

Now the Hosts of the Heavens

Duration: 3:00 + 2:00

Intonation: #12

Adagio $\text{♩} = 76$

Fourth Mode

"Agia"

by Chrysanthos Theodosopoulos (1920-1988)

Now _____ the _____ hosts _____
 Nuv _____ αι - - - -
 Neen _____ eh - - - -

now the _____
 (χαι) δυ - va -
 (heh) dhee - nah -

X X X X hosts _____ of the Hea - - -
 - - - μεις των ου - - -
 - - - mees X των ου - - -
 - - - X ton oo - - -

- - - of the Heav - - - (vω) - - - - ens _____
 ρα - των ου - ρα - νω - - - (no) - - - - ων
 rah - ton oo - rah - no - - - on

in - - - vi - - - in - vis - i - bly _____
 συν _____ η - - - συν - η - μιν _____
 seen _____ ee - - - seen - ee - meen -

X X X X X X X X X X X X
 α - o - ρα - - - - - - - - - - - - - - -
 ah - o - rah - - - - - - - - - - - - - - -

Now the Hosts - Fourth Mode

After the Great Entrance:

Now the Hosts - Fourth Mode

G > D D B
 Be - hold the ac - com - plished mys - tic
 I - dōv X θv - σι - α μv - στι -
 ee - dhoo X thee - see - ah mee - stee -
 al sac - ri - fice is be - ing
 κη τε - τε - λει - ω - με - - - vη -
 kee teh - teh - lee - o - meh - - - nee -
 X X es - cort - ed. With faith and long - - - ing
 δo - ρv - φo - pεi - ται πι - στει και πο - - - θω -
 dho - ree - fo - ree - teh pee - stee keh po - - - tho -
 let us -
 πpo - σελ -
 pro - sel -
 let us ap -
 πo - θω - πpo - σελ - θω - μεv -
 po - tho - pro - sel - tho - men -
 that we may be come X X X X par - tak -
 t - va με - to - χοι - ζω - ης - αι - ω - νι -
 ee - nah meh - to - hee zo - ees - eh - o - nee -
 ers of e - ter - nal life.
 - ou γε - νω - με - θα -
 - oo yeh - no - meh - thah -

Now the Hosts - Fourth Mode

Al - le - lu - - - i - - a.
Aλ - λη - λου - - - ι - - α
Ah - lee - loo - - - ee - - ah

E G rit. Un.

Ἡ ποιότητα τῆς ψαλμωδίας καὶ τῆς προσευχῆς ἐξαρτᾶται
ἀπὸ τὴν προσευχὴν ἐν πνεύματι, ἐν τῷ νοΐ. Ἄλλὰ ἐν
πνεύματι προσεύχεται μόνο ἐκεῖνος, ποὺ δεόμενος
καὶ ψάλλων, προσέχει καὶ παρακολουθεῖ τὸ
περιεχόμενο τῆς ἀγίας γραφῆς καὶ ἔτσι
ἀνυψώνει σὲ σκέψεις ἵερες τὴν καρδιά.

-Νικήτα Στηθάτου

*Quality in psalmody and prayer consists in praying with the spirit and the nous.
One prays with the spirit only when, as he prays and chants,
he is attentive to the content of the holy writings,
and thus raises his heart to divine thoughts.*

Nikitas Stithatos