

# ΑΝΑΦΟΡΑ

Petitions are intoned  
at G and/or D

**Andante**  $\text{♩} = 88$

## First Mode

by Basil Nikolaidis (d. 1985)  
the Presiding Protopsaltis of the  
Patriarchate of Constantinople (1965-1985)  
and Hieromonk Gregory  
of Simonos Petras Monastery

**A** Un. D > Lord, have mer - cy.

**B** Un. D > Lord, have mer - cy.

**C** D > Lord, have mer - cy.

**D** D G > Lord, have mer - cy.

**E** D C D > Lord, have mer - cy.

**1** D C D > Grant this, O Lord.

**2** D > Grant this, O Lord.

**3** D G > Grant this, O Lord.

**4** G D > Grant this, O Lord.

**5** D C D > Grant this, O Lord.

**6** D > Grant this, O Lord.

**7** D G D > Most ho - ly The - o - to - kos, save us.

*Anaphora - First Mode - Nikolaidis*

8

D

To \_\_\_\_\_ You, O Lord.

9

Un.

A - men.

A

D

And \_\_\_\_\_ to your spir - - - it.

B1

D

I will love \_\_\_\_\_ You, O Lord, my strength; the Lord is my foun -

D

da - tion, and my ref - - uge, and my de - liv - er.

B2

D

>

G

D

Fa - father, Son, and Ho - ly Spir - - it: the Trin - - i - ty one in

>

>

es - sence and in - sep - - 'ra - ble.

C

D

>

A mer - - cy of peace, a sac - ri - fice of praise.

*Anaphora - First Mode - Nikolaidis*

**D**

And \_\_\_\_\_ with your\_\_\_\_ spir - - - - it.

**E\***

We\_\_\_\_ X X X have them with. the Lord.  
We\_\_\_\_ lift them up un - to the Lord.

**F**

It is prop - er and right.

**G**

Ho - ly, ho - ly, ho - ly, Lord of Sa - ba - oth, heav - en and earth are

**H**

full of Your glo - ry. Ho - san - na in the high - est. Bless - ed is

he that comes in the name of the Lord. Hos - san - na in the high - est.

A - men.

\* The petition "Ανω σχωμεν τὰς καρδίας and its response "Εχομεν πρὸς τὸν Κύριον, are usually translated: "Let us lift up our hearts" and "We lift them to the Lord" or "We lift them up unto the Lord." However, the official translation of the Archdiocese of Thyateira (Great Britain) is: "Let our hearts be on high" and "We have them with the Lord." For an analysis of the merits of the latter version, see <http://www.anastasis.org.uk/dialogue.htm>

*Anaphora - First Mode - Nikolaidis*

I D C D

men.

J Largo ♩=56

We hymn You, we bless You, we give thanks,

unto You, O Lord, and we pray,

unto You, O our God.

(continue with "It is Truly Right" on page 375)

When it happens to me that the melody moves me more than  
the words that are sung, I confess that I have sinned  
blamefully and then prefer not to hear the singer.

-Blessed Augustine