



ἈΠΟΛΥΤΙΚΙΑ OF THE RESURRECTION

Adapted from Traditional Melodies

First Mode

Ἦχος ᾠ̣ Πά

130

π
q



(Π)

hen the stone was sealed__ by the Jews and the sol - - diers

were guard - - ing Your im- mac - u - late bod - y, You rose__ on the

third__ day, O Sa - vior, grant-ing life un - to the world. For which

cause the pow - - ers of heav - - en cried out to You, O Life - giv - er: Glo -

ry to Your res - ur - rec - - tion, O Christ. Glo-ry to__ Your King - - dom.

Glo-ry to Your dis - pen - sa - - tion, O on - ly Friend__ of man.

π
q

Second Mode

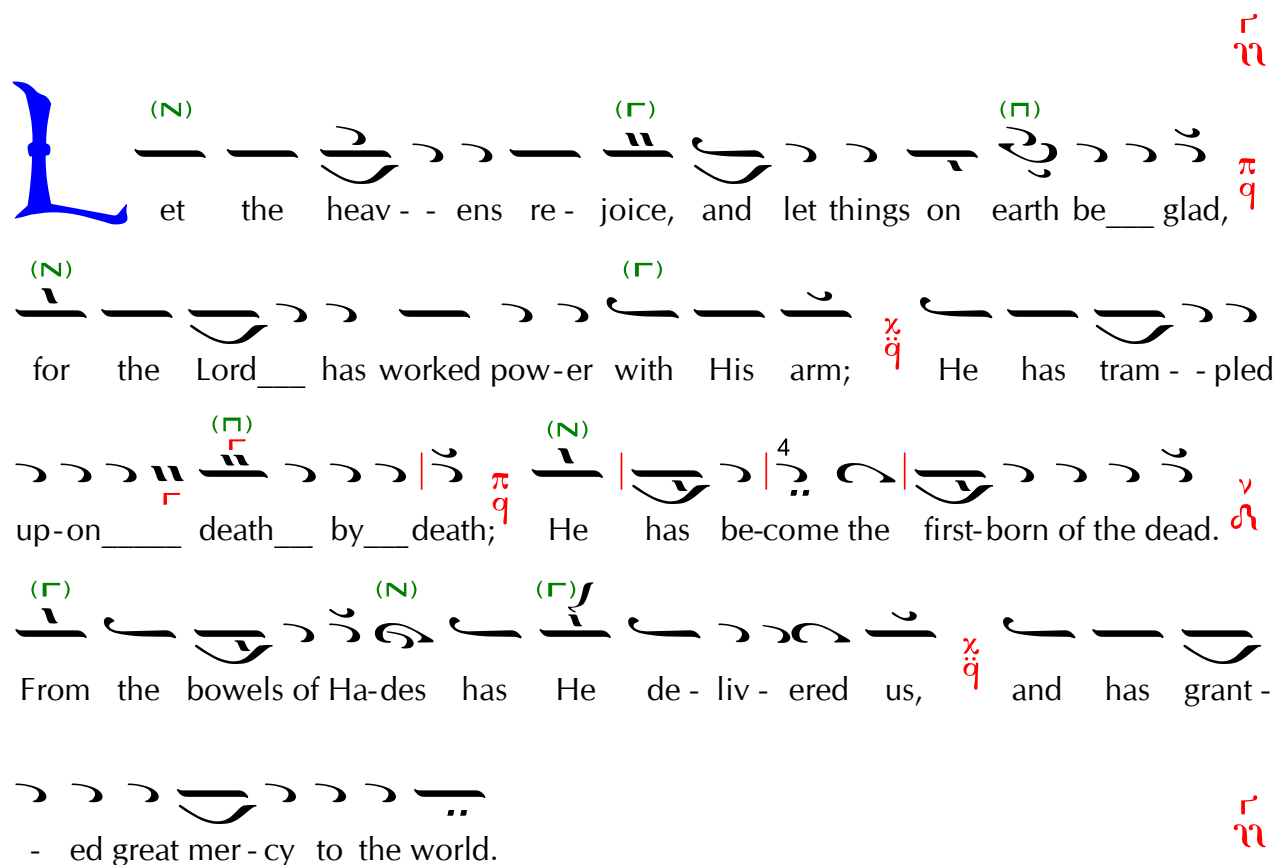
Ἦχος Δ'

Ω ^(M) hen You de - scend - - ed un - to death, O ^(Δ) Life Im - mor - - tal, Δ
^(B) then You slayed Ha - des with the light - ning of Your Di - vin - i - ty. ^(Δ) And Δ
 when You al - so raised the dead out of the neth - - er world, all Δ
^(B) the pow - ers of the heav - ens were cry - ing out: ^(M) O Giv - er of Δ
 life, Christ our God, glo - ry be to You. Δ



Third Mode

Ἦχος Γα


 et the heav - - ens re - joice, and let things on earth be__ glad,
 for the Lord__ has worked pow-er with His arm; He has tram - - pled
 up-on__ death__ by__ death; He has be-come the first-born of the dead.
 From the bowels of Ha-des has He de - liv - ered us, and has grant -
 - ed great mer - cy to the world.

*There is nothing upon earth holier, higher, grander, more solemn, more life-giving
 than the Liturgy. The temple, at this particular time, becomes an earthly heaven;
 those who officiate represent Christ Himself, the angels,
 the cherubim, seraphim and apostles.*

—St. John of Kronstadt

Fourth Mode

Ἦχος δ' Ἀϛ'

Δ

(M) (Δ) (B)

av - ing learned the joy - ful proc - la - ma - - tion of the Res - ur -

(Π) (M)

rec - tion from the an - - gel, and hav - ing cast off the an - ces - tral

(Δ) (B)

con - dem - na - - tion, the wom - en dis - ci - ples said to the A - pos -

(Δ) (B)

tles tri - um - phant - ly: Death is de - spoiled and Christ God is ris - - en, grant -

ing great mer - cy un - to the world.

6



Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Κε

L
(K)
(Δ)
(K)
x̣ q̣

et us wor-ship the Word, Who is un - or - ig - i-nate x̣ q̣ with the

4

Fa - ther and the Spir - it, and from a vir - - - gin was born for our

(Δ)
(K)
x̣ q̣

sal - va - tion, O be-liev-ers, and let us sing His praise. For in His good-ness

(Δ)

He was pleased to as - cend the Cross_ in the flesh, and to un - der - go

(K)
(Δ)
(K)
(M)

death, x̣ q̣ and to raise up those_ who had died, by His glo - ri-ous Res-ur -

(K)

rec - - - - tion. x̣ q̣



Plagal Second Mode

Ἦχος λ π̣ Ḅ8

Δ

When the an - gel - ic pow - - - ers were at Your tomb, then they
 that guard-ed You be-came as dead. And Ma - ry stood be-side the grave__
 seek-ing Your im - mac - u - - late bod - y. You dev - as - ta - ted Ha - des
 and were not tried by it. You met the Vir-gin and grant - ed life to us.
 O Lord, Who are ris - en from_ the dead, glo - ry to You.__



Grave Mode

Ἦχος βαρύς Γα

Γα

B y Your Cross You a - bol - -ished death; to the thief You o - - pened
 Par - a - dise; You trans-formed the myrrh - - bear-ers' lam-en - ta - - tion,
 and com - mand-ed Your A - pos - - tles to preach that You are ris - - -
 en, O Christ our God, be-stow-ing great mer - - cy up - on the world.

WHEREVER THERE ARE SPIRITUAL MELODIES,
 THERE DOES THE GRACE OF THE SPIRIT COME,
 SANCTIFYING THE MOUTH AND THE SOUL.

—ST. NICODEMUS
 OF THE HOLY MOUNTAIN

