



8

## ΑΝΑΡΦΟΡΑ

### First Mode

adapted from Basil Nikolaidis (1915-1985)

the Presiding Protopsaltis of the Patriarchate of Constantinople (1965-1985)  
and Hieromonk Gregory of Simonos Petras Monastery

Ἄγιος ἡ Πατέρας

χ 88

π  
q



(Μ) (Π)  
ord, \_\_ have \_\_ mer - - cy.

B

(Μ) (Π)  
Lord, \_\_ have \_\_ mer - - - cy.

C

(Π)  
Lord, \_\_ have \_\_ mer - - - cy.

D

(Π) (Δ) (Π)  
Lord, \_\_ have \_\_ mer - - cy.

E

(Π) (N) (Π)  
Lord, \_\_ have \_\_ mer - - cy.

- 1 Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. π q
- 2 Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. Δ
- 3 (Π) (Δ) Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. Δ
- 4 Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. Δ
- 5 Grant\_\_\_\_ this,\_\_ O\_\_\_\_\_ Lord. π q
- 6 Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. π q
- 7 (Π) | Δ Most ho - ly The - o - to - kos, save\_\_\_\_ us. (Δ) π q Δ
- 8 To You, O Lord. π q
- 9 (Μ) A - men. π q
- 10 And\_\_\_\_ to your spir - - - it. π q

**B1** (Π) I will love You, O Lord, my strength; (Δ) the Lord is  
 my foun - da - tion, and my ref - - uge, and my de - liv - - er -  
 - - er. π q

**B2** (Π) Fa - ther, Son, and Ho - ly Spir - it: (Δ) the (Π) Trin - - i - ty one in  
 es - sence and in - - sep - - 'ra - - - ble. π q

**C** (Π) A mer - - cy of peace, a sac - - ri - fice of praise. π q

**D** (Π) And with your spir - - it. Δ

**E** (Π) We lift them up un - to the Lord. Δ

**F** (Π) It is prop - er and right. π q

**G** (Π) Ho - ly, ho - ly, ho - ly, Lord of Sa - ba - oth, (Δ) heav - -

(Π) en\_and earth are full\_of\_Your glo\_ry.  $\pi$  q (Ν) Ho-san-na\_in the high-

- - est. Δ Bless-ed is he that comes\_in the name\_of the Lord. Δ (Π)

Hos-san-na\_in the high-est. π q

**H** A - - - men. Δ

**I** A - - - - - men. π q

**J** We\_hymn\_You, π q we\_bless\_You, Δ

Δ we\_give\_thanks\_un\_to\_You, π q O\_Lord,

and we\_pray\_un\_to\_You, Δ O\_our\_God. π q

Continue with "It is Truly Right"  
on page 336





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## ΑΝΑΦΟΡΑ

### First Mode "Heptaphonos"

adapted from Michael Hatziathanasiou (d. 1948)  
the Professor of Music at the Theological School in Chalki

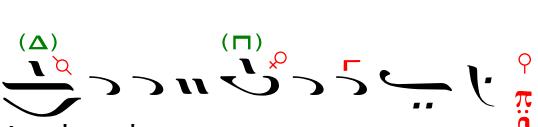
Ὕχος ḥ πα

χ 88

π  
q

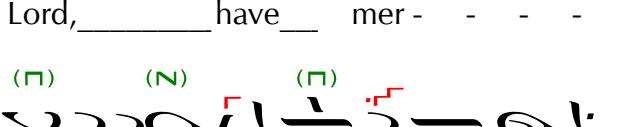
**L** 

**B** 

**C** 

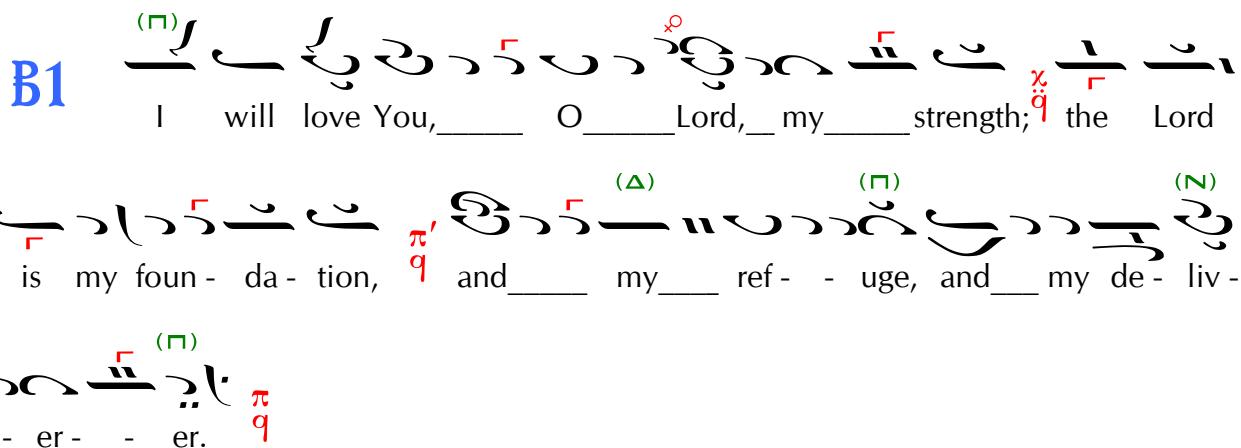
**D** 

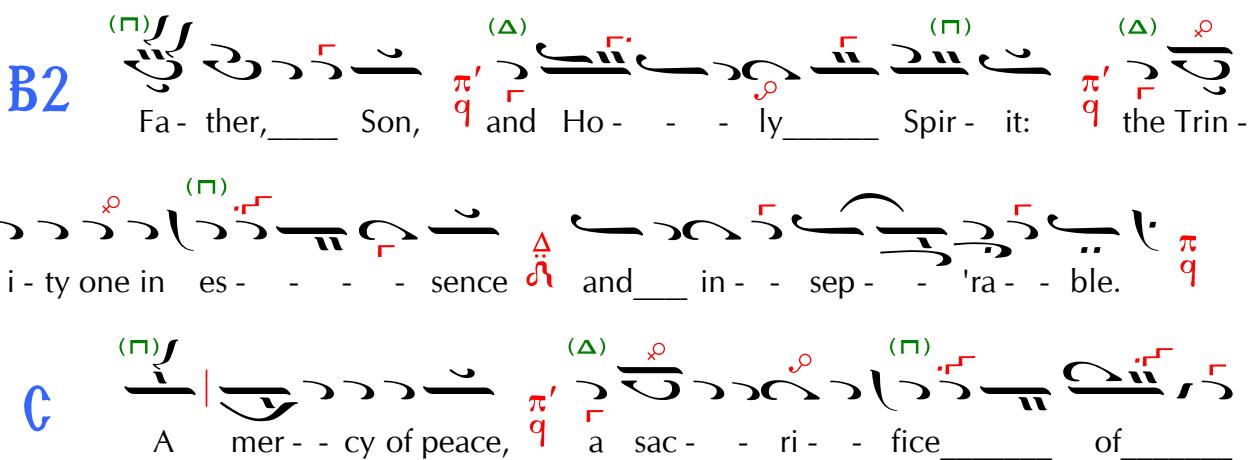
**E\*** 

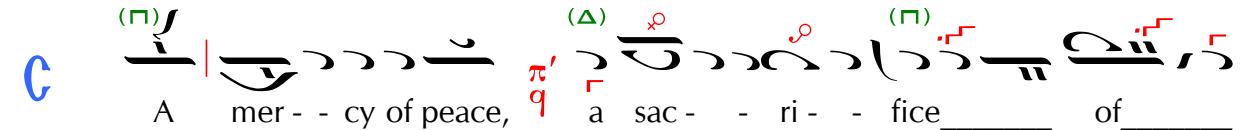
**F** 

\* This melody of "Lord have mercy" may be skipped, since only five are needed at this point in the Liturgy.

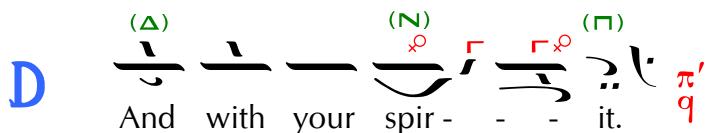
- 1** Grant\_\_ this, O\_\_\_\_ Lord. π<sup>q</sup>
- 2** Grant\_\_ this,\_\_ O\_\_ Lord. χ<sup>q</sup>
- 3** Grant\_\_this,\_\_\_\_ O\_\_\_ Lord. π<sup>o</sup>, δι
- 4** Grant\_\_\_\_\_this,\_\_ O\_\_\_\_\_ Lord. χ<sup>q</sup>
- 5** Grant\_\_\_\_\_this,\_\_ O\_\_\_\_\_ Lord. Δ
- 6** Grant\_\_this,\_\_\_\_ O\_\_\_\_ Lord. π<sup>q</sup>
- 7** Most ho - ly The - o - to - - kos, save\_\_\_\_ us. κ<sup>q</sup>
- 8** To\_\_\_\_ You, O\_\_\_\_ Lord. π<sup>q</sup>
- 9** A - men. π<sup>q</sup>
- 10** And to\_\_your spir - - - - it. π<sup>q</sup>

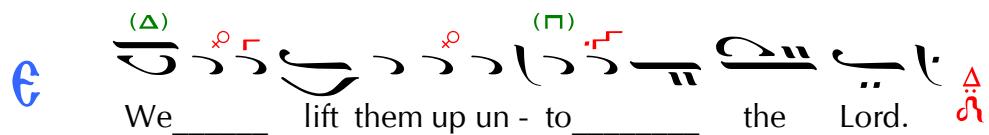
**B1** 
  
I will love You, O Lord, my strength; the Lord  
  
is my foun - da - tion, and my ref - - uge, and my de - liv -  
  
- er - - er.

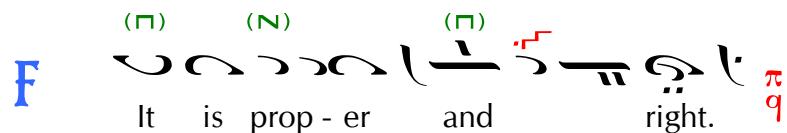
**B2** 
  
Fa - ther, Son, and Ho - - - ly Spir - it: the Trin -  
  
i - ty one in es - - - - sence and in - - sep - - 'ra - - ble.

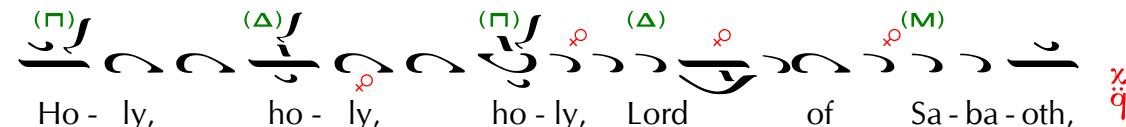
**C** 
  
A mer - - cy of peace, a sac - - ri - - fice of

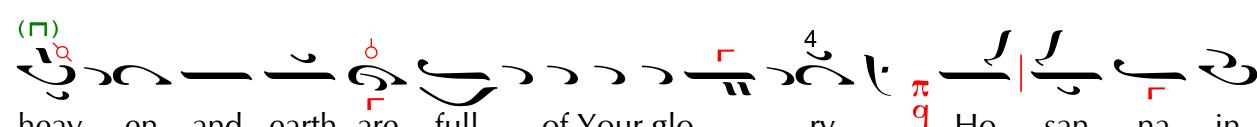

  
praise.

**D** 
  
And with your spir - - - it.

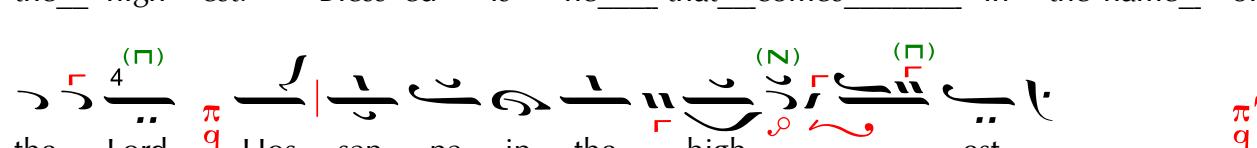
**E** 
  
We lift them up un - to the Lord.

**F** 
  
It is prop - er and right.

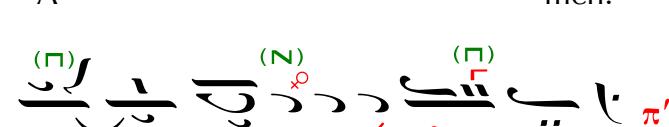
**G**   
 Ho - ly, \_\_\_\_ ho - ly, \_\_\_\_ ho - ly, \_\_\_\_ Lord \_\_\_\_ of \_\_\_\_ Sa - ba - oth, 

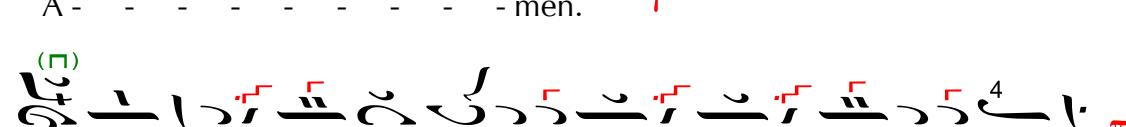
  
 heav - en and earth are full \_\_\_\_ of Your glo - - ry.  Ho - san - na in

  
 the\_ high - est.  Bless-ed is he\_ that\_ comes \_\_\_\_ in the name\_ of

  
 the\_ Lord.  Hos - san - na in the\_ high - - - est. 

**H**   
 A - - - - - men.

**I**   
 A - - - - - men. 

**J**   
 We \_\_\_\_ hymn \_\_\_\_ You, we \_\_\_\_ bless \_\_\_\_ You, 

  
 we give thanks un - to You,  O \_ Lord,  and we pray \_\_\_\_

  
 (we pray) un - to You,  O \_\_\_\_ our \_\_\_\_ God. 

Continue with "It is Truly Right"  
on page 338



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## ANAPHORA

### Second Mode

adapted from Hieromonk Gregory of Simonos Petras Monastery  
and Thrasyvoulos Stanitsas (1910-1987)

Ἄγιος ἀγαπή Δέ

χ 88

π  
q

L (M) Γ — (Δ) Γ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
ord, \_\_\_\_ have \_\_\_\_\_ mer - - cy.

B (Δ) Γ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
Lord, \_\_\_\_ have \_\_\_\_\_ mer - - cy.

C (N) Γ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
Lord, have \_\_\_\_\_ mer - - cy.

D (Δ) Θ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
Lord, \_\_\_\_ have \_\_\_\_\_ mer - - - cy.

E (Π) Γ — (Δ) Γ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
Lord, have \_\_\_\_\_ mer - - - cy.

1 (Δ) Γ ΑΓΙΟΣ ΑΓΑΠΗ ΔΕ  
Grant this, \_\_\_\_\_ O \_\_\_\_\_ Lord.

**2** Grant this, \_\_\_\_\_ O Lord. z'

**3** Grant this, O Lord. π' q'

**4** Grant this, O Lord. v'

**5** Grant this, O Lord. Δ

**6** Grant this, O Lord. Δ

**7** Most ho - ly The - o - to - kos, save us. Δ

**8** To You, O Lord. π q'

**9** A - men. Δ

**10** And to your spir - it. Δ

**B1** I will love You, O Lord, my strength; 4 the Lord Δ

is\_\_ my foun - da - - - - tion, and my ref - - - - 4 uge, and my

de - liv - - er - - - - er.

**B2**   
Fa - ther, \_\_ Son, and Ho - ly\_\_ Spir - - - it: the Trin - i - ty

one in es - - sence\_ and in - sep - - - 'ra - - ble.

**C**   
A mer - - cy of peace, a sac - - - ri - - - - fice

of \_\_\_\_\_ praise.

**D**   
And \_\_\_\_\_ with your spir - - - - it.

**E**   
We lift them up un - to \_\_\_\_\_ the \_\_\_\_\_ Lord.

**F**   
It is prop - er and \_\_\_\_\_ right.

**G**   
Ho - ly, \_\_ ho - ly, \_\_ ho - - ly, \_\_ Lord\_\_ of\_\_ Sa - ba - - oth,

heav - en and earth are full \_\_\_\_ of Your glo - - - ry. Ho - san -

- na in the high - - est. Bless - - ed is he that comes \_\_\_\_\_ in the

name of the Lord. Hos - - san - na in the high - - - est.

**H** 
 A - - - - men.

**I** 
 A - - - - men.

**J** 
 We \_\_\_\_ hymn \_\_\_\_ You, 
 we \_\_\_\_ bless \_\_\_\_

to \_\_\_\_ You, O Lord, \_\_\_\_ and we pray \_\_\_\_ un -

- - to You, O \_\_\_\_ our \_\_\_\_ God.

Continue with "It is Truly Right"  
on page 340



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## ANAPHORA

### Second Mode "Deuteroprotos"

adapted from Hieromonk Hierotheos of Philotheou Monastery

Ἄναπτος ἔχει μέρη πάντα

χ 88

π  
q

L   
ord, \_\_ have\_ mer - - - cy.

B   
Lord, have\_ mer - - - cy.

C   
Lord, \_\_ have\_ mer - - - cy.

D   
Lord, \_\_ have\_ mer - - - cy.

E   
Lord, \_\_ have\_ mer - - - cy.

I   
Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.

2 Grant\_\_ this, O\_\_\_\_ Lord.

3 Grant\_\_ this,\_\_ O\_\_\_\_ Lord.

4 Grant\_\_ this,\_ O\_\_\_\_ Lord.

5 Grant\_\_ this,\_\_\_ O\_\_\_\_ Lord.

6 Grant\_\_ this,\_\_\_\_\_ O\_\_\_\_ Lord.

7 Most ho - ly The - o - to - - - kos, save\_\_\_\_ us.

8 To\_\_\_\_ You, O Lord.

9 A - men.

10 And\_\_ to your spir - - - it.

B1 I will love\_\_ You,\_\_\_\_\_ O\_\_\_\_ Lord,\_\_\_\_\_ my\_\_\_\_ strength;

**Z'** the Lord is my foun-da-tion, and my ref-uge,

**¶** and my de-liv-er-er.

**B2** Fa-ther, Son, and Ho-ly Spir-it: the

Trin-i-ty one in es-sence and in-sep-a-ble.

able.

**C** A mer-cy of peace, a sac-ri-fice of praise.

**D** And with your spir-it.

**E** We lift them up un-to the Lord.

**F** It is prop-er and right.

**G** Ho-ly, ho-ly, ho-ly, Lord of Sa-bo-

oth, Ἄ (Δ) heav - - en and earth \_\_\_\_\_ π' (M) are full \_\_\_\_\_ of Your glo - - -

ry. Ἄ Ho - san - na in the high - - - est. π' (Γ) Bless - ed is he \_\_\_ that\_

comes Ἐ (Δ) in the name\_ of the Lord. Ἄ (Δ) Hos - san - - na π' (Δ) in\_\_\_

the\_\_ high - - - - - est. ϙ

**H** (Π) A - men. Ἄ (Δ)

**I** (Δ) (Γ) (Π) A - - me - - - - - - A - - - men. (M)

π ϙ

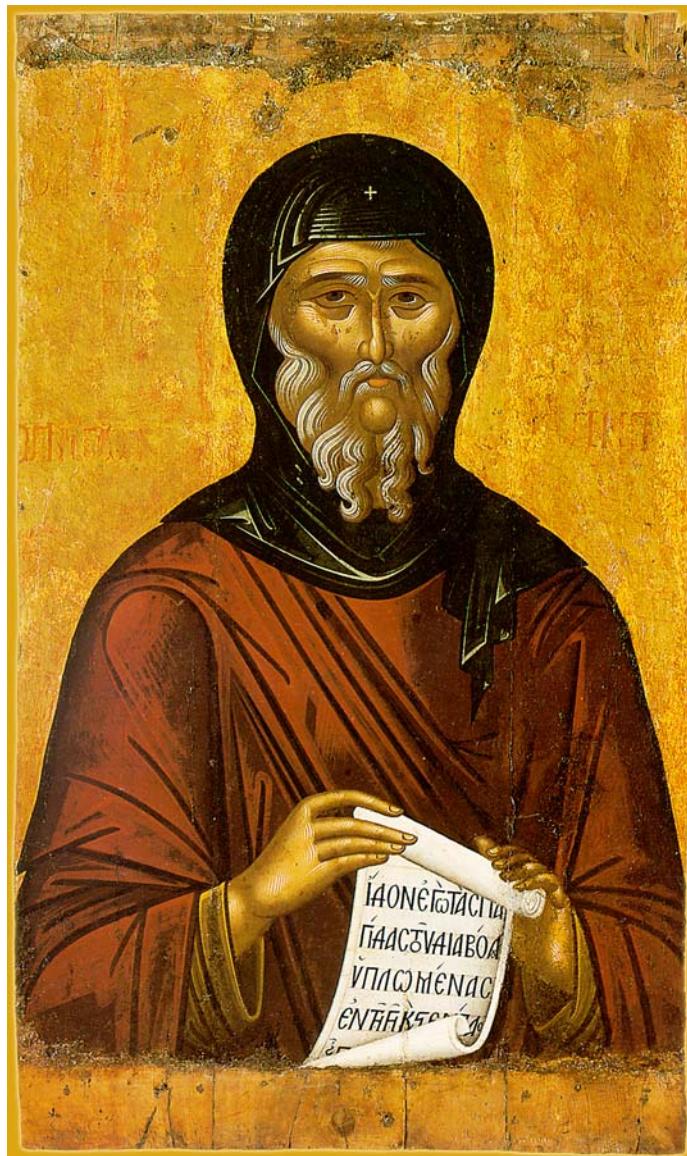
**J** (Δ) We Ὕ (Γ) hymn Ἐ You, Ἄ (Δ) we Ὕ (Γ) bless\_

Ὑ You, Ἄ we give thanks un - - - to Ὑ You, Ὁ

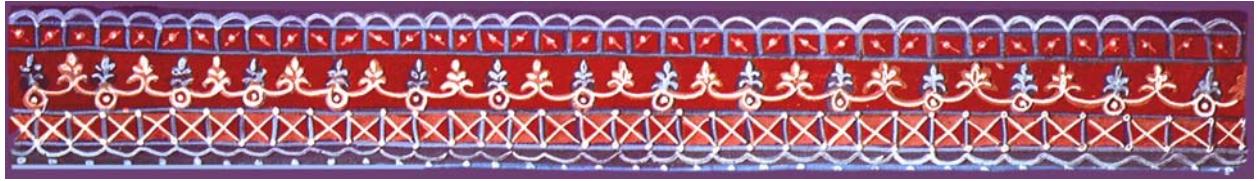
Ὕ Lord, ϙ and we pray Ὕ un - - - to Ὕ You, Ἄ (Δ) Ἄ

(¶)  
| ουρανοῦ ἡμῶν τοῦ πατρὸς  
O our God.

Continue with "It is Truly Right"  
on page 342



St. Anthony the Great



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## ANAPHORA

### Third Mode

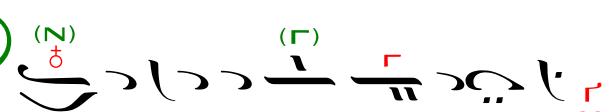
adapted from Basil Nikolaidis (1915-1985)

the Presiding Protopsaltis of the Patriarchate of Constantinople (1965-1985)

Ἄγιος Γάλανος

χ 88

Ἄγιος Γάλανος

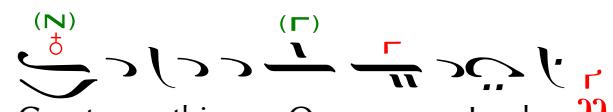
**L**   
ord, \_\_ have\_ mer - - - cy. 

**B**   
Lord, \_\_ have mer - - - cy. 

**C**   
Lord, \_\_ have\_ mer - - - - cy. 

**D**   
Lord, \_\_ have\_ mer - - - cy. 

**E**   
Lord, \_\_ have\_ mer - - - cy. 

**I**   
Grant \_\_ this, \_\_ O \_\_\_\_\_ Lord. 

**2** Grant\_\_ this, O \_\_\_\_\_ Lord.

**3** Grant\_\_ this, \_ O \_\_\_\_\_ Lord.

**4** Grant\_\_ this, \_\_\_\_\_ O \_\_\_\_\_ Lord.

**5** Grant\_\_ this, \_ O \_\_\_\_\_ Lord.

**6** Grant\_\_ this, O \_\_\_\_\_ Lord.

**7** Most ho - ly The - o - to - - - kos, \_\_ save\_\_ us.

**8** To You, O Lord.

**9** A - men.

**10** And to your spir - - it.

**B1** I will love\_\_\_\_ You, O Lord, my\_\_\_\_ strength; the Lord is

(Π) (Π)  
  
my foun-da - - - tion, **π** and my **q** ref - - - uge, **χ** and \_\_\_\_\_ my de - liv -

(Ν) (Γ)  
  
er - er.

**B2** (Δ) (Π)  
  
Fa - ther, Son, and Ho - - ly Spir - - - it: **χ** the Trin - -

(Ν) (Γ)  
  
i - ty one in es - - - sence and in - sep - - 'ra - ble.

**C** (Π) (Δ) (Π)  
  
A mer - - cy of peace, **χ** a sac - ri - fice of \_\_\_\_\_ praise.

**D** (Π)  
  
And \_\_\_\_\_ with your spir - - it. **χ**

**E** (Π)  
  
We \_\_\_\_\_ lift them up un - to \_\_\_\_\_ the \_\_\_\_\_ Lord. **π**

**F** (Δ) (Π)  
  
It is \_\_\_\_\_ prop - - er \_\_\_\_\_ and \_\_\_\_\_ right. **χ**

**G** (Π) (Π) (Δ) (Μ)  
  
Ho - ly, \_\_\_\_\_ ho - ly, \_\_\_\_\_ ho - ly, \_\_\_\_\_ Lord \_\_\_\_\_ of \_\_\_\_\_ Sa - ba - oth, **Δ**

(Π) (Π) (Π) (Π)  
  
heav - - - en and earth \_\_\_\_\_ are full \_\_\_\_\_ of Thy glo - - ry. **π** Ho - san - na

in the high - - - est. Bless - ed is he\_\_ that\_\_ comes in the

name\_\_ of the Lord. Hos - - san - - na\_\_ in the high - - est.

**H** A - - - men.

**I** A - - - men.

**J** We\_\_ hymn\_\_ You, we\_\_ bless\_\_ You, we give thanks un -

- - to\_\_ You, O\_\_ Lord, and we pray\_\_ un - to\_\_ You,

O\_\_ our\_\_ God.

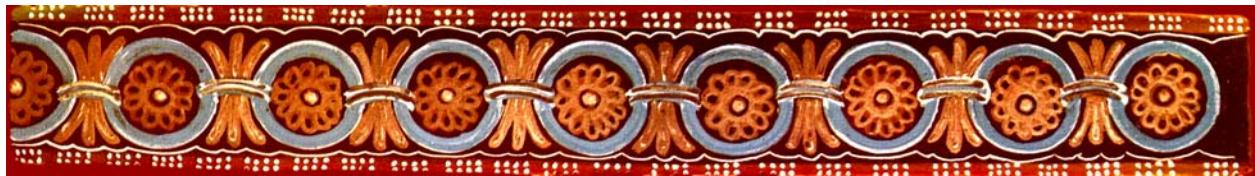
Continue with "It is Truly Right"  
on page 344 or 346

I will pray with the spirit,

and I will pray with the understanding also:

I will sing with the spirit, and I will sing with the understanding also.

I COR. 14:15



## **Anaphora**

Third Mode

adapted from Athanasios Karamanis (1911- )  
and Hieromonk Gregory of Simonos Petras Monastery

$\text{H}_\alpha$   $\overline{\overline{\overline{\alpha}}}$   $\Gamma_\alpha$

χ 88

۲۷

ord, have mer - - - - cy.

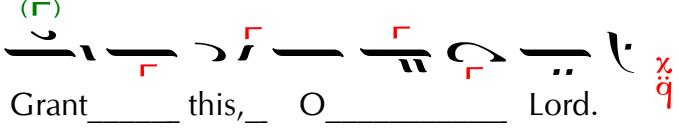
**B**  have mer - - - - cy. 

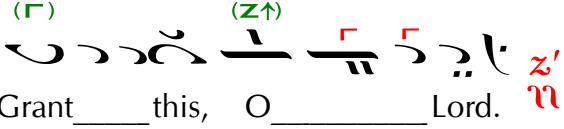
(ג) (ז↑)  
כְּרָמֶה  
Lord, have mer - - - cy.

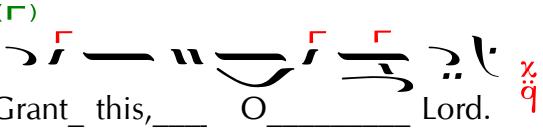
D הָמֵרְכָּבָה לְךָ יְהֹוָה אֱלֹהִים  
Lord, have mer - - - - cy.

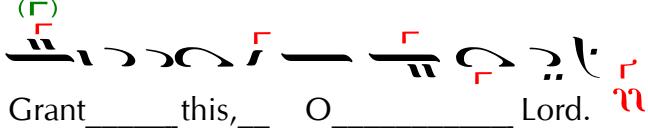
اللَّهُمَّ إِنِّي مَرْجِعُكَ فِي أَهْلِ  
الْأَرْضِ وَأَنَا مُنْتَهٰى حَدَّ  
كُلِّ أَهْلِ أَرْضٍ إِنِّي  
أَنْتَ بِنِعْمَتِكَ مُنْتَهٰى حَدَّ  
كُلِّ أَهْلِ أَرْضٍ

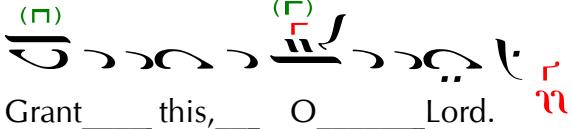
Grant this, O Lord.

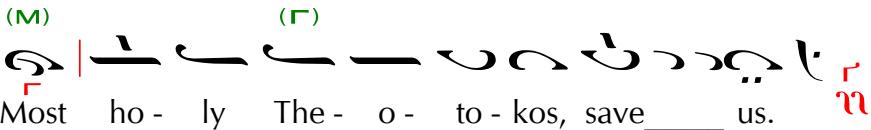
**2**   
Grant this, O Lord. 

**3**   
Grant this, O Lord. 

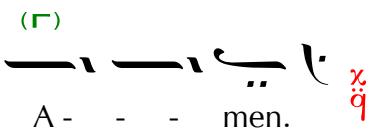
**4**   
Grant this, O Lord. 

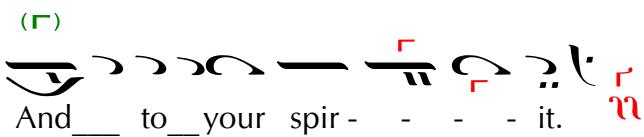
**5**   
Grant this, O Lord. 

**6**   
Grant this, O Lord. 

**7**   
Most holy Theotokos, save us. 

**8**   
To You, O Lord. 

**9**   
Amen. 

**10**   
And to your spirit. 

**B1**   
I will love You, O Lord, my strength; 

the Lord is my foun - da - - - - tion, **v'** and my **v'** ref - - - - uge, and my **(M)**

de - liv - - - er - - - er. **(N)** **(M)** **v'** **v'**

**B2** Fa - - ther, **o** Son, **π q** and Ho - - ly **(Γ)** Spir - it: **x q** the Trin - -

i - ty one in es - - sence and in - sep - - - - 'ra - - - ble. **(N)** **(M)** **π q** **(Γ)** **v'** **v'**

**C** A mer - - cy of peace, a sac - - ri - - fice **♀** of **π q** praise. **x q**

**D** And **o** with your spir - - it. **π q**

**E** We lift them up un - to **♀** the **x q** Lord.

**F** It **o** is **o** prop - - er **o** and **o** right. **π q**

**G** Ho - ly, **o** ho - - ly, **y** ho - ly, **o** Lord **o** of **♀** Sa - ba - oth,

**H** heav - - en **o** and earth **x q** are full **o** of Your glo - - ry. **π q** Ho - san - na in **(M)** **(Γ)**

the high - est. **ξ** Bless - ed is he that comes **ξ** in the name **of**  
 the Lord. **π** Hos - san - - - na in the high - - - - est. **α**

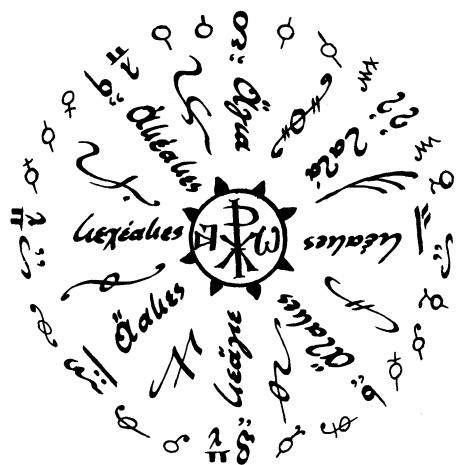
**H** **(Π)** **(Μ)** A - - - men. **π**

**I** **(Γ)** **(Π)** A - - - men. **ν**

**J** **(Ν)** We - hymn - You, **ν** we - bless - You, **ξ** we  
 give thanks - un - to You, O Lord, **ν** and we pray - un - to

You, **ξ** O our God. **ν**

Continue with "It is Truly Right"  
on page 344 or 346





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## ANAPHORA

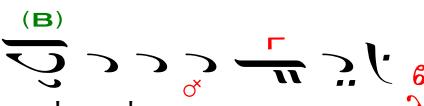
### Fourth Mode (Legetos)

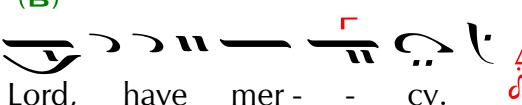
adapted from Hieromonk Hierotheos of Philotheou Monastery

Ὕχος ῥτος Β&

χ 88

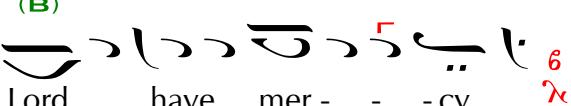
Ϛ  
Ϟ

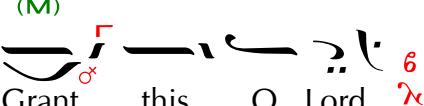
**L**   
ord, \_\_ have <sup>♂</sup> mer - cy. <sup>Ϛ</sup> <sup>Ϟ</sup>

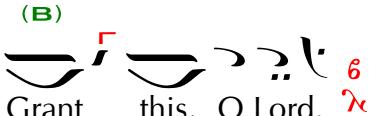
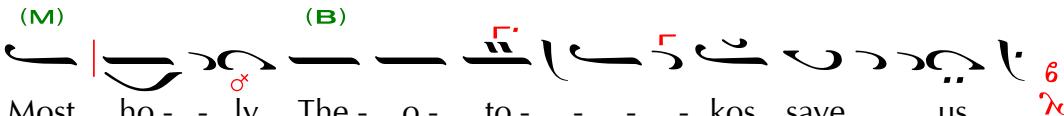
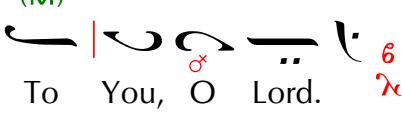
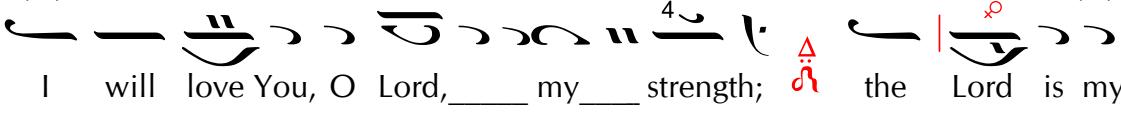
**B**   
Lord, \_\_ have \_ mer - - cy. <sup>Δ</sup> <sup>Ϛ</sup>

**C**   
Lord, \_\_ have \_ mer - - cy. <sup>Ϛ</sup> <sup>Ϟ</sup>

**D**   
Lord, \_\_ have \_ mer - - cy. <sup>Δ</sup> <sup>Ϛ</sup>

**E**   
Lord, \_\_ have \_ mer - - - cy. <sup>Ϛ</sup> <sup>Ϟ</sup>

**1**   
Grant <sup>♂</sup> this, O Lord. <sup>Ϛ</sup> <sup>Ϟ</sup>

- (B)
- 2**   
Grant\_\_ this, O Lord. 
- (Δ)
- 3**   
Grant\_\_ this,\_\_ O Lord.  
- (B)
- 4**   
Grant\_\_ this, O\_\_ Lord. 
- (B)
- 5**   
Grant\_\_ this, O Lord.  
- (B) (M)
- 6**   
Grant\_\_ this, O Lord.  
- (M) (B)
- 7**   
Most ho - - ly The - o - to - - - kos, save\_\_ us.  
- (M)
- 8**   
To You, O Lord.  
- (M)
- 9**   
A - men.  
- (B)
- 10**   
And\_\_ to your spir - - - it.  
- (B) (Δ)
- B1**   
I will love You, O Lord,\_\_\_\_ my\_\_\_\_ strength;  the \_\_\_\_ Lord is my  

**(B)** foun - - da - - tion, and my ref - - - - - uge, and my de - liv -

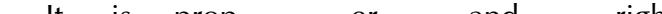
תְּבִרְכָּהּ אֶרְךְ־  
- - - - er - - - - er.

B2

Fa - - ther, \_\_\_ Son, and Ho - - ly Spir - - it: <sup>6</sup> the

(A) (B)  
  
 Trin - i - ty one in es - - sence and in - sep - - 'ra - - ble.

D (B) (M) (B) And with your spirit it.

F   
It is prop - - er and right.

**G** (M) הָלַל יְהוָה בְּנֵי־עֲמָקָם וְבְנֵי־בָּאָמֶן וְבְנֵי־בָּאָמֶן  
(B) הָלַל יְהוָה בְּנֵי־עֲמָקָם וְבְנֵי־בָּאָמֶן וְבְנֵי־בָּאָמֶן  
Ho - - ly, ho - - - ly, ho - - - ly, Lord of

Sa - ba - oth, heav - - en and earth are full of Your glo - - ry.

(B) (Δ)  
 Ho - san - na in the high - - - est.  $\Delta$  Bless - - ed is he  
 that\_comes in the name of the Lord. Hos - - - san - - na in the high - -  
 - est.  $\Delta$

H (B) (Δ)  
 A - men.

I (B) (Δ)  
 A - men.

J (B) (Δ)  
 We hymn You,  $\Delta$  we bless You,  $\Delta$  we  
 give thanks un - to You, O Lord, and we pray un - to

You,  $\Delta$  O our God.  $\Delta$

Continue with "It is Truly Right"  
on page 348





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## ANAPHORA

### Fourth Mode (Agia)

adapted from Lycourgos Petridis

Ἄγιος Ἰησοῦς

χ 88

Δ  
Ἄ

A (Δ)  
ord, have mer - cy.

B (Δ)  
Lord, have mer - cy.

C (Δ)  
Lord, have mer - cy.

D (Δ)  
Lord, have mer - cy.

E (Δ)  
Lord, have mer - cy.

1 (Δ)  
Grant this, O Lord.

**2** (Δ)  
 Grant this, O Lord.

**3** (Δ)  
 Grant this, O Lord.

**4** (Δ)  
 Grant this, O Lord.

**5** (Δ)  
 Grant this, O Lord.

**6** (Π)  
 Grant this, O Lord.

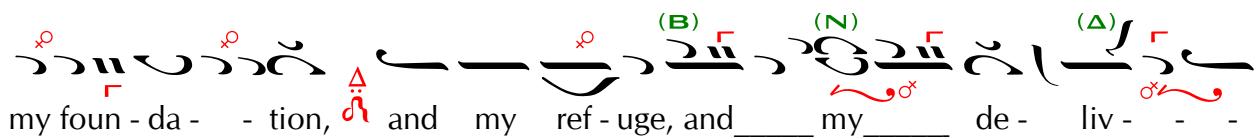
**7** (Δ)  
 Most ho - ly The - o - to - kos, save us.

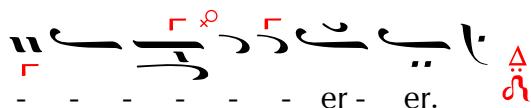
**8** (Δ)  
 To You, O Lord.

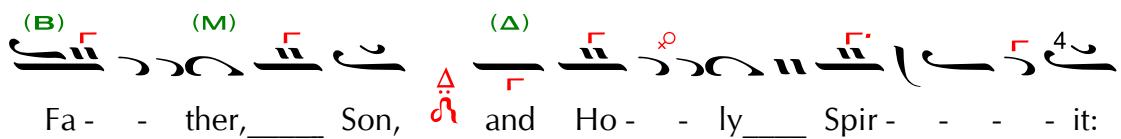
**9** (Μ)  
 A - men.

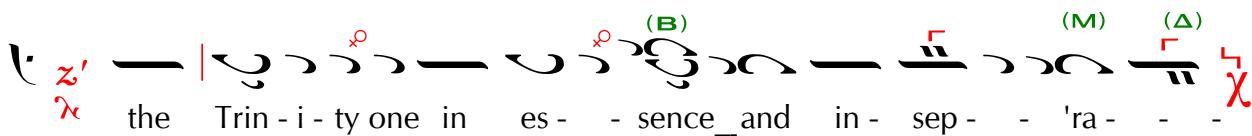
**10** (Δ)  
 And to your spir - - - it.

**B1** (Μ) (Δ)  
 I will love You, O Lord, my strength; the Lord is

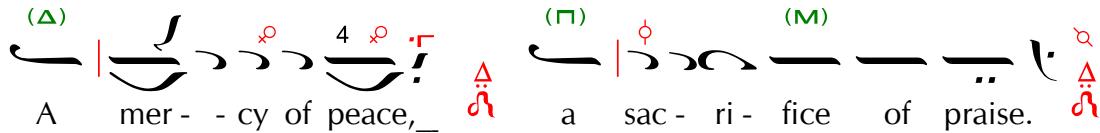
  
my foun - da - - tion,  and my ref - ue, and  my  de - liv - - -

  
- - - - er - er. 

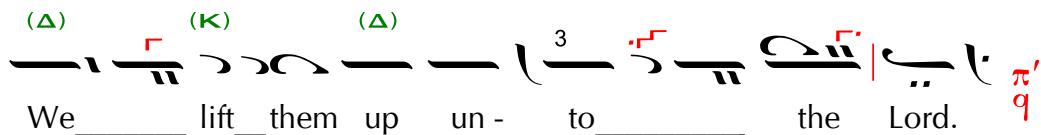
**B2**   
Fa - - ther,  Son,  and Ho - - ly  Spir - - - - it:

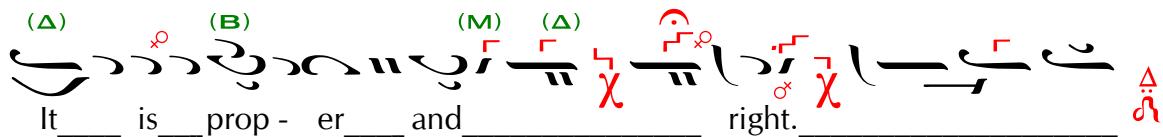
  
 the Trin - i - ty one in es - - sence  and in - sep - - 'ra - - - 

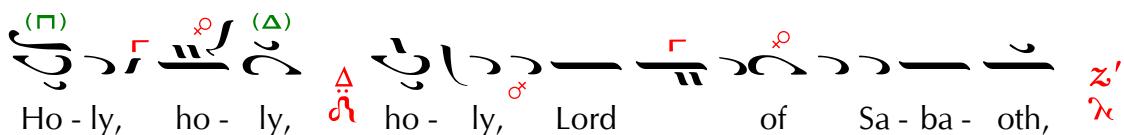
  
- - ble. 

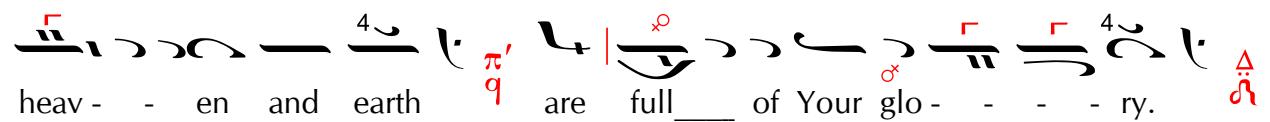
**C**   
A mer - - cy of peace,  a sac - ri - fice  of praise. 

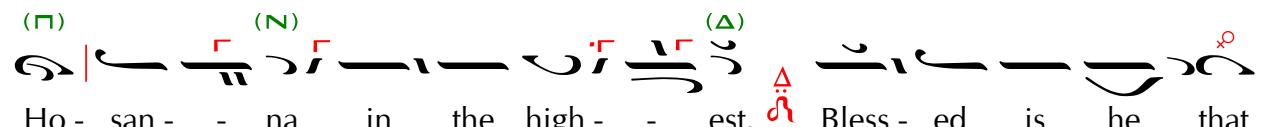
**D**   
And  with your spir - - - it. 

**E**   
We  lift \_ them up un - to  the Lord. 

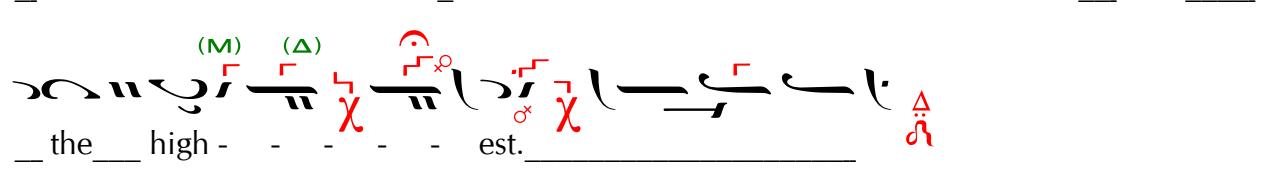
**F**   
It  is prop - er  and  right. 

**G**   
Ho - ly,  ho - ly,  ho - ly,  Lord  of Sa - ba - oth, 


 heav - - en and earth  $\pi'$  are full \_\_\_\_ of Your glo - - - ry.  $\Delta$

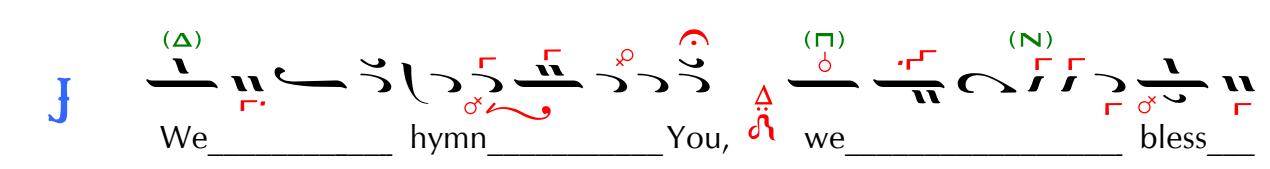

 Ho - san - - na\_ in the high - - est.  $\Delta$  Bless - ed is he\_ that\_

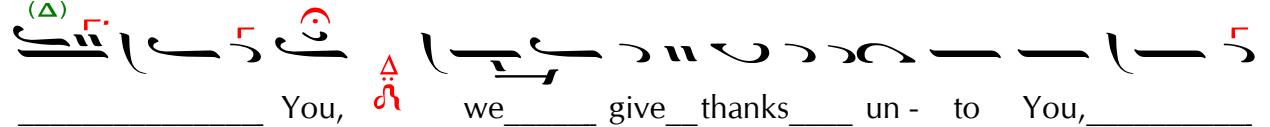

 \_comes  $\Delta$  in the name\_ of the Lord.  $\pi'$  Hos - - san - - na\_ in\_\_\_\_  $(B)$


 \_the\_\_ high - - - - est.  $\Delta$

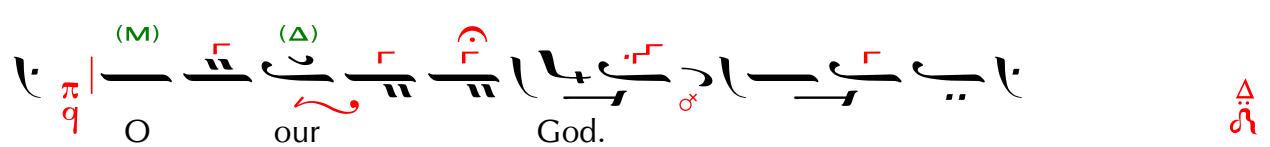
**H** 
 A - men.  $\Delta$

**I** 
 A - - - - - - - men.  $\Delta$

**J** 
 We\_\_\_\_\_ hymn\_\_\_\_\_ You,  $\Delta$  we\_\_\_\_\_ bless\_\_\_\_\_


 \_\_\_\_\_ You,  $\Delta$  we\_\_\_\_ give\_ thanks\_\_\_\_ un - to You,\_\_\_\_\_


 O\_\_\_\_\_ Lord,  $\Delta$  and we pray\_\_\_\_ un - - to\_\_\_\_ You,\_\_\_\_\_


 O\_\_\_\_ our\_\_\_\_ God.  $\Delta$

Continue with "It is Truly Right"  
on page 350



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## ΑΝΑΡΦΟΡΑ

### Plagal First Mode (Diatonic)

adapted from Hieromonk Hierotheos of Philotheou Monastery

Ἄγχος λὰ ḥ πα

χ 88

$\frac{\pi}{q}$

L

(Π)  
ord, \_\_\_\_ have\_ mer - - - - cy.

B

(Π)  
Lord, \_\_\_\_ have\_ mer - - - - cy.  $\ddot{x}\ddot{q}$

C

(Κ)  
Lord, \_\_\_\_ have\_ mer - - - - cy.  $\ddot{q}'$

D

(Κ)  
Lord, \_\_\_\_ have\_ mer - - - - cy.  $\ddot{x}\ddot{q}$

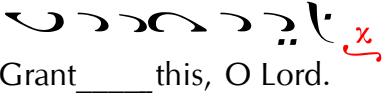
E

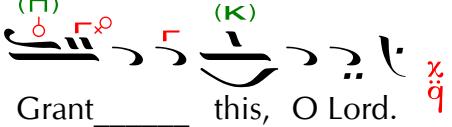
(Π)  
Lord, \_\_\_\_ have\_ mer - - - - cy.  $\ddot{q}$

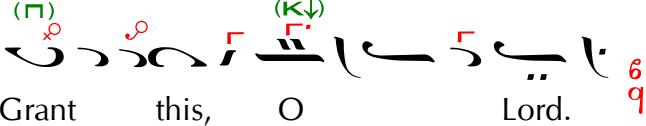
I

(Π)  
Grant\_\_\_\_ this, O Lord.  $\ddot{x}\ddot{q}$

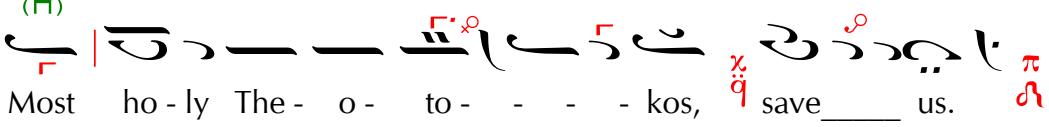
**2**   
 Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.

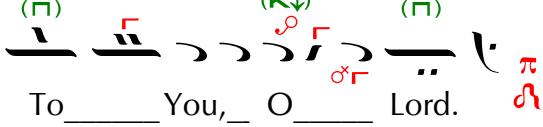
**3**   
 Grant \_\_\_\_\_ this, O Lord.

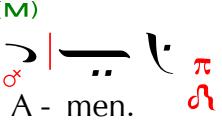
**4**   
 Grant \_\_\_\_\_ this, O Lord.

**5**   
 Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.

**6**   
 Grant \_\_\_\_\_ this, O Lord.

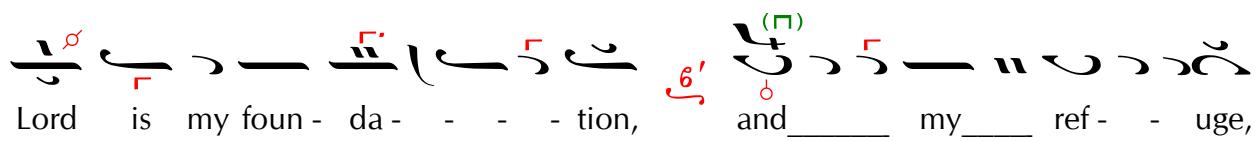
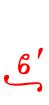
**7**   
 Most ho - ly The - o - to - - - kos, save \_\_\_\_\_ us.

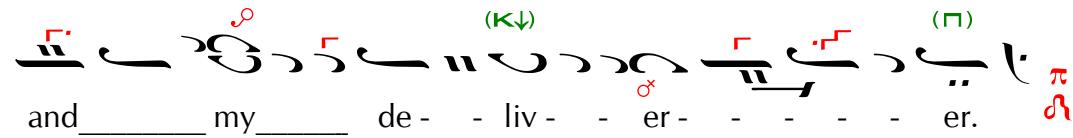
**8**   
 To \_\_\_\_\_ You, O \_\_\_\_\_ Lord.

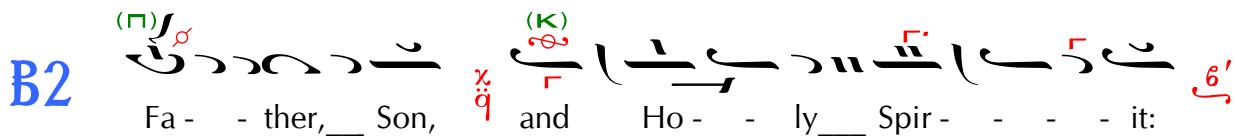
**9**   
 A - men.

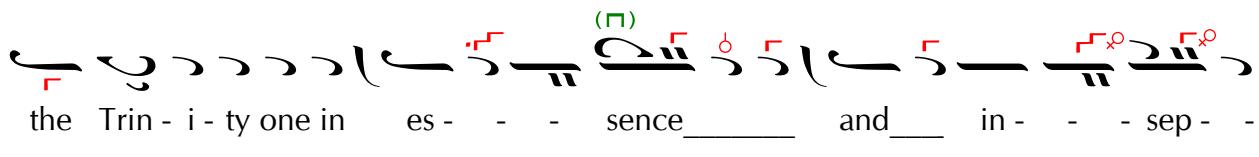
**10**   
 And to your spir - - it.

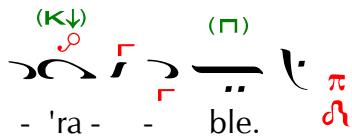
**B1**   
 I will love \_\_\_\_\_ You, O \_\_\_\_\_ Lord, my \_\_\_\_\_ strength; the

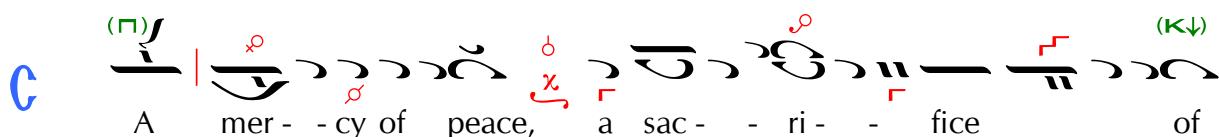
  
Lord is my foun - da - - - tion,  and \_\_\_\_\_ my ref - - - uge,

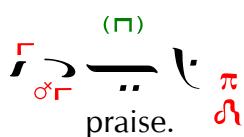
  
and \_\_\_\_\_ my de - - liv - - er - - - - er. 

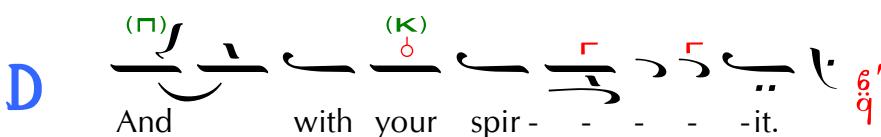
**B2**   
Fa - - ther, \_\_ Son,  and Ho - - ly\_\_ Spir - - - - it: 

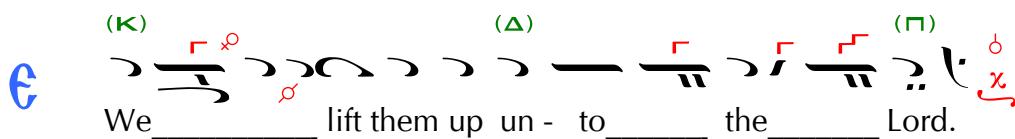
  
the Trin - i - ty one in es - - - sence \_\_\_\_\_ and \_\_\_ in - - - sep - -

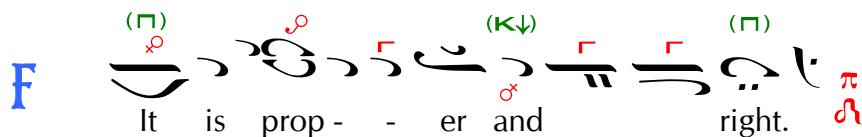
  
- 'ra - - ble. 

**C**   
A mer - - cy of peace,  a sac - - ri - - fice \_\_\_\_\_ of\_

  
\_\_\_\_ praise. 

**D**   
And \_\_\_\_\_ with your spir - - - - it. 

**E**   
We \_\_\_\_\_ lift them up un - to \_\_\_\_\_ the \_\_\_\_\_ Lord. 

**F**   
It is prop - - er and \_\_\_\_\_ right. 

**G**

**π q**

**(K↓)**

**H**

**I**

**J**

**—**

**—**

Continue with "It is Truly Right"  
on page 348



## ΑΝΑΦΟΡΑ

### Plagal First Mode (Phrygian)

adapted from Michael Hatzithanasiou (d. 1948)  
the Professor of Music at the Theological School in Chalki

<sup>o</sup> Ηχος λ ḥ π α

χ 88

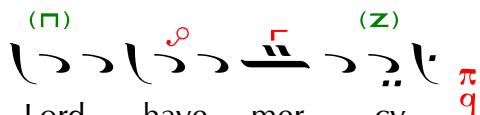
π  
q

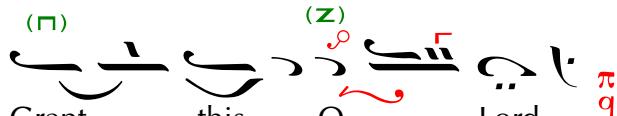
**L**   
ord, have\_ mer - - cy.

**B**   
Lord, have\_ mer - - cy.

**C**   
Lord, have\_ mer - - - cy.

**D**   
Lord, have\_ mer - - - - cy.

**E**   
Lord, have\_ mer - - cy.

**1**   
Grant\_\_\_\_ this,\_\_\_\_ O\_\_\_\_\_ Lord.

2      Grant \_\_\_\_\_ this, \_\_\_\_\_ O \_\_\_\_\_ Lord.  $\pi_q$

3      Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.  $z' \text{ } \mathfrak{n}$

4      Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.  $\pi_q$

5      Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.  $\pi'_q$

6      Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord.  $\pi_q$

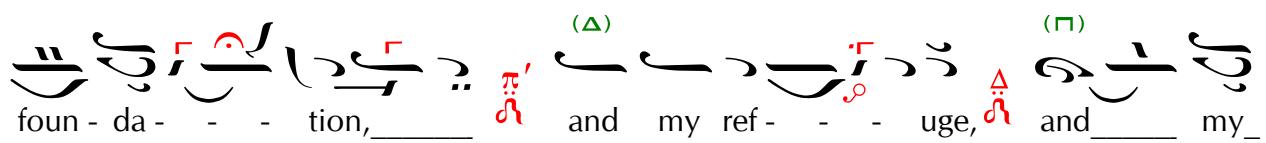
7      Most ho - ly The - o - to - - kos, save us.  $\pi_q$

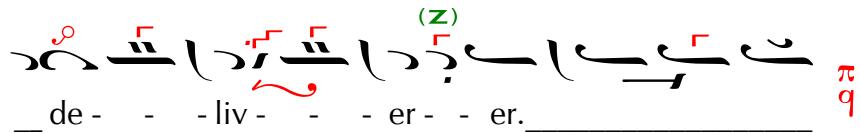
8      To You, O \_\_\_\_\_ Lord.  $\pi_q$

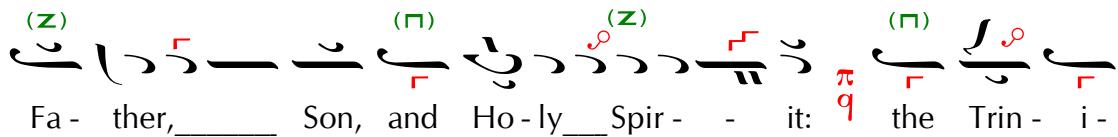
9      A - men.  $\pi_q$

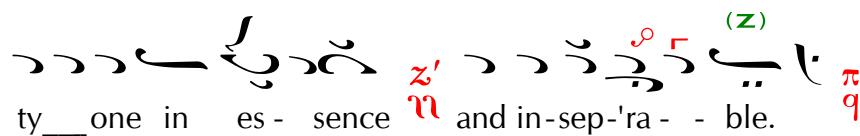
10     And to your spir - - - it.  $\pi_q$

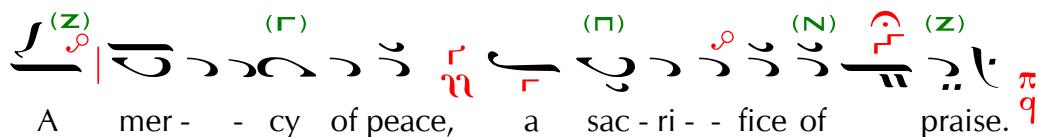
B1    I will love You, O Lord, my strength; the Lord is my  $z' \text{ } \mathfrak{n}$

  
foun - da - - - tion,  and my ref - - - ue,  and my\_

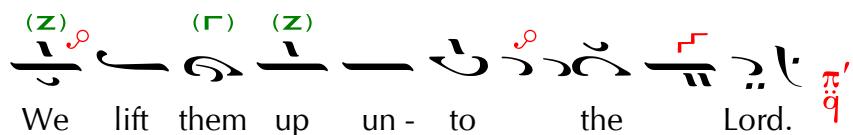
  
de - - - liv - - - er - - er. 

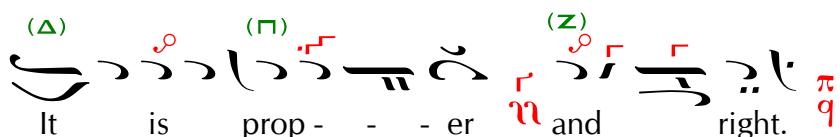
**B2**   
Fa - ther, \_\_\_\_\_ Son, and Ho - ly Spir - - it:  the Trin - i -

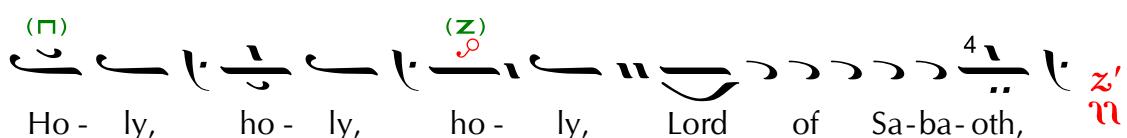
  
ty\_\_one in es - sence  and in-sep'-ra - - ble. 

**C**   
A mer - - cy of peace, a sac - ri - - fice of \_\_\_\_\_ praise. 

**D**   
And\_\_\_\_ with your spir - - - it. 

**E**   
We lift them up un - to\_\_\_\_ the\_\_\_\_ Lord. 

**F**   
It\_\_\_\_ is\_\_\_\_ prop - - - er  and\_\_\_\_ right. 

**G**   
Ho - ly, ho - ly, ho - ly, \_\_\_\_ Lord\_\_\_\_ of\_\_\_\_ Sa - ba - oth, 

  
heav - - en and\_\_\_\_ earth\_\_\_\_ are full\_\_\_\_ of Your glo - - - ry.  Ho - -

san - na in the high - - est. Bless-ed is he that comes in the   
 name\_ of the\_ Lord. Hos - - san - - na in the\_

**H** A - - - - - men.

**I** A - - - - - men.

**J** We\_ hymn\_ You, we\_ bless\_ You,

we give thanks un - to You, O\_ Lord, and we pray we pray\_

un - - to\_ You, O\_ our\_ O\_ our\_

God.

Continue with "It is Truly Right"  
on page 354



⊕

## ΑΝΑΦΟΡΑ

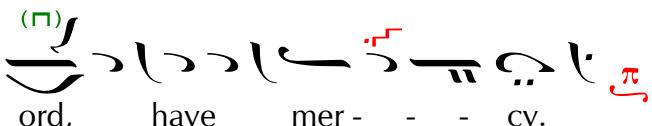
### Plagal Second Mode

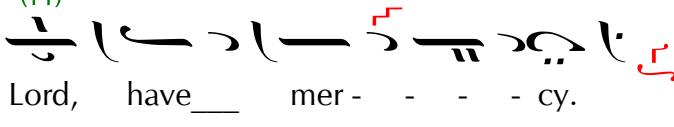
adapted from Thrasivoulos Stanitsas (1910-1987)  
the Presiding Protopsaltis of the Patriarchate of Constantinople (1960-1964)

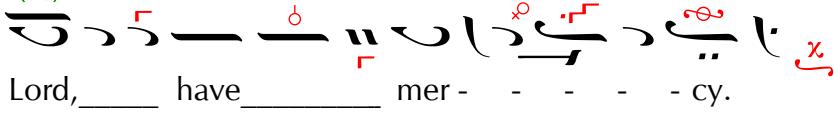
Ἄγιος πάτερ Πατέρα

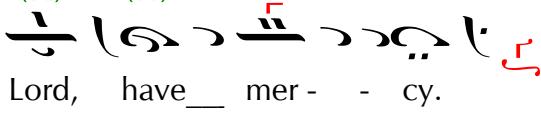
χ 88

π

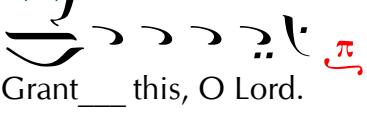
**A**   
ord, \_\_ have\_ mer - - - cy.

**B**   
Lord, \_\_ have\_ mer - - - - cy.

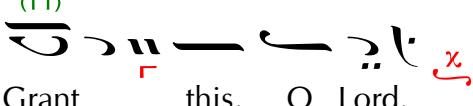
**C**   
Lord, \_\_ have \_\_\_\_\_ mer - - - - - cy.

**D**   
Lord, \_\_ have\_ mer - - cy.

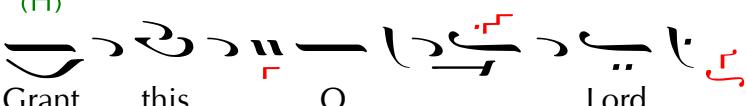
**E**   
Lord, \_\_ have\_ mer - - - - cy.

**F**   
Grant\_\_ this, O Lord.

**2**   
Grant \_\_\_\_ this, O \_\_\_\_ Lord.

**3**   
Grant \_\_\_\_ this, O \_\_\_\_ Lord.

**4**   
Grant this, O \_\_\_\_ Lord.

**5**   
Grant this, O \_\_\_\_ Lord.

**6**   
Grant this, O \_\_\_\_ Lord.

**7**   
Most ho - ly The - o - to - - - kos, save us.

**8**   
To You, O Lord.

**9**   
A - men.

**10**   
And to your spir - - - - it.

**B1**   
I will love You, O Lord, my strength; the Lord

(Δ) (Κ)  
  
is my foun - da - - - - tion, and my\_\_ ref - - - uge, and my de - liv - - -

- - er - - - - er.

B2 (Π)  
  
Fa - - ther, \_\_ Son, and Ho - - - - ly\_\_ Spir - - it:

the Trin - i - ty one in es - - - - sence\_and\_\_\_\_\_ in - sep - - 'ra -

- - - - - ble.

C (Π)  
  
A mer - - cy of peace, a sac - ri - - fice of praise.

D (Π)  
  
And\_\_ with\_\_your spir - - - - it.

E (Δ) (Κ)  
  
We lift\_\_them up un - - to\_\_ the\_\_\_\_\_ Lord.

F (Κ) (Π)  
  
It is\_\_\_\_\_ prop - - er\_\_ and\_\_\_\_ right.

G (Π) (Κ)  
  
Ho - - - ly,\_\_ ho - - ly, ho - - - ly,\_\_ Lord\_\_\_\_\_

**H**
  
**I**
  
**J**
  
  
  
**God.**

Continue with "It is Truly Right"  
on page 356 or 358



□

## ΑΝΑΦΟΡΑ

### Plagal Second Mode "The Palace Melody"

adapted from Michael Hatziathanasiou (d. 1948)  
and Hieromonk Gregory of Simonos Petras Monastery

Ὕχος πιστεῖ Πατέρα

π

**L**   
ord, have\_ mer - - cy.

**B**   
Lord, \_\_ have\_ mer - - - cy.

**C**   
Lord, have\_ mer - - - cy. α

**D**   
Lord, \_\_ have\_ mer - - cy.

**E**   
Lord, \_\_\_\_ have \_\_\_\_\_ mer - - cy. α

**1**   
Grant\_\_ this, \_\_\_\_ O\_\_ Lord.

**2** Grant this, O Lord. (Π)

**3** Grant this, O Lord. (Κ)

**4** Grant this, O Lord. (Δ)

**5** Grant this, O Lord. (Π)

**6** Grant this, O Lord. (Π)

**7** Most ho - ly The - o - to - kos, save us. (Π)

**8** To You, O Lord. (Π)

**9** A - - - men. (Π)

**10** And to your spir - - - it. (Δ)

**B1** I will love You, O Lord, my strength; <sup>4</sup> the Lord (Π)

is my foun - - da - - - tion, and my ref - - - uge, and

(K) my de - liv - - er - - - - er.

B2 Fa - - ther, Son, and Ho - - ly Spir - - it:

the Trin - i - ty one in es - - sence and in-sep - 'ra - - - ble.

C A mer - - cy of peace, a sac - ri - - fice of

praise.

D And with your spir - - - it.

E We lift them up un - to the Lord.

F It is prop - - - er and right.

G Ho - ly, ho - ly, ho - - ly, Lord of Sa - - - ba - -

Ho - san - na in the high - - - - est.  Blessed is he that comes in

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

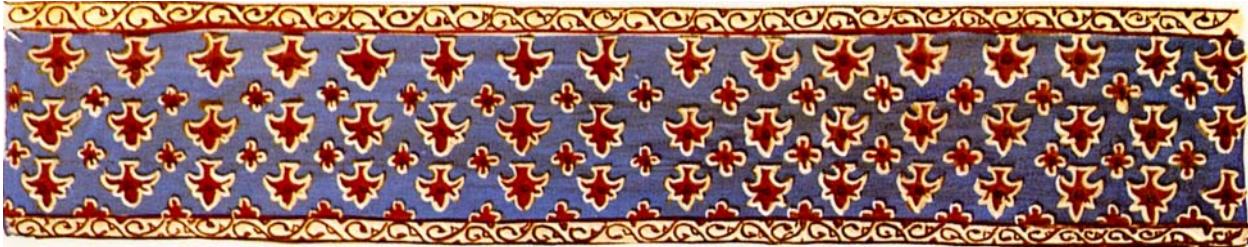
A page from a historical hymnal. The text is in Gothic script. The first line starts with 'I' and 'π'. The second line begins with 'A-'. The third line starts with 'men.' There are musical notes above the text, including a red note head with a green 'K' and a red note head with a green 'P'. The text is in a blue ink, and the musical notes are in red.

J                              <img alt="Armenian letter H"

 we give thanks un - to You, O Lord, and we pray we

(pray un-to You, O our God.)

*Continue with "It is Truly Right"*  
on page 356 or 358



## ΑΝΑΦΟΡΑ

### Grave Mode (Diatonic)

adapted from Hieromonk Hierotheos of Philotheou Monastery

Ὕχος βαρύς Ζω

χ 88



L (z)   
ord, have mer - - cy.

B (z)   
Lord, have mer - - cy.

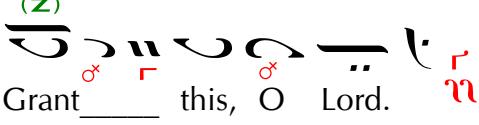
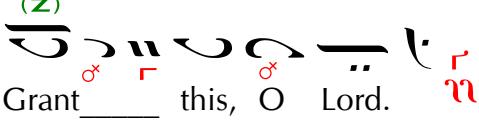
C (M) (Δ)   
Lord, have mer - - - cy.

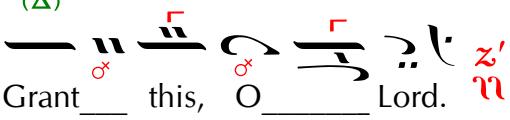
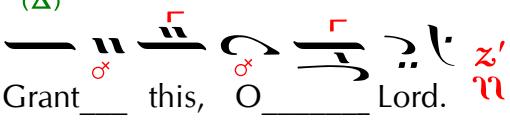
D (Δ) (z)   
Lord, have mer - - cy.

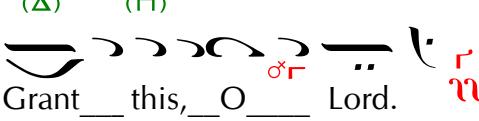
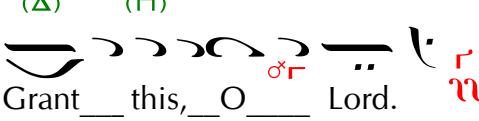
E (z)   
Lord, have mer - - cy.

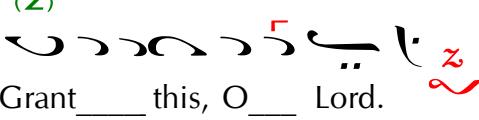
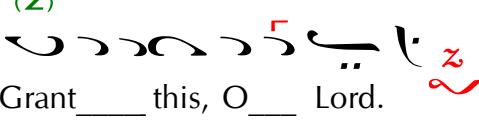
I (M)   
Grant this, O Lord.

**2**   
 Grant    this, O Lord. 

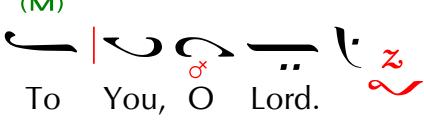
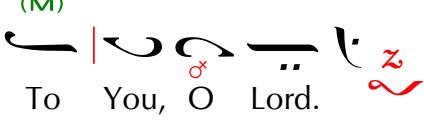
**3**   
 Grant    this, O Lord. 

**4**   
 Grant    this, O Lord. 

**5**   
 Grant    this, O Lord. 

**6**   
 Grant    this, O Lord. 

**7**   
 Most ho - ly The - o - to - - - kos,  save    us. 

**8**   
 To You, O Lord. 

**9**   
 A - men. 

**A**   
 And    to your spir - - - it. 

**B1**   
 I will love You, O Lord, my strength; 

(Δ) (Z)  
  
 the Lord is my foun - da - - - tion, **z'** and my ref - - - uge,\_

(M) (Z)  
  
 and my de - liv - er - - - er.

B2 (Z) (M) (Π) (Z)  
  
 Fa - - - ther, Son, and Ho - - ly Spir - - - it:

(Π) (Z)  
  
 the Trin - - i - ty one in es - - sence and in - sep - - 'ra - - -

C (Π) (Z) 4 (Z) (Π) (Z) 4  
  
 A mer - - cy of peace, **z'** a sac - ri - fice of praise.\_

D (Z) J  
  
 And with your spir - - it.

E (Π) (Δ) (Z)  
  
 We lift them up un - to the **z'** Lord.

F (Δ) (Π) (Z)  
  
 It is prop - - - er and right.

G (Z)  
  
 Ho - ly, ho - - ly, ho - - ly, Lord of Sa -

ba - - oth, <sup>(Π)</sup>  $\pi$  heav - en and earth <sup>4(z)</sup>  $\zeta'$   $\alpha$  are full <sup>(Π)</sup> of Your glo - - -

<sup>4</sup> $\zeta'$   $\zeta$  <sup>(M)</sup> ry. Ho - san - na in the high - - - est. <sup>(Δ)</sup>  $\zeta'$   $\alpha$  Bless - - ed is

he that comes <sup>(M)</sup>  $\pi$  in the name <sup>(z)</sup> of the Lord. <sup>(z)</sup>  $\pi$  Hos - san - na <sup>\*</sup>  $\zeta'$   $\alpha$

in the high - - - - - est.  $\zeta'$   $\alpha$

\* Alternate ending:  $\zeta'$   $\alpha$  in the high - - - - - est.  $\zeta$

H <sup>(z)</sup> A - men.  $\zeta$

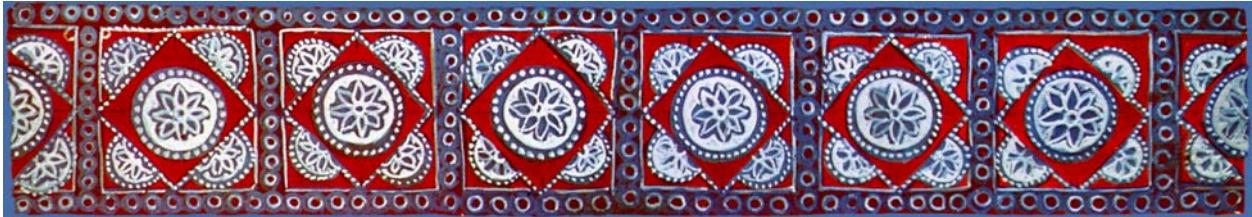
I <sup>(z)</sup> A - - - - - men.  $\zeta$

J <sup>(z)</sup> We hymn You, <sup>(Δ)</sup>  $\zeta$  we bless You, <sup>(z)</sup>  $\zeta$  we

give thanks un - to You, O Lord, <sup>(z)</sup>  $\zeta$  and we pray un -

to You, O our God.  $\zeta$

Continue with "It is Truly Right"  
on page 360



இ

## ANAPHORA

### Grave Mode (Diatonic)

adapted from Constantine Pringos (1892-1964)  
and Hieromonk Gregory of Simonos Petras Monastery

<sup>9</sup> Ηχος βαρύς Ζω

χ 88

**L**   
ord, have\_ mer - - cy.

**B**   
Lord, \_\_\_\_\_ have\_ mer - - - cy.

**C**   
Lord, \_\_\_\_\_ have\_ mer - - - cy.

**D**   
Lord, \_\_\_\_\_ have\_ mer - - cy.

**E**   
Lord, \_\_\_\_\_ have\_ mer - - cy.

**I**   
Grant this, \_ O \_\_\_\_\_ Lord.

- 2** Grant <sup>(z)</sup> this, O Lord.  $\pi$
- 3** Grant <sup>(n)</sup> this, O Lord.  $\Delta$
- 4** Grant <sup>(d)</sup> this, O Lord.  $z'$
- 5** Grant <sup>(d)</sup> this, O Lord.  $\Delta$
- 6** Grant <sup>(n)</sup> this, O Lord.  $z$
- 7** Most ho-ly The-o-to-kos, save us.  $z$
- 8** To You, O Lord.  $\Delta$
- 9** A-men.  $\pi$
- 10** And to your spir-it.  $z$
- B1** I will love You, O Lord, my strength;  $z'$

the Lord \_\_\_\_\_ is \_\_\_\_\_ my foun- da - - - - tion, \_\_\_\_\_ and my \_\_\_\_\_

D (□) (△)  
And with your spir - - - it.  


F It is prop - er and right.

(Δ) Sa - ba - oth, **z'** heav - en and **z'** earth **z'** are **z'** full **z'** of **z'** Your **z'** glo - -

- - ry. **π' q'** Ho - san - na in the high - - est. **z'** Bless - - ed is

**z'** he **z'** that **z'** comes **z'** in the name **z'** of the **z'** Lord. **z'** Hos - - san - na **π' q'**

**z'** in the high - - - - est.

**H** A - - - - men. **z'**

**I** A - - - - - - - - - men. **z'**

**J** We **z'** hymn **z'** You, **z'** we **z'** bless **z'** You, **π' q'**

**z'** we give thanks un - to You, **z'** O Lord, **z'** and we pray

**z'** we pray un - - to You, **z'** O our

**z'** God. **z'**

Continue with "It is Truly Right"  
on page 360



8

## ANAPHORA

### Plagal Fourth Mode

adapted from Hieromonk Hierotheos of Philotheou Monastery

<sup>8</sup> Χρος λαδη Νη

χ 88

γ  
δι

**L**

ord, have mer - - - cy.

**B**

Lord, have mer - - cy.

**C**

Lord, have mer - - cy.

**D**

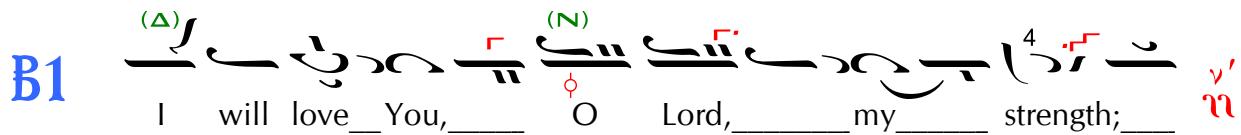
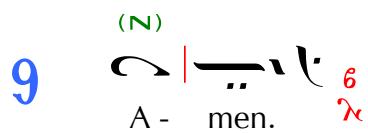
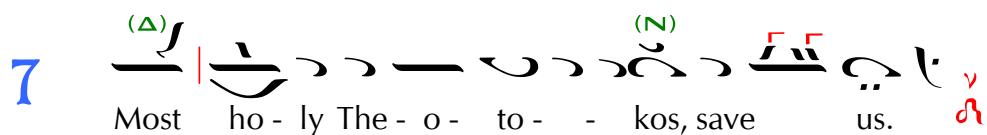
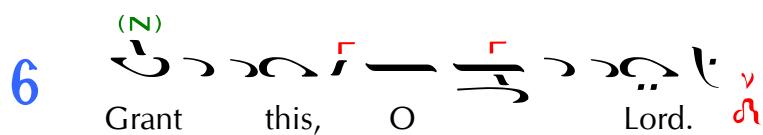
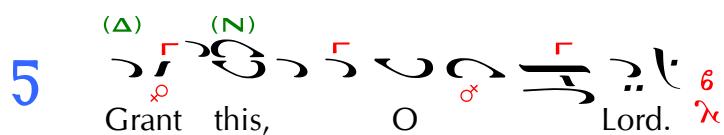
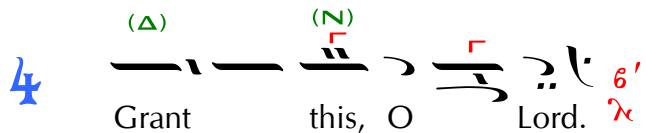
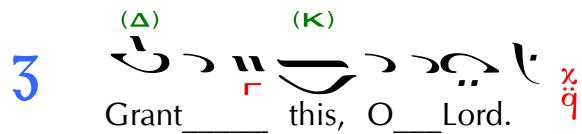
Lord, have mer - - - cy.

**E**

Lord, have mer - - - cy.

**I**

Grant this, O Lord.



(Δ) (Π)  
 the Lord is my foun - - - da - - - - tion, and my ref - - - uge, π  
<sup>q</sup>

(Ν)  
 and \_\_\_\_\_ my \_\_\_\_\_ de - - liv - - - - er - - - er. γ  
<sup>q</sup> γ

B2 (Δ) (Ν)  
 Fa - ther, \_\_ Son, γ' and Ho - - ly \_\_ Spir - - - it: γ' γ  
 the

(Κ)  
 Trin - i - ty one in es - - sence γ' q and \_\_\_\_\_ in - - - sep - - - - - 'ra -  
<sup>q</sup> γ

- - ble. δ

C (Δ) (Ν)  
 A mer - - cy of peace, <sup>4</sup> α a sac - - ri - fice of praise. <sup>4</sup> γ  
<sup>q</sup> γ

D (Ν)  
 And \_\_\_\_\_ with your spir - - - it. α

E (Δ) (Ν)  
 We \_\_\_\_\_ lift them up un - to the <sup>4</sup> α Lord. <sup>6</sup> δ  
<sup>q</sup> γ

F (Κ) (Ν)  
 It \_\_\_\_\_ is \_\_\_\_\_ prop - - - er \_\_\_\_\_ and \_\_\_\_\_ right. α  
<sup>q</sup> γ

G (Ν) (Π) (Δ) (Κ) (Ν)  
 Ho - ly, \_\_ ho - ly, \_\_ ho - ly, \_\_ Lord \_\_\_\_\_ of \_\_ Sa - ba - - oth, γ  
<sup>q</sup> γ

heav - - en and earth <sup>4</sup>**Δ** are | heav - - en and earth <sup>4</sup>**Δ** are full <sup>4</sup>**π** glo - - ry. <sup>(Δ)</sup> Ho - san -

na in the high - - est. <sup>(Γ)</sup>**Δ** Bless - - ed is <sup>(Δ)</sup> he that comes

(Ν) in the name <sup>4</sup>**π** of the Lord. <sup>6</sup>**Δ** Hos - - san - na <sup>\*</sup>**υ'** in the <sup>4</sup>**π**

high - - - - - est. <sup>6'</sup>**Δ**

\* Alternate ending: <sup>υ'</sup>**υ** in the <sup>4</sup>**π** high - - - - - est. <sup>υ'</sup>**υ**

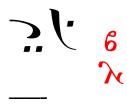
**H** <sup>(Δ)</sup> <sup>(Ν)</sup> A - - - men. <sup>4</sup>**π** <sup>υ'</sup>**υ**

**I** <sup>(Ν)</sup> A - - - - - - - men. <sup>4</sup>**π** <sup>6</sup>**Δ**

**J** <sup>(Δ)</sup> <sup>(Ν)</sup> We <sup>4</sup>**π** hymn <sup>4</sup>**π** You, <sup>υ'</sup>**υ** we <sup>4</sup>**π** bless <sup>4</sup>**π** You, <sup>Δ</sup>**Δ**

we give thanks un - - - to You, O Lord, <sup>6</sup>**Δ**

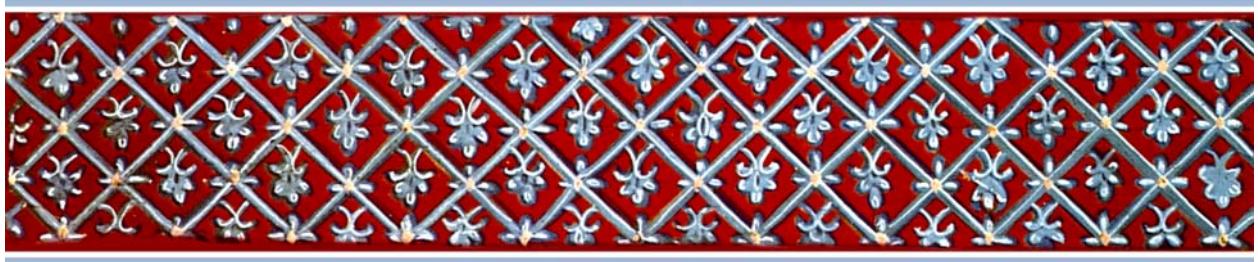
and we pray un - - to You, <sup>\*</sup>**χ** O our God. <sup>6</sup>**Δ**



Continue with "It is Truly Right"  
on page 364 or 366

\* Alternate endings:





## Anaphora

### Plagal Fourth Mode

adapted from Hieromonk Gregory of Simonos Petras Monastery  
and Constantine Pringos (1892-1964)

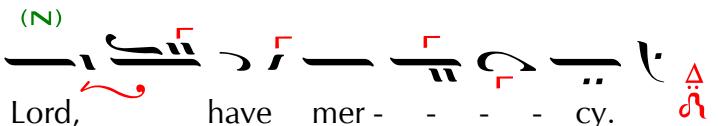
Ὕχος ἡ ἀ Νη

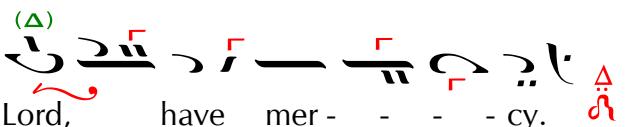
χ 88

ν  
α

**A**   
ord, \_\_\_\_\_ have\_ mer - - - - cy. α

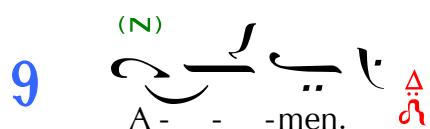
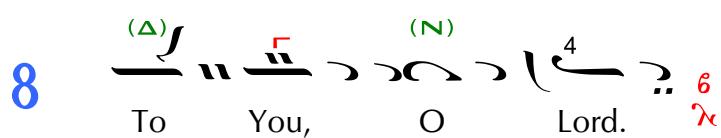
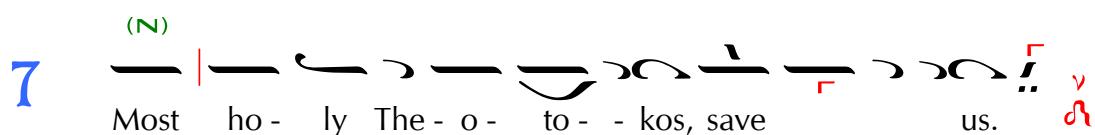
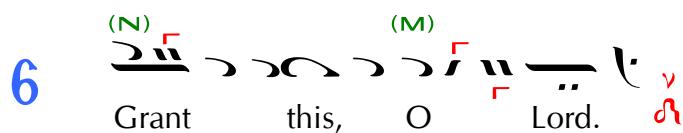
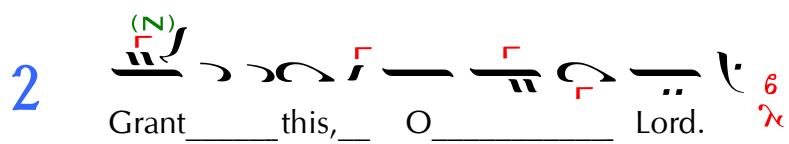
**B**   
Lord, \_\_\_\_\_ have\_ mer - - - - cy. α<sup>6</sup> λ

**C**   
Lord, \_\_\_\_\_ have\_ mer - - - - cy. α<sup>Δ</sup>

**D**   
Lord, \_\_\_\_\_ have\_ mer - - - - cy. α<sup>Δ</sup>

**E**   
Lord, \_\_\_\_\_ have \_\_\_\_\_ mer - - - - cy. α<sup>γ</sup>

**F**   
Grant \_\_\_\_\_ this, O \_\_\_\_\_ Lord. α<sup>γ</sup>



(Δ) | the Lord is my foun - da - - - - tion, and my ref - - - - ue, <sup>4</sup> <sup>π</sup> and

(Π) | my de - - liv - er - - - - er. <sup>4</sup> <sup>υ</sup>

**B2** Fa - - ther, Son, and Ho - - - ly Spir - - it: <sup>Δ</sup> <sup>Γ</sup> the

Trin - i - ty one in - - - - - es - - - - - sence and - - - in - - - sep - - -

(Μ) | - 'ra - - - ble. <sup>υ</sup>

**C** A mer - - - cy of peace, <sup>4</sup> <sup>υ</sup> a sac - - - ri - -

(Ν) | fice of praise. <sup>υ</sup>

**D** And with your spir - - - - it. <sup>υ'</sup> <sup>υ</sup>

**E** We lift them up un - to the Lord. <sup>6</sup> <sup>χ</sup>

**F** It is prop - - er and right. <sup>υ</sup>

**G** (N) (Π) (N)  
 Ho - - - ly, \_\_\_\_ ho - - - ly, \_\_\_\_ ho - - ly, \_\_\_\_ Lord \_\_\_\_ of \_\_\_\_  
 Sa - ba - oth, (Δ) heav - - en and earth (B) are full \_\_\_\_ of Your glo - -  
 ry. (Δ) Ho - san - na in the \_\_\_\_ high-est. (B) Bless - ed is he  
 that comes (Δ) in the name \_\_\_\_ of \_\_\_\_ the Lord. (B) Hos - - san - na (Δ) in the \_\_\_\_  
 high - - est.

**H** (Δ) (N) v'  
 A - - - - men.

**I** (N) 4 (Δ↓)(N) v'  
 A - - - - - - men.

**J** (Δ) (B) (Π) (N) v'  
 We \_\_\_\_ hymn \_\_\_\_ You, we \_\_\_\_ bless \_\_\_\_  
 You, we \_\_\_\_ give thanks un-to You, O \_\_\_\_ Lord, and we pray \_\_\_\_  
 un-to \_\_\_\_ You, O \_\_\_\_ our (Δ) O \_\_\_\_ our \_\_\_\_ God.

Continue with "It is Truly Right"  
on page 364 or 366



## I Will Love Thee

## **Longer Versions\***

## First Mode

adapted from Agathangelos Kyriazidis (1905)

Duration: 1:15

Ἕκτος Λα

88

π  
q

\* These longer melodies are useful when there is a concelebration with many priests, because the choir should not finish chanting this hymn until all the priests have greeted one other with the kiss of peace.

**Plagal First Mode**

adapted from Hieromonk Gregory of Simonos Petras Monastery

Ἄγαπε τοῦ Ιησοῦς

Duration: 1:15

will love You, \_\_\_\_\_

O Lord, my strength; \_\_\_\_\_

the Lord is \_\_\_\_\_

my foun - da - tion, and my ref -

uge, and my de - liv - er - er. \_\_\_\_\_

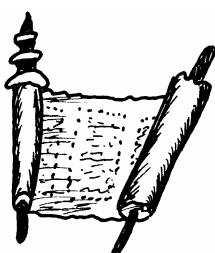
\_\_\_\_\_ π q

## **Plagal Second Mode**

adapted from Hieromonk Gregory

Ὅχος λιτός

Duration: 1:15



## Plagal Fourth Mode

adapted from Hieromonk Gregory

Ὕχος ἀ δὲ Νη

Duration: 1:30

will love You,

O Lord O Lord,

my strength; the Lord

is my foun - da - tion,

and my ref - uge, and

my de - liv - er - er.

Tech  
by Gregor