

The Great Doxology

Duration: 5:00

Allegro $\text{♩} = 140$

First Mode

Brief Version

by Manuel of Byzantium (d. 1819)
the Presiding Protopsaltis (1805-1819)
of the Patriarchate of Constantinople
English Adaptation by
Hieromonk Ephraim

Brief Doxology - First Mode

takes a - way the sin— of the world: have mer - - ey— on us, You Who take a -

way the sins— of the world.

5

Re - ceive our prayer,— You Who sit— at the right hand of the_ Fa - - ther;

and have mer - - cy on us.

6

For You a - lone are ho - - ly; You a - lone are Lord, Je - sus Christ, to the glo -

ry of God the Fa - - ther. A - men.

7

Ev - 'ry day— will I bless— You,— and I will praise Your name for - ev - - er

and un - to the a - - ges— of a - - ges.

Brief Doxology - First Mode

8

Vouch - safe, O Lord, to keep— us this day with - out sin.

9

Bless - ed are You, O Lord, the God— of our Fa - thers,

and praised and glo - ri - fied— is Your name un - to the a - ges. A - men.

10

Let Your mer - cy, O Lord,— be up - on— us, e - ven as

we have hoped— in— You.

11 and 12

Bless - ed are You, O Lord, teach— me Your stat - ues.

13

Bless - ed are You, O Lord, teach— me Your

stat - ues.

Brief Doxology - First Mode

14

Lord, You have been our refuge from generation to generation.

gen - er - a - tion. I said: O Lord, have mercy on me;

heal my soul, for I have sinned against You.

15

O Lord, to You have I fled for refuge; teach me to do Your

will, for You are my God.

16

For in You is the fountain of life; in Your light we shall

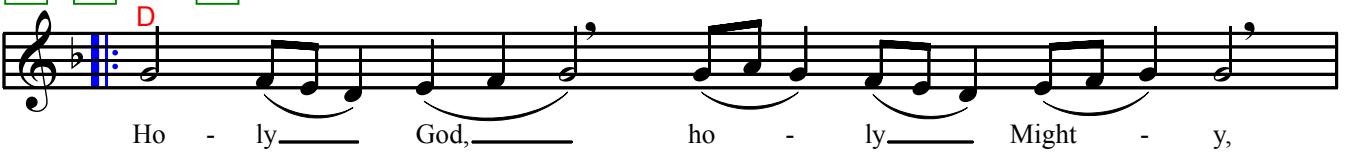
see light.

17

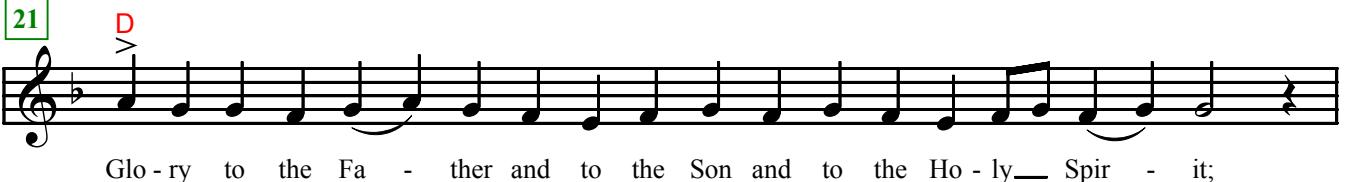
Continue Your mercy unto those who know You.

Brief Doxology - First Mode

[18] [19] and [20]



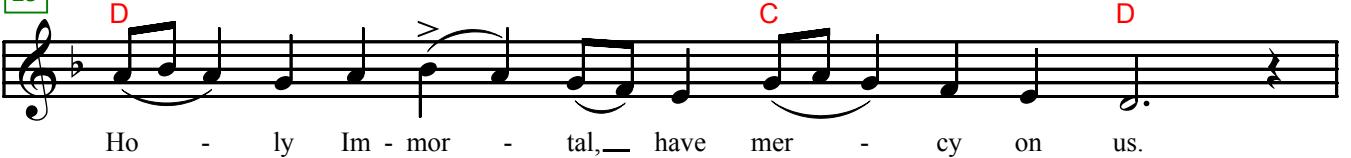
[21]



[22]



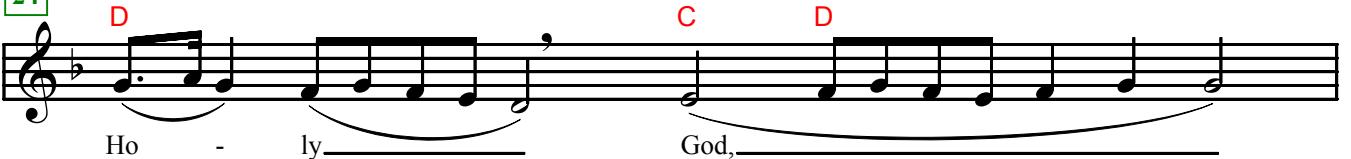
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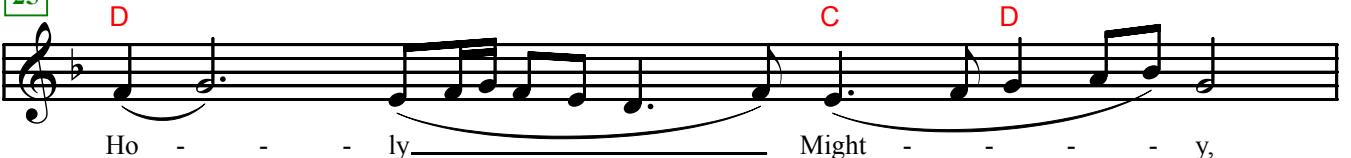
Asmatikon

Adagio $\downarrow=70$

[24]



[25]



Brief Doxology - First Mode

26

Ho - - - ly Im - - - mor - - - tal,
have— mer - - - cy— on— us.

On Sundays, continue on page 72 with "Today Is Salvation."



What is more blessed than to imitate the choirs of angels here on earth?
To begin the day with prayer, and honor our Creator with hymns and songs?
And as the day brightens, to turn to our work with prayer accompanying
us everywhere, and to season our tasks with hymns, as food
with salt? The consolation from hymns produces
a state of soul that is cheerful
and free of care.

-St. Basil the Great