

CHERUBIC HYMN

Duration: 5:15 + 1:00 + :45

(If abbreviated: 4:45 + :30 + :45)

Plagal Fourth Mode

Intonation: #26

by Theodore Papaparaschou
"Phokaeus" (1790-1851)

Adagio $\text{♩} = 76$

Let us who
Οι τα χε -
ee tah heh -

(ve) - rou - che - rou -
(neh) - roo - heh - roo -

let us
let us
let us

who my - mys - ti - c'ly
βι (vi) - μι μυ - στι - κως
vee (nee) - eem mee - mee - stee - kos

rep - re - sent
ει - κο - νι (χι) -
ee - ko - nee (hee) -

rep - re - sent
ζο - ει - κο - νι ζον - τες
zo - ee - ko - nee zo - ndes

Cherubic Hymn - Plagal Fourth Mode - Phokgeus

the Che
κατ τη
keh tee

ru bim the
ζω ο ποι ζω
zo o pee zo

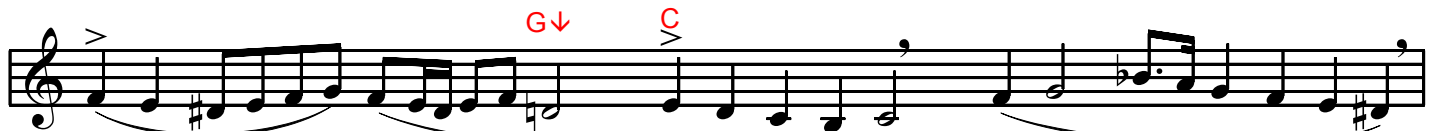
Che ru bim and chant
ο ποι ω Τρι - α
ο pee ο Tree - ah

and
Τρι -
Tree -

chant the thrice - ho ly hymn
α δι τον τρι - σα γι ον υ
ah dhee ton tree - sah yee on ee

to the life
μνο υ μνον προ
mno ee mnon pro


Cherubic Hymn - Plagal Fourth Mode - Phokgeus



 giv - - - ing Trin - - -

 σα - δον - τε - - - (νε) - - - ες πα - - -


 sah - dho - nde - - - (neh) - - - es pah - - -



 i - - - ty now lay a -

 - - - σαν την βι - ω - - - τι -

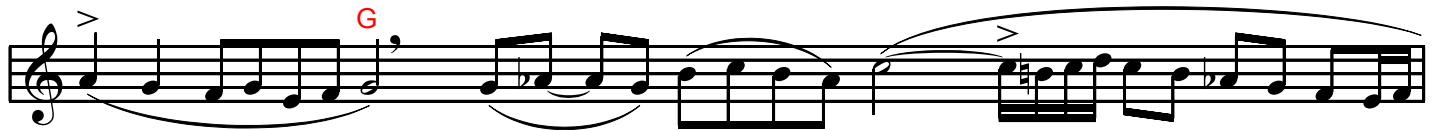
 - - - san teen vee - o - - - tee -



 side now lay a - side

 - - - βι - ω - τι - κην


 - - - vee - o - tee - keen



 _____ ev - - 'ry earth - - -

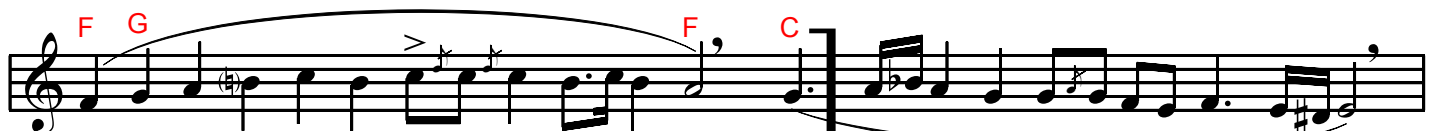
 _____ α - - πο - θω - - -


 _____ ah - - πο - tho - - -



 _____ με - - - θα - - - με - - -

 _____ meh - - - thah - - - meh - - -





 ly ev - 'ry earth - ly care,

 ρι - - - με - ρι - μνα - - - (να) - - - αν

 ree - - - meh - ree - mnah - - - (nah) - - - an

Cherubic Hymn - Plagal Fourth Mode - Phokgeus

that we may receive the King of all
 ως τον Βασιλέα των όλων υποδεξόμενοι
 os ton va-see-leh-ah ton o-lon ee-po-dhek-so-men-ee

For brevity, the words in parentheses may be chanted in a monotone, or as follows if time allows:

Andante ♩=100

that we may re -
 ως τον βα - - - σι -
 os ton vah - see -

ceive -
 - - - - - τον βα - σι - λε - - - -
 - - - - - ton vah - see - leh - - - -

- - - - - (χε)
 - - - - - (heh)

that we may re - ceive
 τον βα - σι - λε - - - α
 ton vah - see - leh - - - ah

the King the X X King of all
 των ο - - - λων υ - πο - δε - ξο - - - με - νοι
 ton o - - - lon ee - po - dhek - so - - - meh - nee

After the Great Entrance:

Cherubic Hymn - Plagal Fourth Mode - Phokgeus

Adagio ♩=76

in - vis - i - bly es - cor - - - - - ted
 ταις αγ - γε - λι - καις α - ο - ρα - - - - - τως
 tes ah - nge - lee - kes ah - o - rah - - - - - tos

by the an - ge - - - lic or - - - - ders.
 δο - ρυ - φο - ρου - - - με - νον τα - - - - ξε - σιν
 dho - ree - fo - roo - - - meh - non tah - - - - kseh - seen

Al - le - lu - i - a.
 Αλ - λη - λου - ι - α.
 Ah - lee - loo - ee - ah

*(continue with anaphora
 on page 363 or 367)*

Καὶ καθάπερ,
 ἔνθα βόρβορος, χοῖροι τρέχουσιν,
 ἔνθα δὲ ἀρώματα καὶ θυμιάματα, μέλιται
 κατασκηνοῦσιν, οὕτως, ἔνθα μὲν ἄσματα πορνικά,
 δαίμονες ἐπισωρεύονται, ἔνθα δὲ μέλη πνευματικά, ἢ τοῦ
 Πνεύματος ἐφίπταται Χάρις, καὶ τὸ στόμα καὶ τὴν ψυχὴν ἀγιάζει.
 - Ἁγίου Ἰωάννου τοῦ Χρυσοστόμου

*Just as swine run to a place where there is mire and bees dwell where there are
 fragrances and incense, likewise demons gather where there are carnal
 songs and the grace of the Holy Spirit settles where there are
 spiritual melodies, sanctifying both mouth and soul.*

-St. John Chrysostom