



ALLELUIA

First Mode

by Hieromonk Gregory of Simonos Petras Monastery

χ 96

Ἄλεστί πά

π
q

Al - le - lu - i - a.

Al - le - lu - i - a.

Al - le - lu - i - a.

Al - le - lu - i - a.

Al - le - lu - i - a.

π
q

* Finale:

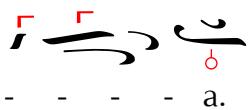
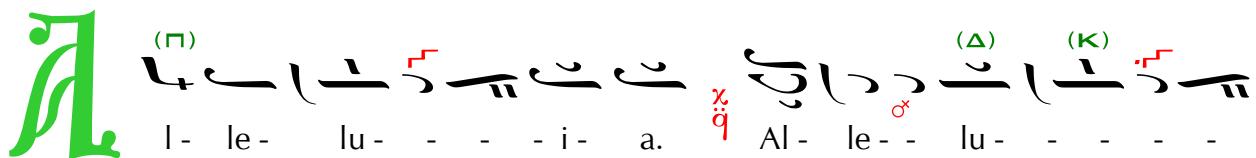
a.

First Mode

Alternate Melody

by Simon Karas (d. 2000) the Byzantine Musicologist

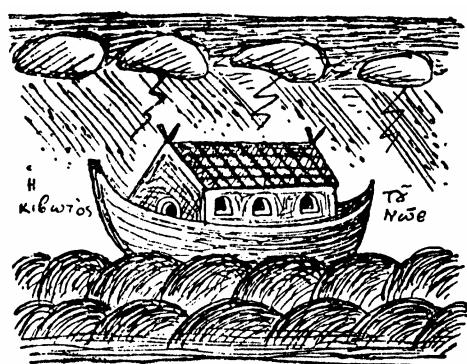
Ἄλελυα Κε

π
q

Simon Karas

π
q

* Finale:



Second Mode
by Simon Karas

Ἄλελουια Διάστολος

(Δ)

I - le - lu - i - a.

Al - le - lu -

* i - a.

* Finale:

i - a.

*Ob, that blessed alleluia of heaven that the angels chant
where God dwells! There, the harmony of those who
hymn God with words and deeds is perfect! So
let us take care to chant the alleluia with
perseverance now, so that we will be
counted worthy of chanting it
with stillness then.*

-Blessed Augustine

Second Mode
"Deuteroprotos"
 by Nectarios Thanos the Lampadarios

Ἄλελυς Ἀλελύς Διπλός Αἴρεται

(M) (Δ)

I - le - lu - - - i - a. Al - le - lu - - - i -

(B) (Π)

- - - a. Al - le - lu - - - - - al - le - lu - - - i -

a. _____

π q

* Finale:

(Δ)

i - - a. _____

Δ



Third Mode
 by Gregory Stathes
 Professor of Psalmody at the University of Athens

Ἄλελουια

Al - le - lu - ia.

* Finale:

Al - le - lu - ia.

Is anyone cheerful?
 Let him chant.

James 5:13

Third ModeBriefer Melody
by Simon Karas

Ἄλελυ

॥

A (Γ) I - le - lu - - - i - - a. Ἀl - - - le - - lu - - - -

ι - - - - a. Ἀl - - - - - - - - le - - - lu - - -

- - - i - - - - a. —

॥

* Finale:

ι - - - - a. —

॥



Fourth Mode
"Agia"
 by Simon Karas

Ἄγιος Ἀλεύθερος

Al - le - lu - i - a.

Al - le - lu - i - a.

Al - le - lu - i - a.

* Al - le - lu - i - a.

* Finale:

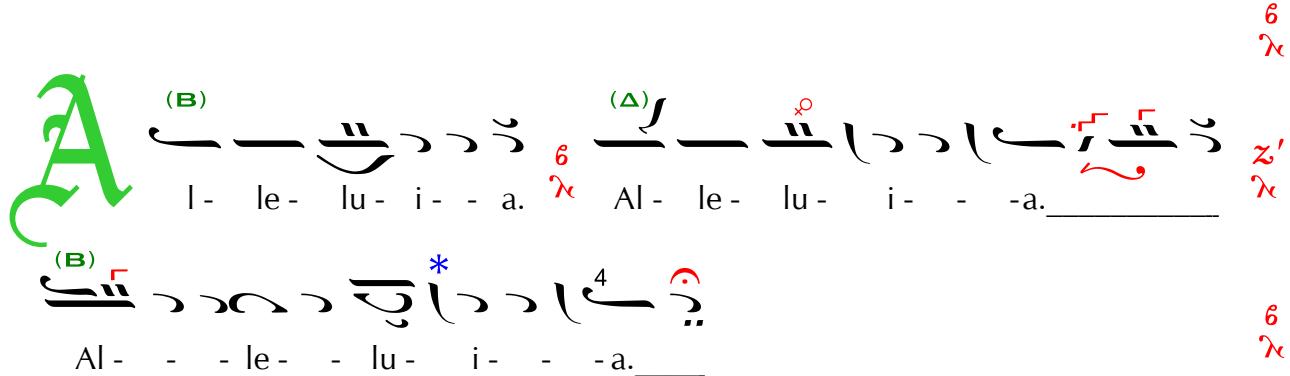
Al - le - lu - i - a.

PSALMODY IS THE WEAPON OF A MONK,
 BY WHICH HE CHASES AWAY GRIEF.

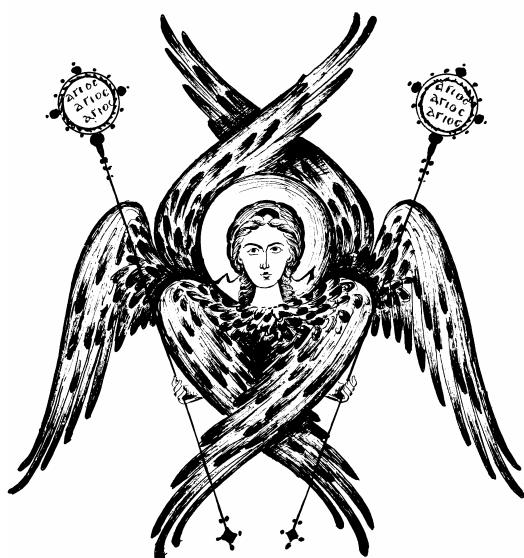
—ST. JOHN OF THE LADDER

Fourth Mode
"Legetos"
 by Nectarios Thanos

Ἄλελυς Ἀλελύς Βράχος τόνος Βράχος



* Finale:



Plagal First Mode
by Gregory Stathes

⁸Ηχος λ ḥ Πα

I - le - lu - i - - a.
Al - - - - - le - lu -
- - - - - i - - - - a.
Al - - - - - le - - -
lu - - - i - - - a.

* Finale:

Al - - - - - le - lu - i - - a.

*When pleasure predominates during psalmody,
then through this pleasure we are brought
down to passions of the flesh.*

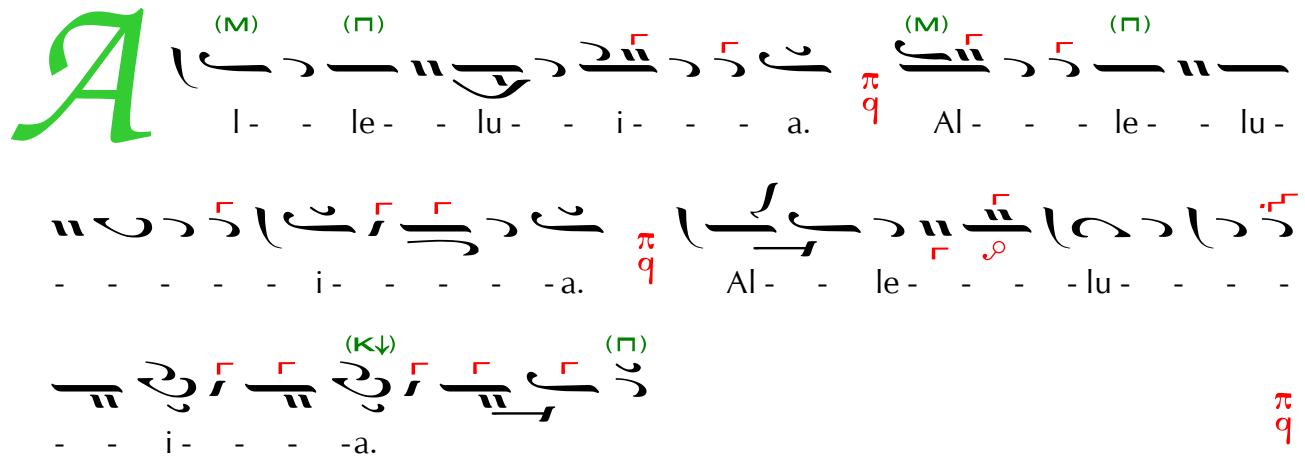
—St. Basil the Great

Plagal First Mode

Alternate Melody
by Hieromonk Hierotheos

^τΗχος λ π Πα

π
q

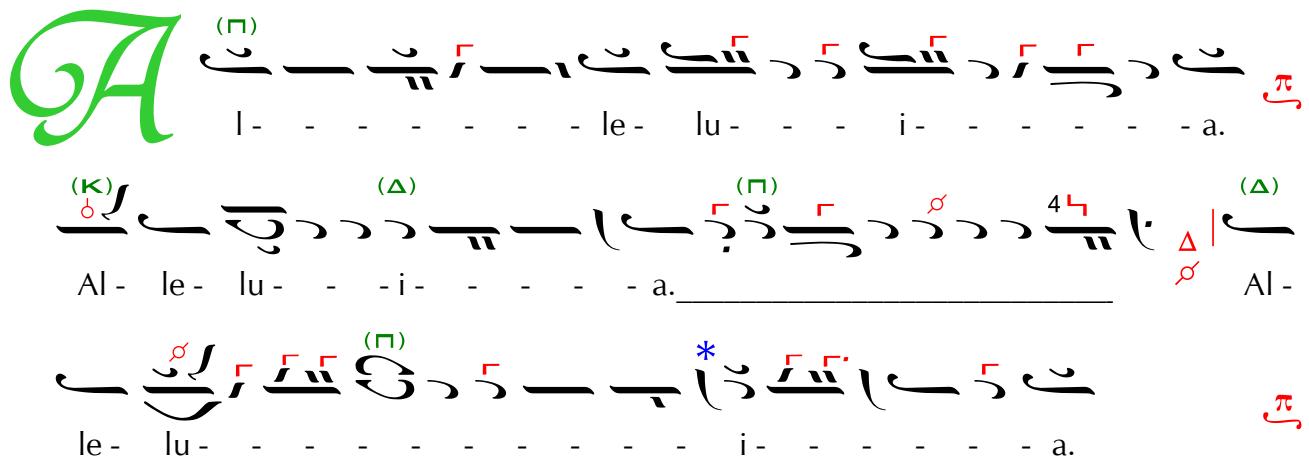


THE BURNING BUSH

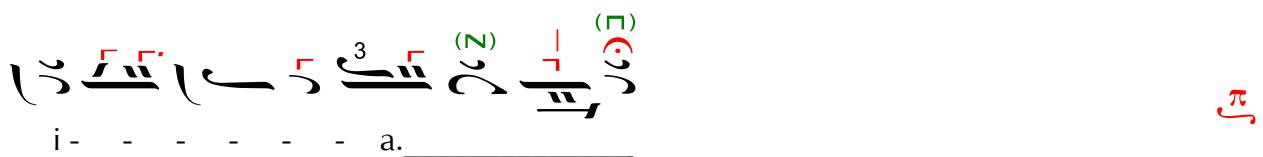
Plagal Second Mode
by Hieromonk Gregory

Ὑχος λι πα

πι



* Finale:



I will sing unto the Lord,
Who is my benefactor, and I will
chant unto the name of the Lord Most High.

Psalm 12:6

Plagal Second ModeAlternate Melody
by Simon Karas

Plagal Second Mode Alleluia (Three-line score)

The score consists of three lines of musical notation:

- Line 1:** Starts with a large green 'A' (Alleluia). The melody continues with red notes, including a melisma. The lyrics are "Al - le - lu - i - a."
- Line 2:** Continues the melody with red notes, including a melisma. The lyrics are "Al - le - lu - i - a."
- Line 3:** Continues the melody with red notes, including a melisma. The lyrics are "Al - le - lu - i - a."

* Finale:

Finale:

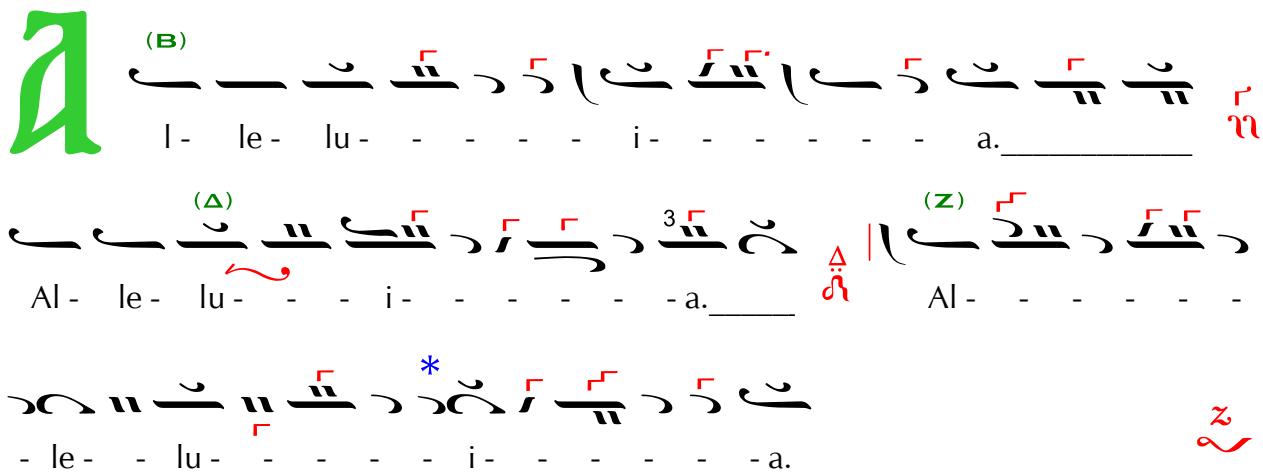
The final line of the musical score, continuing the melody with red notes and lyrics "Al - le - lu - i - a."



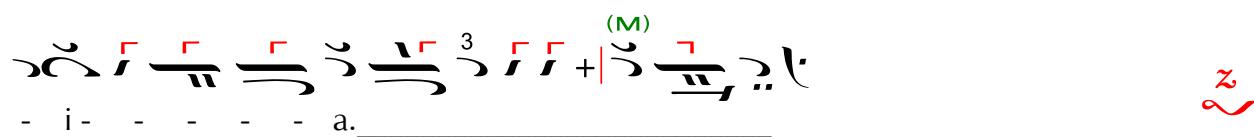
**Grave Mode
(Diatonic)**
by Hieromonk Gregory

Ὕκος βαρύς  Ζω





* Finale:

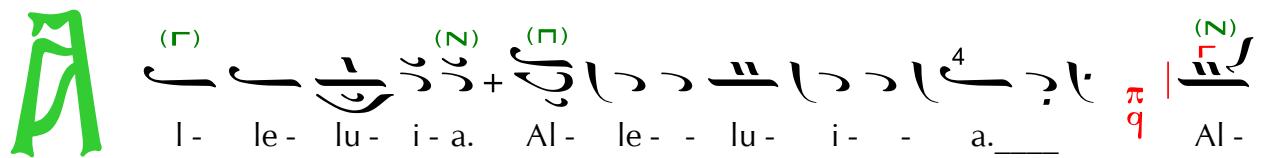


Those who chant in the churches
should refrain from forcing their nature to yell,
but also from saying anything else that is unsuitable for the church.

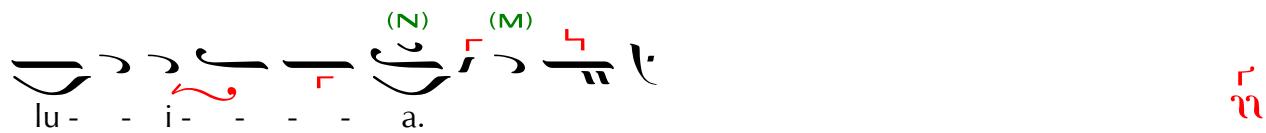
—Canon LXXV of the Sixth Ecumenical Synod

**Grave Mode
(Enharmonic)**
by Nectarios Thanos

Ὕχος βαρύς ~ $\Gamma\alpha$



* Finale:



Plagal Fourth Mode
by Hieromonk Gregory

Ὕκκος Ἀλλελεία



Al - le - lu - i - a.

(N) (Δ) (Π) (N)

Al - le - lu - i - a.

Al - le - lu - i - a.

- a.

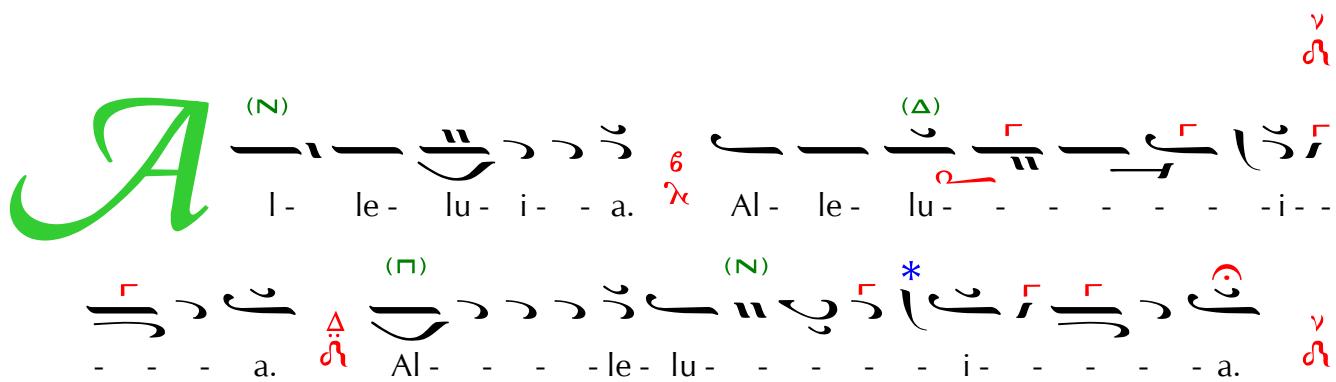
* Finale:

i - a.

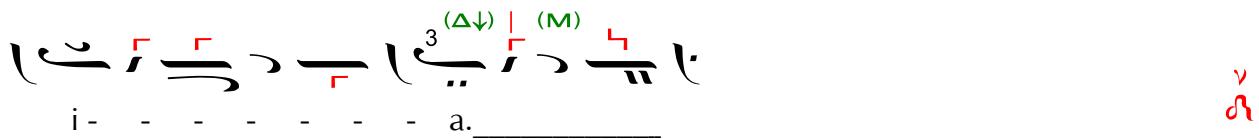


Plagal Fourth ModeAlternate Melody
by Nectarios Thanos

Ἄλελυα Λα Νη



* Finale:



*When it happens to me that the song moves me more than
the thing which is sung, I confess that I have sinned
blamefully and then prefer not to hear the singer.*

- Blessed Augustine