

ANAPHORA

Petitions are intoned
at G and/or B

Grave Mode
(Diatonic)

by Constantine Pringos (1892-1964)
and Hieromonk Gregory
of Simonos Petras Monastery

Andante ♩=88

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of seven systems of musical notation, each with a green box containing a letter or number. The lyrics are written below the notes, with some words underlined. Chord markings are placed above the notes, and some notes have accents (>) or a downward arrow (B↓).

A Lord, have_ mer - cy. **B** Lord, have_ mer - cy.

C Lord, have_ mer - cy. **D** Lord, have_ mer - cy.

E Lord, have_ mer - cy.

1 Grant this, O Lord. **2** Grant this, O Lord.

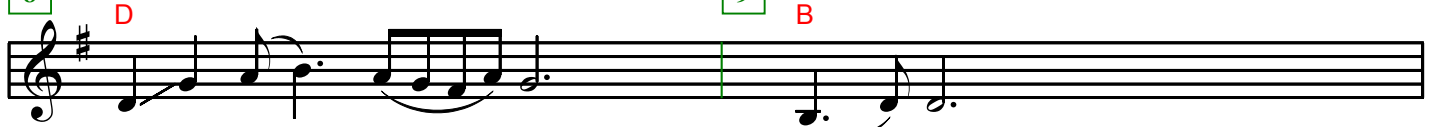
3 Grant this, O Lord. **4** Grant this, O Lord.

5 Grant this, O Lord. **6** Grant this, O Lord.

7 Most ho - ly The - o - to - kos, save us.

Anaphora - Grave Mode - Pringos

8 9




To Thee, O Lord. A - men.

A



And to thy spir - it.

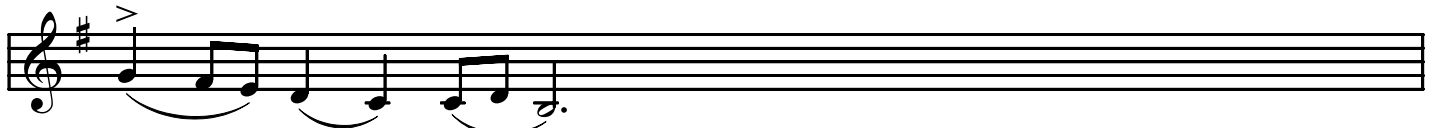
B1



I will love Thee, O Lord, my strength; the Lord is




my foun - da - tion, and my ref - uge, and my de -




liv - er - er.

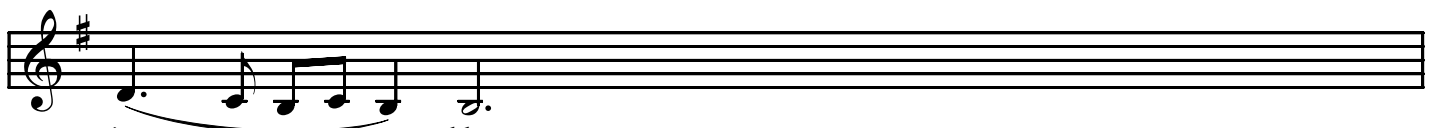
B2



Fa - ther, Son, and Ho - ly Spir - it: the Trin - i - ty



one in es - sence and in sep -



'ra - ble.

Anaphora - Grave Mode - Pringos

C

A mer - cy of_ peace, a sac - ri - fice_ of praise.

D

And_ with thy spir - - it.

E

We_ have them **X** **X** with the_ Lord.
We_ lift them up un - to the_ Lord.

F

It_ is_ prop - er_ and_ right.

G

Ho - ly, ho - ly, ho - ly, Lord_ of_ Sa - ba - oth,

heav - en and_ earth are full_ of_ Thy glo - ry. Ho - san - na in the

high - est. Bless - ed is he that com - eth in the name_

of the_ Lord. Hos - san - na in the high - - - est.

Anaphora - Grave Mode - Pringos

H **B**

A - - - - men.

I **B**

A - - - - men.

J **Largo** ♩=56 **B** **Un.** **G**

We - - - - hymn - - - - Thee, we bless - - - - Thee, we give thanks un -

B **G** **D**

to - - - - Thee, O - - - - Lord, and we pray we pray - - - - un -

B

to - - - - Thee, - - - - O - - - - our - - - - God.

(continue with "It is Truly Right" on page 400)

*Just as the angels stand with great fear
and chant their hymns to the Creator,
likewise should we stand in psalmody.*

-St. Ephraim the Syrian