



## One is Holy

### First Mode

adapted from Nicolaos Georgafentis (1935- )  
the Protopsaltis of Chicago

<sup>o</sup> Ἡγος ḥ q Πα

χ 88

π  
q



(Π) ne is ho - - ly, π q one \_\_\_\_\_ is \_\_\_\_ Lord, Je - sus Christ, to the  
 glo - - ry of \_\_\_\_ God the \_\_\_\_ Fa - ther. A - - - men. 4 π'

**Second Mode (Deuteroprotos)**

adapted from Spyridon Maidanoglou (1929-1975)  
the Protopsaltis of Serres

Ἄγιος ἦσται Διός  
Ἄντοι



ne is ho - ly, one is Lord, Je - -  
 sus Christ, to the glo - - ry of God the Fa - - ther. A - - -  
 -men.

π  
ϙ

**Third Mode**

by Hieromonk Ephraim

Ἄγιος ἦσται Γα

Ο ne is ho - - - ly, one is Lord, Je-sus Christ,  
 κ το the glo - - - ry of God the Fa - - ther. A - - men.  
 π  
ϙ

**Fourth Mode (Legatos)**  
adapted from Hieromonk Hierotheos

*Ὕκος ἡ*

6  
ἢ

O ne \_\_\_\_\_ is ho - - - - ly, 6 one \_\_\_\_\_ is Lord, 6  
 (B) (M) (Δ) (B)  
 Je - sus \_\_\_\_\_ Christ, Ḥ to the \_\_\_\_\_ glo - - ry of God the Fa- ther. Ḥ A - -  
 - - men. 6  
 - - men. 6  
 π  
ἢ

**Plagal First Mode**  
adapted from Hieromonk Hierotheos

*Ὕκος π ḥ Πα*

π  
ἢ

Ὕκος π ḥ Πα  
 ne \_\_\_\_\_ is ho - - ly, π one is \_\_\_\_\_ Lord, Je - - sus \_\_\_\_\_ Christ, π to  
 (Π) (Δ) (Π)  
 the glo - - ry of God the \_\_\_\_\_ Fa - - ther. A - - men. π  
 π  
ἢ

### Plagal Second Mode

adapted from Spyridon Maidanoglou  
the Protopsaltis of Serres

*Ὕπαρχος πάντων Πάτερ*



ne \_\_\_\_\_ is \_\_\_\_\_ ho - - - ly,  one \_\_\_\_\_ is \_\_\_\_\_ Lord,  Je -

 - sus \_\_\_\_\_ Christ,  to the glo - - - ry of God the Fa - - - ther. 

 A - - - - men. 

### Grave Mode

adapted from Spyridon Maidanoglou  
the Protopsaltis of Serres

*Ὕπαρχος βαπτύς Ζωή*



ne \_\_\_\_\_ is \_\_\_\_\_ ho - - - ly,  one \_\_\_\_\_ is \_\_\_\_\_ Lord, 

 Je - sus \_\_\_\_\_ Christ,  to the glo - ry of God the Fa - - - ther.  A -

 - - - men. 

**Plagal Fourth Mode**

adapted from Spyridon Maidanoglou  
the Protopsaltis of Serres

<sup>τ</sup>Ηχος λ π ḥ Νη

γ  
δι

O ne is ho - - - ly, one is Lord, Je -  
(N) (N) (N)  
sus Christ, to the glo - - - ry of God the Fa - - ther.  
(Δ) (Δ) (Δ)  
A - - men.



Let us examine during psalmody what kind of sweetness  
comes to us from the demon of fornication and,  
on the other hand, what kind of sweetness  
comes to us from the words of the Spirit  
and from the grace and power  
contained in them.

-St. John of the Ladder