



THE BEHEADING OF SAINT JOHN THE FORERUNNER

August 29

Apolytikion

Second Mode

Intonation: #4

Allegro ♩=150

Μνήμη δικαίου

Un.

The mem - o - ry of the just_____ is cel - e - brat - ed with

G

hymns_____ of praise, but the Lord's tes - ti - mo - ny is suf -

E Un.

fi - cient for thee, O Fore - run - ner; for thou hast proved to be

G E Un.

tru - ly e - ven more ven - er - a - ble than the Proph - ets, since



thou wast grant - ed to bap - tize in the run - ning wa - ters Him Whom



they — pro - claimed. Where - fore, hav - ing con - test - ed for — the



truth, thou didst re - joice to an - nounce the good ti - dings e - ven to



those in Ha - des: that God hath ap - peared — in the flesh,

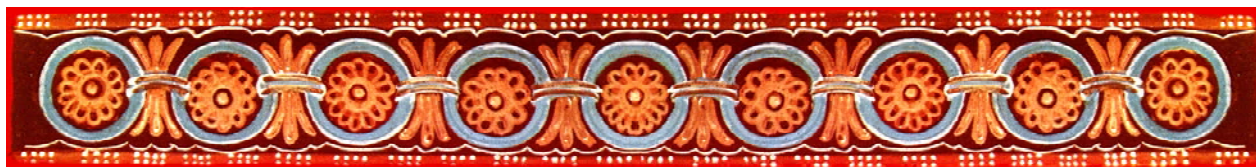


tak - ing a - way the sin of — the world and grant - ing us great



mer - - - - cy.





THE BEHEADING OF SAINT JOHN THE FORERUNNER

August 29

Kontakion

Plagal First Mode

Intonation: #13

Allegro ♩=150

Ἡ τοῦ Προδρόμου

The glo - ri - ous be - head - ing of the Fore - run - ner was a
cer - tain di - vine dis - pen - sa - tion, that the com - ing
of the Sav - iour might al - so be preached to those in Ha -
des. Let He - ro - di - as la - ment, then, that she de -

mand - ed a wick - ed mur - der; for she loved_____

not the Law of God, nor e - ter - nal life, but one_____

false and fleet - - - ing.

