

THE TYPICA

Third Stasis The Beatitudes*

Allegro $\text{♩} = 150$

First Mode

12 D

In Your King - dom re - mem - ber us, O Lord, when You come in Your King - dom.

11 D

Bless - ed are the poor in spir - it, for theirs is the King - dom of the Heav - ens.

10 D

Bless - ed are they that mourn, for they shall be com - fort - ed.

9 D

Bless - ed are the meek, for they shall in - her - it the earth.

Bless - ed are they that hun - ger and thirst af - ter right - eous - ness, for they shall be filled.

*The third stasis of the Typica is chanted immediately preceding the Small Entrance. These verses from the Beatitudes are interspersed with the appropriate hymns of the day. On regular weekdays, the first six verses are chanted in succession, and then each of the final six verses is followed by a troparion from the *Parakletike* (Oktoechos) in the appropriate mode of the week. On weekdays that the saint of the day has a great doxology in Orthros, the first four verses of the Beatitudes are chanted without hymns in between, then the following four verses are chanted with troparia from the third ode of the saint's canon, and the final four verses are chanted with troparia from the sixth ode of the saint's canon. On Sundays, the first four verses of the Beatitudes are chanted in succession, and then the final eight verses are followed by a troparion from the *Parakletike* in the appropriate mode of the week. On the Holy Mountain, if on a Sunday the saint of the day has a great doxology or if there is another feast day celebrated on a Sunday, the first four (or sometimes eight) verses of the Beatitudes are followed by the appropriate troparia from the *Parakletike*, and the remaining eight verses are chanted with the appropriate troparia of the day. However, according to the typicon of the Great Church of Christ (as modified by Violakis in 1888), the first four verses of the Beatitudes are never interspersed with troparia.

Typica - Third Stasis - First Mode

8 D

Bless - ed are the mer - ci - ful, for they— shall ob - tain— mer - cy.

7 D

Bless - ed are the pure in heart, for they— shall see God.

6 D

Bless - ed are the peace - mak - ers, for they— shall be called— sons of God.

5 D

Bless - ed are they that are per - se - cu - ted for right - eous - ness' sake, for theirs is

the King - dom of the Heav - ens.

4 D

Bless - ed are when men shall re - vile and per - se - cute you and say all man - ner of e - vil

a - gainst you false - ly for My sake.

3 D

Re - joice and be glad, for your re - ward is great in the Heav - ens.

Typica - Third Stasis - First Mode

2 D >

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;

1 D >

Both now and ev - er, and un - to the a - ges of a - ges. A - men.

