Sunday of the Holy Fathers of the Seventh Ecumenical Council

October 11-17

Vespers Doxasticon

Plagal Second Mode

N

er__ Glo--__ry to the Fa__ther, and to__

Intonation: #20

Δόξα Πατρί
Τὰς μυστικὰς

et us acclaim today those mysti-
cal trum-pets of the Spirit, namely the God-bear-
ing Fathers, who, in the midst of the Church, sang a
har-mo-nious song of the ol-
-ogy, teaching that the Tri-
ity is one, iden-
tical in essence and
God-head; they are the refut-
ers of America.
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- us, and the fore-most war-ri-ors of the Or-tho-dox. And they ev-er in-ter-
ceed with the Lord that our souls find mer-
cy.
Entreaty Doxasticon

Third Mode

Ἡχος Γα

Entreaty Doxasticon

Third Mode

Ἡχος Γα

Dóζα Πατρί

Intonation: #8

G

lo- ry to the Fa- ther and to the
Son, and to the Holy Spirit.

(Have become exact keep- ers of the ap-
os- toli- c traditions, O Holy Fa-
thers; for when ye set forth in the dog-
ma of the con- sub- stan- ti-

www.stanthonyssmonastery.org/music/Menaion.htm
the Holy Trinity in Orthodoxy, ye cast down the blasphemy of Arius. Then, after convicting Macedonia, the enmity of

the Holy Spirit, ye condemned Nestorius, Eutyches, Dioscorus, Sabellius, and Severinus the headless. Wherefore, make ye entreat that we be delivered from their error, and that our life be preserved
blameless in the Faith, we pray.
Entreaty Theotokion

Third Mode

Kαι νῦν

Both now and ever and ever and unto the ages of ages. Amen.

Θεοτόκε ἡ προστάσια

Theo-tokos, thou protection of all thy suppliants: In thee do we trust, in thee do we boast, in thee is all our hope. For the sake of thine unprofittable servants, intercede with Him that was born of thee.
Vespers Aposticha Doxasticon

Fourth Mode

‟Ηχος Πας

Δόξα Πατρί

G

lo-ry to the Fa-ther, and to

the Son, and to the Ho-ly Spir-it.

Τὴν ἐτήσιον

ye as-sem-blies of the Or-tho-do-x, let us

cel-ebrate to-day with faith and pi-e-ty

the an-nu-al me-mo-rial of the God-bear-ing Fa-
thers who, in the il-lu-s tri-ous cit-y
of Nicaea, came together from the whole inhabited world. For with pious mind they refuted the godless dogma of the grievous Arians, and by synodal decree banished him from the Catholic Church. And they instructed all to openly confess the substantial and eternal Son of God, Who existed before the ages. This, in exactness and piety, did they set forth in the Symbol of Faith. Wherefore, following
their divine doctrines and believing with

surface, we worship, in one God-head, the Father,

Son, and All-holy Spirit, the Trinity one in essence.

Aposticha Theotokion

Both now and ever, and unto the ages of ages. Amen.

Neivoson paraclíseis

ncline to the entreaty of thy supplicants, O all-blameless one. Make to cease the rising of afflictions
that come upon us, and deliver us from all manner of grief. For thee alone do we have as a secure and sure anchor, and we have thy protection. Let us not be put to shame, O Lady, as we call upon thee. Hasten at the treaty of those who faithfully cry to thee: Rejoice, O Lady, thou help of all, thou joy and shelter and salvation of our souls.
Apolytikion

Plagal Fourth Mode

Ὁχις Ῥ φί Πατρί

Intonation: #25

Δόξα Πατρί

(Note: This apolytikion is preceded by Glory to the Father... when chanted in Vespers and Orthros but not when chanted in the Liturgy.)
Both now and ever, and unto the ages of ages
Amen.

Resurrectional Theotokion

Thou Who for our sakes wast born of a Virgin, and didst suffer crucifixion, O Good One, and didst destroy death by death, and as God, didst reveal the Resurrection: Disdain them not which Thou hast fashioned with Thy hand; show us Thy love for mankind, O Merciful One; accept the Theokos that gave Thee birth, who intercedeth for us; and do Thou,
our Saviour, save a despairing people.
The chanting that is done in churches

is an entreaty towards God to be appeased for our sins.

Whoever begs and prayerfully supplicates must have a humble and contrite manner;

but to cry out manifests a manner that is audacious and irreverent.

Canon LXXV of the Sixth Ecumenical Synod
Doxasticon of the Praises

Plagal Fourth Mode

χος λογοτεταρίμος η

Intonation: #26

Δόξα Πατρή

lo - - - - ry to the Fa - - - - ther, and to ____

the____ and to __ Son, __ and __ to __ the

Holy__ Spirit.

then the choir of the Holy____ Fathers

flocked from the ends_________ of the inhab - - - - it - -
ed____ world, they pro-claimed the__ doc - - - trine of the
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One Essence and One Nature of the Father,

Son, and Holy Spirit, thereby delivering plainly to the Church the mystery of theology.

As we acclaim them in faith, let us call them blessed, saying:

O divine di-vine array, ye God-proclaiming hop-lites of the Lord’s com-passion, most brilliant stars of the spiritual fire.
(Continue with Both now... and Most blessed art thou in the mode of the week on pages 888-898 in our Orthros book at http://www.stanthonysonastery.org/music/OrthrosB.htm)