

Katavasia of the Entrance of the Theotokos

Fourth Mode

Chanted instead of "It is Truly Right"
on November 21st

by Hourmouzios Hartophylax (1780-1840)

Andante ♩=80

E

See - ing— how the Vir - gin— en - - - tered the —
 Αγ - γε - λοι την ει - σο δον της πα -
 Ah - ngeh - lee teen ee - so - dhon tees pah -

Ho - ly— of Ho - lies. the_ An - gels_ were
 να - γνου - ο - ρων - τες ε - ξε - πλητ τον - - - - το
 nah - gnoo - o - ro - ndes eh-ksep - lee - to - - - - ndo

struck_ with a - maze - ment_ be - hold - - - - ing
 πως - η Παρ - θε - νος ει - σηλ - - - - θεν
 pos - ee Par - theh - nos ee - seal - - - - then

the_ en - - - - try of_ the all - pure_ one_
 εις τα α - - - - γι α - των α - γι - - - - ων -
 ees tah ah - - - - yee - ah ton ah - yee - - - - on -

Let_ no_ un - in - i - ti - a - ted_
 Ως εμ - ψυ - χω Θε - ου κι - βω -
 Os em - psee - ho Theh - oo kee vo -

hand_ ap - proach_ the liv - ing Ark_ of_ God
 τω ψω - ε - τω μη - δα - μως χειρ α -
 to psah - veh - to mee - dhah - mos heer ah -

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and touch it. Rath - - er let
 μνη - η - - των χει - λη δε
 mee - ee - - ton hee - lee dheh

be liev - ers' lips un - ceas - ing - ly in great
 πι στων τη Θε - ο - το κω α - σι γη -
 pee ston ston tee Theh - o - to ko ah - see - yee -

joy sing out the An gel's sal - u - ta -
 τως φω - νην του αγ - γε - λου α - να - μελ -
 tos fo - neen too ah - ngeh - loo ah - nah - mel -

- tion to the The - o - to kos and cry out:
 πον τα εν α - γαλ - λι - α σει βο α - - - τω
 pon dah en ah - gah - lee - ah see vo ah - - - to

tru - - ly dost thou sur - pass all cre - a -
 ov - - τως α - νω - τε - ρα πων - - - των ν - πωρ -
 o - - ndos ah - no - teh - rah pah - - -ndon ee - par -

> rit.

tion, O spot - less Vir - gin.
 χεις Παρ - θε - νε ah - gnee

