

ANAPHORA

Petitions are intoned
at F and/or A

Andante ♩=88

Third Mode

by Athanasios Karamanis (1909-)
and Hieromonk Gregory
of Simonos Petras Monastery
English Adaptation by
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A

B

C

D

E

1

2

3

4

5

6

7

F

F

F

F

D

F

F

F

F

D

C

F

Un.

F

Lord, have mer - cy.

Grant this, O Lord.

Most ho - ly The - o - to - kos, save us.

Anaphora - Third Mode - Karamanis

8 D

To You, O Lord.

9 F

A - men.

A F

And to your spir - - it.

B1 C F

I will love You, O Lord, my strength; the Lord is my foun - da - tion,

and my ref - - - uge, and my de - liv - - er.

B2 D Un. F

Fa - - ther, Son, and Ho - - ly Spir - - it: the Trin - - i - ty one in

es - - sence and in - sep - - 'ra - - ble.

C F D

A mer - - cy of peace, a sac - - ri - - fice of praise.

Anaphora - Third Mode - Karamanis

D

And ____ with your spir - it.

E

We ____ lift them up un - to ____ the ____ Lord.
We ____ the ____ Lord.

F

It ____ is ____ prop - - er ____ and ____ right.

G

Ho - ly, ____ ho - ly, ____ ho - ly, ____ Lord ____ of ____ Sa - ba - oth,

heav - en and earth are full ____ of Thy glo - ry. Ho - san - na in the_

high - est. Bless - ed is he that comes in the name ____ of the_ Lord.

Hos - san - na in the high - - - - est.

H

A - - - - men.

Anaphora - Third Mode - Karamanis

I

A - - - men.

J Largo $\text{J}=56$

We hymn You, we bless You, we give thanks un - to

You, O Lord, and we pray un - to You, O our God. (repeat if necessary)

(continue with "It is Truly Right" on page 384 or 386)

Virtually all know the words of this psalm and they continue to sing it at every age,

without knowing, however, the sense of what has been said.

This is not a small charge, to sing something every day,

putting forth words from the mouth, without

searching out the meaning of the

thoughts residing in

the words.

-St. John Chrysostom