



## THE GREAT DOXOLOGY

### First Mode "Tetraphonic"

adapted from Iakovos the Protosaltis (d. 1800)  
as interpreted by Athanasios Karamanis (1911-)

Duration: 12:00

Ἦχος ♪ ♩ Πα —

Ⲭ 100

Ⲙ ♩



(Π) 4 (Δ) (Π) (Δ) (Κ) Ⲭ  
 lo - ry\_\_\_ be to Thee\_\_\_ Who hast shown the light.Ⲭ

Ⲭ Ⲙ ♩ (Δ) (Κ) (Π)  
 Glo-ry\_\_\_ in the\_\_\_ high - - - est to\_\_\_ God,Ⲭ and\_\_\_

(N) (Π) (Δ) (Π) (N) (Π) Ⲙ ♩  
 on\_\_\_ earth\_\_\_ peace,Ⲙ good\_\_\_ will\_\_\_ a - - mong\_\_\_ men.Ⲙ

2

We praise \_\_\_\_\_ Thee; we bless \_\_\_\_\_ Thee; we wor - ship

Thee; \_\_\_\_\_ we glo - ri - fy \_\_\_\_\_ Thee; \_\_\_\_\_ we give

thanks \_\_\_\_\_ to \_\_\_\_\_ Thee for \_\_\_\_\_ Thy great \_\_\_\_\_ glo - - ry.

3

O Lord, King, heav - - - en - ly God, the Fa - ther Al - -

might - - - y, O Lord \_\_\_\_\_ the \_\_\_\_\_ on - - ly - be - got - ten

Son, Je - - sus \_\_\_\_\_ Christ, and the Ho - - - - ly \_\_\_\_\_ Spir - -

it.

4

O Lord, God, \_\_\_\_\_ Lamb of God, Son \_\_\_\_\_ of the Fa - - ther,

Who \_\_\_\_\_ tak - - est a - way \_\_\_\_\_ the sin \_\_\_\_\_ of the \_\_\_\_\_ world:

have mer - - - cy \_\_\_\_\_ on us, \_\_\_\_\_ Thou Who tak - est a -

4 way\_ the sins\_ of\_ the\_ world. π 9

5

Re- ceive\_ our\_ prayer, Thou Who sit - test\_ at\_ the right\_ hand\_ of the\_ Fa- - - - - ther; and have

mer - - - cy\_ on\_ us. π 9

6

For\_ Thou\_ a - - lone\_ art\_ ho - - - ly; Thou\_ a - - - lone\_ art\_ Lord, Je - sus\_ Christ,

to the glo - - - - - ry\_ of God the\_ Fa - - - ther. A - -

4 men. π 9

7

Ev - 'ry day\_ will I\_ bless\_ Thee, and\_ I\_ will praise\_ Thy\_ name\_ for - ev - - - er\_ and un -



11,12,13

Bles - sed art Thou, O Lord, O Lord,

teach me Thy stat - - - utes. (thrice)

14

Lord, Thou hast been our ref - - - uge from gen -

er - a - tion to gen - er - - a - - - tion. I said: O

Lord, have mer - - cy on me; heal my soul,

for I have sinned a - - gainst Thee.

15

O Lord, to Thee have I fled for ref - - -

uge; teach me to do Thy will, for Thou art

my God.

16

For in Thee is the foun - - tain of life; in Thy light

\_\_\_\_\_ we \_\_\_\_\_ shall \_\_\_\_\_ see \_\_\_\_\_ light. \_\_\_\_\_

17

Con - tin - - - - - ue \_\_\_\_\_ con - tin - - - - -

ue \_\_\_\_\_ Thy\_mer - - - cy \_\_\_\_\_ un - to those \_\_\_\_\_ who know \_\_\_\_\_

\_\_\_\_\_ Thee. \_\_\_\_\_

18,19,20

Ho - - - ly \_\_\_\_\_ God, \_\_\_\_\_ ho - - - ly \_\_\_\_\_

\_\_\_\_\_ Might - - - y, \_\_\_\_\_ ho - - - ly \_\_\_\_\_ Im - mor - - - - -

tal, \_\_\_\_\_ have mer - - - cy \_\_\_\_\_ on \_\_\_\_\_ us. \_\_\_\_\_ (thrice)

21

Glo - ry to the Fa - - - ther and to \_\_\_\_\_ the Son \_\_\_\_\_ and to

the Ho - - - - - ly \_\_\_\_\_ Spir - - - - - it; \_\_\_\_\_

22

Both now \_\_\_\_\_ and \_\_\_\_\_ ev - er, \_\_\_\_\_ and un - to the a - - -

