα

Τὸ ὕδατον σάρκα ὁ Θεός, ὁ Θεός

the waters saw Thee, O God, the waters saw Thee and

were a-fraid.

Troparion 9B (on page 21) is now repeated.

Glory...

Plagal First Mode

Ἰχθυοσάρκι Ἰατρός Πάτρι

Intonation: #14 or #15

Δόξα Πατρί

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spirit
Both now...

Kai vnu...

Both now and ever and unto thee ages of ages. Amen.

Doxasticon of the Ninth Hour

Based on the melody for two choirs by Konstantinos Protopsaltis (1777-1862)

The foregoing phrase is repeated thrice.

www.stanthonyssmonastery.org/music/Menaion.htm
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Second Choir:

the same where-with thou didst point

Him out to us with thy finger,

First Choir:

raise thou it to Him in our behalf, O

Bapist, for thou hast great boldness;

Second Choir:

for to thee He bare witness, that thou art greater than all the Prophets.
First Choir:

And thine eyes al - so which be - held

The All - holy Spirit de - scend - ing

in the like - ness of a dove,

Second Choir:

raise them to Him, O Bap - tist, mak - ing Him gra - cious toward us.

First Choir:

And come thou, stand with us,

Second Choir:

and come thou, stand with us,
First Choir:

and come thou, come thou,

stand with us,

set the

seal up on our hymn and lead ing the feast.
Apolytikion

Fourth Mode (hard chromatic)
"Joseph was amazed"

\[\textit{Hxos} \Delta\]

150

\`Apestre\'fe to pote

iv-er Jor-dan was__ turned back by El-is-se-us'

man-tle once, \textit{\`A} when the fier-\-y man_ of zeal E-li-as had

been tak-en up; \textit{\`A} then were its wa- ters di-\-vid-ed" hith-er and thith-

\textit{\`A} er. \ The run-\-ning streams_ be-\-came dry pas-sage un- to__

\textit{\`A} him, \textit{\`A} tru-\-ly__ as___ a sign and type of Bap-

\textit{\`A} tis-

m, \textit{\`A} where-by we pass to the oth-er side of the shift-ing stream of

\textit{\`A} this fleet-ing__ life. Christ hath____ ap-peared____ in the Jor-

dan
River, to sanctify the waters.
Kontakion

Fourth Mode (modified)
"On this day Thou hast appeared"

Ἐν τοῖς ρείθροις σήμερον

Ἐν τοῖς ρείθροις σήμερον

In the running waters of the Jordan River, on this day the Lord of all creation, to John: Be not afraid and hesitate not to baptize Me, for I am come to save Adam, the first-formed man.