



# SAINT CHARITINA

October 5

Apolytikion

Fourth Mode (hard chromatic)

*"Joseph was amazed"*

Intonation: #19

**Allegro** ♩=150

Ἡ ἀμνάς σου Ἰησοῦ

Music notation for the Apolytikion of Saint Charitina, Fourth Mode (hard chromatic). The melody is written on a single staff in G major (one sharp). The tempo is Allegro, 150 beats per minute. The text is in English and Greek. The melody is marked with 'D' (D4) and 'G' (G4) notes, indicating the starting and ending notes of the intonation. A bracket labeled 'Diatonic' spans the first two measures of the second line. The text is: O Lord Je - sus, un - to Thee Thy lamb doth cry with a great voice: O my Bride - groom, Thee\_ I love; and seek - ing Thee, I now con - test, and with Thy bap - tism\_ am cru - ci - fied\_ and bur - - - ied. I suf - fer

for\_\_\_ Thy sake, that I may reign\_\_\_ with\_\_\_ Thee;

for\_\_\_ Thy\_\_\_ sake\_\_\_ I die, that I may live\_\_\_

in\_\_\_ Thee: ac - cept me of - fered out of long - ing to

Thee as a spot - less sac - ri - fice. Lord,

save\_\_\_ our souls\_\_\_ through her in - ter - ces - sions, since

Thou art great\_\_\_ in mer - - - - cy.



# THE HOLY HIERARCHS OF MOSCOW PETER, ALEXIS, JONAS, PHILIP, HERMOGENES, AND TIKHON

October 5

Apolytikion

Fourth Mode  
(soft chromatic)

Intonation: #10

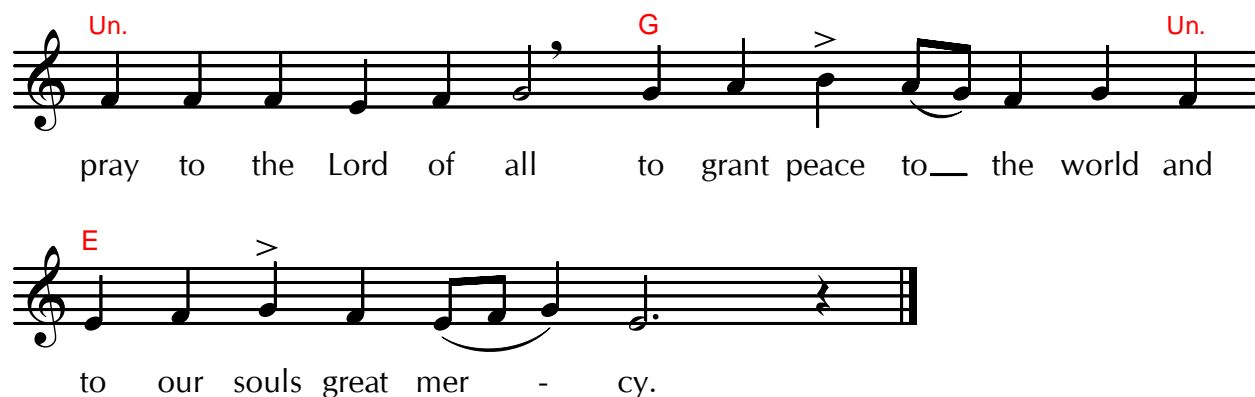
**Allegro** ♩=150

Pre - lates of Rus - sia, true keep - ers of the ap - os - tol - ic

tra - di - tions, un - shake - a - ble pil - lars, teach - ers of

Or - tho - dox - y, O Pe - ter, A - lex - is, Jo - nas,

Phil - ip, Herm - o - gen - es, and Tik - hon,



When you approach a king,  
 you stand before him bodily, entreat him orally,  
 and fix your eyes upon him, thus drawing to yourself his royal favour.  
 Act in the same manner, whether in church or in the solitude of your cell. When  
 in God's name you gather together with the brethren, present yourself bodily to God  
 and offer Him psalms chanted orally; and likewise keep your intellect attentive to the  
 words and to God Himself, aware of who it is that your intellect addresses and  
 entreats. For when the mind devotes itself to prayer actively and  
 with purity, the heart is granted inexpressible peace  
 and a joy which cannot be taken away.

Theoliptos, Metropolitan of Philadelphia