Apolytikia of the Resurrection

Adapted from Traditional Melodies

First Mode

\( \text{Maria} \)

\( \text{when the stone was sealed} \quad \text{by the Jews} \quad \text{and the soldiers} \)

\( \text{were guarding Your immaculate body,} \quad \text{You rose} \quad \text{on the} \)

\( \text{third day, O Savior, granting life unto the world. For which} \)

\( \text{cause the powers of heaven cried out to You, O Life-giver:} \quad \text{Glory} \)

\( \text{to Your resurrection, O Christ.} \quad \text{Glory to] Your Kingdom.} \)

\( \text{Glory to Your dispensation, O only Friend of man.} \)
Second Mode

'Ἡχος Ἀπολυτίκια

When You descended unto death, O Life Immortal,
then You slayed Hades with the lightning of Your Divinity. And
when You also raised the dead out of the nether world, all
the powers of the heavens were crying out: O Giver of
life, Christ our God, glory be to You.
Third Mode

Let the heavens rejoice, and let things on earth be glad,

for the Lord has worked power with His arm; He has triumphed

upon death by death; He has become the first-born of the dead.

From the bowels of Hades has He delivered us, and has granted

ed great mercy to the world.

There is nothing upon earth holier, higher, grander, more solemn, more life-giving
than the Liturgy. The temple, at this particular time, becomes an earthly heaven;
those who officiate represent Christ Himself, the angels,
the cherubim, seraphim and apostles.

—St. John of Kronstadt
Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples said to the Apostles triumphantly: Death is spoiled and Christ God is risen, granting great mercy unto the world.
Let us worship the Word, Who is unoriginate with the Father and the Spirit, and from a virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.
Resurrectional Apolytikia

Plagal Second Mode

\[ \text{H}&&\text{A}^{\text{B}} \]

(W) (M) (A) (M) (A)

When the angelic powers were at Your tomb, then they

that guard-ed You be-came as dead. And Mary stood be-side the grave___

_seek-ing Your im-mac-u-late bod-y. You dev-as-ta-ted Hades

and were not tried by it. You met the Vir-gin and grant-ed life to us.

O Lord, Who are ris-en from the dead, glo-ry to You.___
Wherever there are spiritual melodies, 
there does the grace of the Spirit come, 
sanctifying the mouth and the soul. 

—St. Nicodemus

of the Holy Mountain
Plagal Fourth Mode

"From the heights You came down, O Compassionate One. And you did submit to three-day burial that from the passions You might deliver us. O our Life and Resurrection, O Lord, glory be to You."