



# AS MANY OF YOU AS WERE BAPTIZED

## First Mode

Brief version adapted from  
Constantine Pringos (1892-1964)

Ἦχος ᾠὴ Πά

80

π  
9



(Π) | s man - y of you as were bap - tized in - to Christ (Δ) have


(Π) put \_\_\_ on \_\_\_ Christ. Al - le - lu - - i - - - a. (twice) π  
9

3

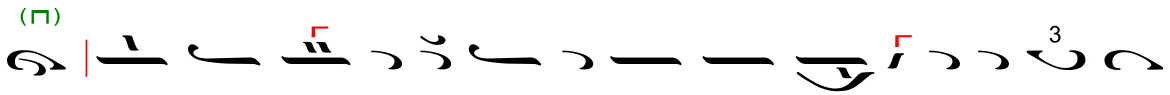
(Π) (N) (Π) As man - - - y \_\_\_ of \_\_\_ you as were bap - - tized in - - to \_\_\_

Christ (Δ) have put \_\_\_ on \_\_\_ Christ. (Z) Al - - - (Π)

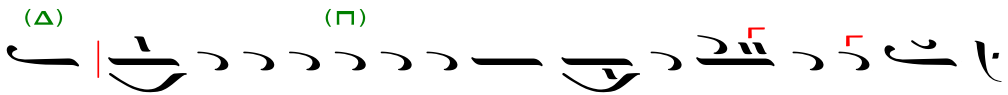
le - - - - lu - - - i - - - a. π  
9

4  Glo - ry to the Fa - - ther, and to the Son, and to the Ho - ly Spir - -



 it. π  
9

5  Both now and e - - ver, and un - to the a - - ges of a - ges.

 A - men. Δ  
8

6  Have put \_\_\_ on \_\_\_ Christ. Al - le - lu - - i - - - a. π  
9

**Slower Version**  
adapted from traditional melody

  s man - - y of you as were bap - - tized in - - to \_\_\_ Christ\_

 Δ  
8 have put \_\_\_ on \_\_\_ Christ. \_\_\_ Al - le - lu - - - i - -

 - - - a. (twice) π  
9

3 As <sup>(N)</sup> man - - - y <sup>(N)</sup> of <sup>4</sup> you as <sup>(N)</sup> were bap - - - tized

in - - to <sup>3</sup> Christ <sup>(Δ)</sup> have <sup>(K)</sup> put <sup>(Δ)</sup> on <sup>(K)</sup> Christ. <sup>(Δ)</sup>

<sup>(N)</sup> Al - - - le - - lu - - - i - - - a. π  
9

4 Glo - ry to the Fa - - ther, <sup>(N)</sup> and to the Son, <sup>(N)</sup> and to the

Ho - - - ly <sup>(N)</sup> Spir - - - - it. π  
9

5 Both now and <sup>(N)</sup> e - ver, and un - to the a - - - ges of <sup>(N)</sup> a - -

ges. <sup>(N)</sup> A - - - - men. π  
9

6 Have <sup>(Δ)</sup> put <sup>(K)</sup> on <sup>(Δ)</sup> <sup>(K)</sup> Christ. <sup>(Δ)</sup> Al - - - le - -

lu - - - - i - - - a. π  
9



# DYNAMIS

by Constantine Pringos

Duration: 2:45

π  
q

**N** <sup>(M)</sup> <sup>(Π)</sup> <sup>(N)</sup>  
 eh \_\_\_\_\_ Dy - - - - - na - - - - -

<sup>(Π)</sup> <sup>(N)</sup>  
 - - - - - mis. <sup>π q</sup> As \_\_\_\_\_ ma - -

<sup>(M)</sup> <sup>(Π)</sup>  
 - - - - - ny of \_\_\_\_\_ you as \_\_\_\_\_

<sup>(N)</sup> <sup>(Π)</sup>  
 were bap - -


<sup>(Γ)</sup> <sup>(Δ)</sup>  
 ti - - - - - were \_\_\_\_\_ bap - -

<sup>(Π)</sup> <sup>(N)</sup> <sup>(Π)</sup> <sup>(N)</sup>  
 - - - - - tized in - - - - - to \_\_\_\_\_


<sup>(Π)</sup> <sup>(N↑)</sup>  
 in - to Christ \_\_\_\_\_


<sup>(Γ)</sup> <sup>(Δ)</sup> <sup>(Π)</sup>  
 have \_\_\_\_\_ put \_\_\_\_\_

<sup>(N)</sup>  
 on \_\_\_\_\_ have \_\_\_\_\_ put \_\_\_\_\_

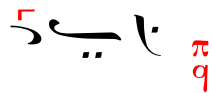

 on \_\_\_\_\_ have \_\_\_\_\_ put \_\_\_\_\_


 on \_\_\_\_\_ Christ \_\_\_\_\_


 Al- - - le- - -


 - - - - - lu- - Al- - le- lu- - i- - - - a \_\_\_\_\_


 \_\_\_\_\_


 \_\_\_\_\_

Just as swine run to a place where there is mire  
 and bees dwell where there are fragrances and incense,  
 likewise demons gather where there are carnal songs  
 and the grace of the Holy Spirit settles  
 where there are spiritual melodies,  
 sanctifying both mouth and soul.

—St. John Chrysostom