



APOLYTIKIA OF THE RESURRECTION

Adapted from Traditional Melodies

First Mode

Ἦχος ᾠ̣ Πά

130

π
q



(Π)

hen the stone was sealed__ by the Jews and the sol - - diers

were guard - - ing Thine im- mac - u - late bod - y, Thou didst a - rise__

on the third__ day, O Sa - viour, grant-ing life un - to the world. For which

cause the pow - - ers of heav - - en cried out to Thee, O Life-giv - er: Glo -

ry to Thy res - ur - rec - - tion, O Christ. Glo-ry to__ Thy King - - dom.

Glo-ry to Thy dis - pen - sa - - tion, O on - ly Friend__ of man.

π
q

Second Mode

Ἦχος Δ'

Δ

When Thou didst de - scend un - to death, O Life Im - mor - - tal,

then didst Thou slay Ha - des with the light - ning of Thy Di - vin - i - ty. And

when Thou didst al - so raise the dead out of the neth - - er world, all

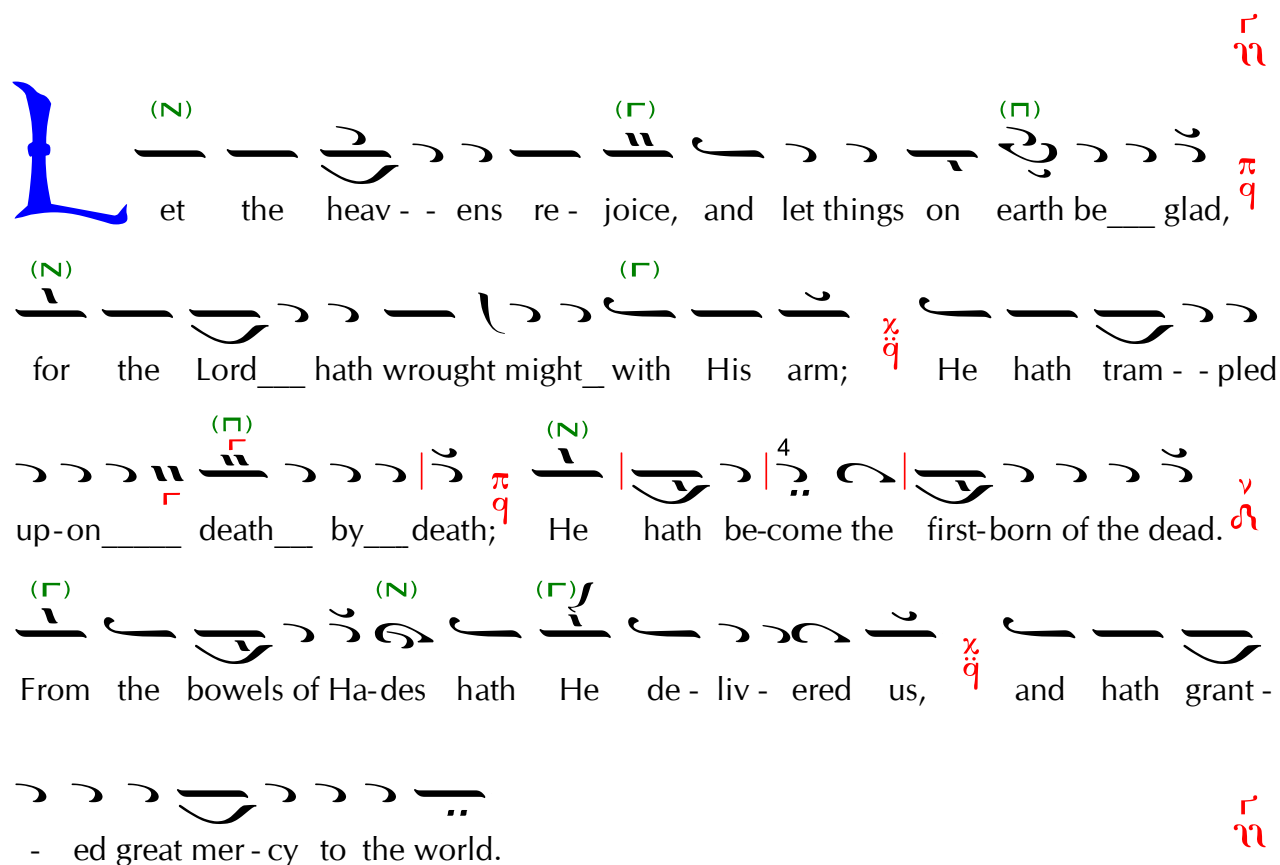
the pow - ers of the heav - ens were cry - ing out: O Giv - er of life,

Christ our God, glo - ry be _____ to Thee.



Third Mode

Ἦχος Γα


 et the heav - - ens re - joice, and let things on earth be__ glad,
 for the Lord__ hath wrought might_ with His arm; He hath tram - - pled
 up-on__ death__ by__ death; He hath be-come the first-born of the dead.
 From the bowels of Ha-des hath He de - liv - ered us, and hath grant -
 - ed great mer - cy to the world.

*There is nothing upon earth holier, higher, grander, more solemn, more life-giving
 than the Liturgy. The temple, at this particular time, becomes an earthly heaven;
 those who officiate represent Christ Himself, the angels,
 the cherubim, seraphim and apostles.*

—St. John of Kronstadt

Fourth Mode

Ἦχος δ' Ἀϐ

Δ

(M) (Δ) (B)

av - ing learned the joy - ful proc - la - ma - - tion of the Res - ur -

(Π) (M)

rec - tion from the an - - gel, and hav - ing cast off the an - ces - tral

(Δ) (B)

con - dem - na - - tion, the wom - en dis - ci - ples spake to the A - pos -

(Δ) (B)

tles tri - um - phant - ly: Death is de - spoiled and Christ God is ris - - en, grant -

ing great mer - cy un - to the world.



Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Κε

L
(K) x̣ q̣ (Δ) (K) x̣ q̣
 et us wor-ship the Word, Who is un - or - ig - i-nate with the
 Fa - ther and the Spir - it, and from a vir - - - gin was born for our
(Δ) (K) x̣ q̣
 sal - va - tion, O be-liev-ers, and let us sing His praise. For in His good-ness
(Δ)
 He was pleased to as - cend the Cross_ in the flesh, and to un - der - go
(K) (Δ) (K) (M) x̣ q̣
 death, and to raise up those_ who had died, by His glo - ri-ous Res-ur -
(K)
 rec - - - - tion. x̣ q̣



Plagal Second Mode

Ἦχος λ π̣ Ḅ8

Δ

When the an - gel - ic pow - - - ers were at Thy tomb, then they

that guard-ed Thee be-came as dead. And Ma - ry stood be-side the grave__

seek-ing Thine im - mac - u - - late bod - y. Thou hast de - spoiled__ Ha - des

and wast not tried there-by. Thou didst meet the Vir-gin and didst grant life to us.

O Thou Who art ris - en from__ the dead, Lord,__ glo - ry be

to Thee.__

6



Grave Mode

Ἦχος βαρύς Γα

Γ

B y Thy Cross Thou didst a - bol - ish death; to the thief Thou didst
 o - - pen Par - a - dise; ⁴ Thou didst trans - form the myrrh - - bear - ers'
 lam - en - ta - - tion, and didst or - der Thine A - pos - - tles to preach that
 Thou art ris - - - en, O Christ our God, be - stow - ing great mer - - cy
 up - on the world.

Γ

WHEREVER THERE ARE SPIRITUAL MELODIES,
 THERE DOES THE GRACE OF THE SPIRIT COME,
 SANCTIFYING THE MOUTH AND THE SOUL.

ST. NICODEMUS
 OF THE HOLY MOUNTAIN

Plagal Fourth Mode

Ἦχος λ π δ ς

F
ϛ

(Γ) (Π) (Μ) (Γ) 4

rom the heights didst Thou come down, O Com - pas-sion-ate One. And

(Π) (Μ) (Γ) (Π) (Ν)

Thou didst sub-mit to three-day bur - i - - al___ that from the pas -

(Δ)

sions___ Thou might de - liv - - er us. O our Life___and Res - ur - rec -

(Ν) (Μ) (Γ)

- tion, O Lord, glo - ry___ be to___ Thee.

ϛ

